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## PROBLEM OF GENDER IN THE PHILOSOPHY

**Abstract:** Gender philosophy as an object of research on sexes relationships it takes. Its strategic purpose is to further the sexes relationship strengthening is. Dimorphism of rocks in Special Studies / Phylogenesis, although it is noted as the basis of ontogenesis and sociogenesis, it is not aimed at rejecting harmony, intimacy in relationships, that is, dimorphism.

**Key words:** gender philosophy, man and woman, social development, gender research.

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### Introduction

### UDC 101

Today in the scientific literature, research and debate the term "Gender" refers to it as "gender relationship", "Gender equality", phrases like "Gender Culture", "Gender Development", "Gender sociology", "Gender psychology" are commonly used. The next twenty years can be called the "era of Gender Research". Yes, today's science is developing along the path of deepening. But this also dictates generalization, analysis and synthesis. Artificially deepening gender relationships does not serve to progress even if it enriches gender research, but rather, on the contrary, the stratification of the sexes. Therefore, gender studies should come from the goal of strengthening gender relations.

"Neither the biological approach nor the sociological approach can fully elucidate gender issues. We will determine how difficult the problem is, especially when they refuse each other. A new approach to harmonizing them, more precisely, a gender philosophy, is necessary. Gender philosophy prevails over the above concessions with the following characteristics:

- gender relations from the point of view of the integrity, integrity of a person come and learn;
- looks at gender relations as human relations;
- derives from the determinism of social relations;

-recognizes the complexity of female and male relationships, but at the same time does not forget that they have aspects that differ from social relations;

-the role of a woman and a man in the existence arises from the distortion of functions, that is, the harmony between a man and a man, the primacy of human interests, the recognition of the equality of all norms of progress.

Gender philosophy the differences in the relationship between a woman and a man, it should not be limited to the study of specifics. Social for progress, the differences between a woman and a man, and not one of them theories, concessions, which are based on the fact that he lives as a social being, strengthen the intimacy, harmony between a woman and a man, are necessary.

People social, political, property and sex are against each other to put it, we must understand that differentiation has tragic consequences.

The study of Gender differences is necessary in order to get to know a woman and a man more deeply. But it can not be forgotten that these differences are relative and can change to the necessary side under the influence of educational factors.

From the point of view of ontogenesis, the relationship between a woman and a man learning is important. Now there is a gender philosophy psychological he is busy collecting and summarizing the research. In fact, it is gender he had to walk ahead of his studies. Yes, philosophy is sometimes some

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they need the research and conclusions of the sciences, formed by summarizing them. There is a need for the formation of Gender philosophy in the field of science as an adjective. But this need must rely on the gnoseological conclusions collected in the study of the relationship between the scientist and Man, person and society, private and general, formed during the 27 century. Lasa if he proves the error of some of these conclusions, refutes, it is useful for science.

Gender studies have shown a person to be naturally diverse, diverse, striving for pluralism also proves the originality of living. Man is not only mentally or spiritually inclined to color, as well as by nature, from the point of view of the development of sociogenesis. But this colorfulness, variety should not pose a threat to its integrity. In some gender Studies, a thousand unfortunately, this integrity of a person, the integrity of which is forgotten, the main emphasis is on recognizing, substantiating gender differences. So gender studies need the pathways, conclusions of philosophy. Gender differences are the product of the social environment, upbringing, external influences.

Therefore, the baby is primarily at the influence of sociogenesis that it has its own sex understands. But this does not negate the effect of phylogenesis and ontogenesis; sociogenesis can accelerate or slow the formation of sexual fantasies. Over time, nature shows its strength, that is, in phylogenesis and ontogenesis, the genus begins to manifest its signs. Therefore, it is impossible to absolute the effect of sociogenesis. Gender philosophy, in addition to the above factors, should be attributed to the results and conclusions of psychogenesis.

Women are supporters of changing gender relationships rather than social relationships. They are not interested in the characteristics of social relations; gender equality are the actions taken by men for them possession is to live, knowing what a man knows and providing for his family. Feminists have never promoted socio-political conceptions of strategic importance, defining the development of society.

They ensure gender equality without changing social relationships did not imagine that it would not be. Gender equality female and male it is not only the provision of equality in relations, it is the whole social being able to change relationships is a reality. Gender equality cannot be built on old social relationships, it encourages humanity to create a new system of social relations.

Gender education is not seeking differences between female and male, perhaps it is necessary to start by revealing that a man and a woman are human. Gender relations are primarily human relations. Gender education should choose the methods and tools appropriate to them based on the goals and objectives underlying this relationship. Gender specificity of goals and objectives cannot be denied. But they cannot exist "for himself". A scoundrel of the

integrity and integrity of a person, a skeptical point of view, an idea, an education do not serve a person. Gender education fulfills its humanistic function only when a woman and a man serve more attributes, qualities inherent in a man.

Family, social environment, society advocates and even supports gender dimorphism – comes in power. It is not known to history that there was a single era, a single Society, a single family, which fought sharply against discrimination. After all, if mankind cannot develop without discrimination, if intersex exploitation is a condition for development? Even in countries where anti-discrimination laws have been adopted, where many public organizations are struggling, discrimination has not been fully eliminated. So social and interpersonal relations have not yet Become Human. Market relations, competition, striving to accumulate wealth, egoistic efforts are difficult to bring about the humanization of relations. Social and interpersonal relationships need to be built on a new set of priorities, ideals. They were called Sri Aurobindo "mental relations". Perhaps it is difficult to eliminate discrimination without forming a common spiritual intimacy.

Society, social relations exist through a certain notency. For example, not all professions can establish a salary equal to fold. Also, children, the disabled, the elderly should hope for the special kindness of the state and society. But it is necessary that this notability does not lead to the fact that some groups are superior to society and the state.

While Gender nonspecific form is preserved, it is unlikely that it will lead to the fact that sexes are opposed to each other or justify the chauvinism of men, support. In order for these qualities in a man not to escalate, it is necessary to assess and measure the uncertainty in society and social relations often in terms of women's eyes, needs and interests, if necessary, to correct and complement them in accordance with the requirements of women.

Today, a person feels lonely and helpless than ever before. Downtown streets the economy has paved the way for social activity, scientific and technical discoveries are making opportunities, it is possible to travel to any corner of the world and enjoy the diversity of the world. Indeed, it is now fully felt that man is a powerful being. But he is spiritually alone; there is no one beside him who understands his heart. The jealousy of life, the absence of something sacred, the fragility of life, the inferiority of greed and malice, the violence carried out on the mind, the soul turn a person into an impoverished being. As if the woman and the man are filling each other, grasping each other's life, but they remain a victim of the above vices. The manly power hidden in the essence of these vices is a woman and a man, the power over human life.

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