

## Impact Factor:

ISRA (India) = 1.344	SIS (USA) = 0.912	ICV (Poland) = 6.630
ISI (Dubai, UAE) = 0.829	PIHII (Russia) = 0.207	PIF (India) = 1.940
GIF (Australia) = 0.564	ESJI (KZ) = 4.102	IBI (India) = 4.260
JIF = 1.500	SJIF (Morocco) = 2.031	

SOI: [1.1/TAS](#) DOI: [10.15863/TAS](#)

## International Scientific Journal Theoretical & Applied Science

p-ISSN: 2308-4944 (print) e-ISSN: 2409-0085 (online)

Year: 2018 Issue: 03 Volume: 59

Published: 6.03.2018 <http://T-Science.org>

**Rahbar Hamidovna Murtazaeva**  
doctor of the history sciences, professor  
National University of Uzbekistan,  
Tashkent, Uzbekistan  
[rhmyrt@rambler.ru](mailto:rhmyrt@rambler.ru)

**SECTION 13. Geography. History. Oceanology.  
Meteorology.**

## MODERN STAGE OF THE DEVELOPMENT UZBEKISTAN - A NEW WHORL IN FORTIFICATION BETWEEN NATION OF THE CONSENT AND TOLERANT

**Abstract:** *The cardinal principles state politicians open in article in the field between national of the relations, acceptance the most important document in given to sphere, initiated new whorl in fortification *молерантносту*, being integrating factor in multinational Uzbekistan. Coming from history cortex tolerant - uzbek folk, author in article offers to conduct the international forum "Tolerant - a base of the world" in Republic Uzbekistan.*

**Key words:** consent, tolerant, national traditions, conflicts, model, history, nation, area, Central Asia.

**Language:** English

**Citation:** Murtazaeva RH (2018) MODERN STAGE OF THE DEVELOPMENT UZBEKISTAN - A NEW WHORL IN FORTIFICATION BETWEEN NATION OF THE CONSENT AND TOLERANT. ISJ Theoretical & Applied Science, 03 (59): 11-13.

**Soi:** <http://s-o-i.org/1.1/TAS-03-59-3> **Doi:**  <https://dx.doi.org/10.15863/TAS.2018.03.59.3>

### Introduction

Uzbekistan - one of multinational state world, where lives more than one hundred folk, each of which possesses the unique particularity material and spiritual culture. Model of Uzbekistan national-state construction is founded on idea of the conservation and fortifications historically established on territory structures society and use given factor for realization of the strategic problems - a creation democratic legal state.

Nation Uzbekistan, are an uzbeks. Due to uniting dug uzbek folk unique unity ed on territory Uzbekistan and variety, spiritual generality different folk. The Important factor of the peace coexistence to title nation and national minority is cut in special mentality uzbek folk, in base which lies, first of all, history experience tolerant residences folk, established on length of the ages system custom, tradition.

The Development between nations relations scolded change was accompanied after were independence dug the state and political institute, economic reform, transformations spiritual - an ideological lifes. The permit contradiction was made for riverbed of the peace decision. In these condition national policy Uzbekistan was directed on softening consequence got from former heritage contradiction and new social - an economic problems.

### Materials and Methods

The State policy rested in democratic, humanistic traditions tolerant, experience joint residence folk. Priority attention was spared shaping to civil generality, adaptation diasporas, turned out to be outside the former soviet republics, to new political real. The Efforts state in combination with natural tolerant of uzbek folk have not allowed the power in country and for its limit to use the aroused national consciousness an uzbek and diaspora's in unseemly purpose.

For years independence in Uzbekistan is created civilized legislative base - a Constitutions of the Republic Uzbekistan and the other laws, defining equality people Uzbekistan.

In politic of Uzbekistan come from that that level society, moving to building legal state, is defined that, what condition and possibility are given all ethnic group for their development, conservations cultural and linguistically, full realization spiritual and intellectual potential. For all ethnic of the groups Uzbekistan as a whole typical, forming in broad mass of the population, feeling tolerant and rapports, indissoluble vicinity and unity in variety. This circumstance is conditioned integer beside important factor, defining atmosphere between national consents.



## Impact Factor:

<b>ISRA (India)</b>	<b>= 1.344</b>	<b>SIS (USA)</b>	<b>= 0.912</b>	<b>ICV (Poland)</b>	<b>= 6.630</b>
<b>ISI (Dubai, UAE)</b>	<b>= 0.829</b>	<b>PIHHI (Russia)</b>	<b>= 0.207</b>	<b>PIF (India)</b>	<b>= 1.940</b>
<b>GIF (Australia)</b>	<b>= 0.564</b>	<b>ESJI (KZ)</b>	<b>= 4.102</b>	<b>IBI (India)</b>	<b>= 4.260</b>
<b>JIF</b>	<b>= 1.500</b>	<b>SJIF (Morocco)</b>	<b>= 2.031</b>		

The development of the culture tolerant were determined In count; calculate; list the most important priority state politicians and humanism, fortification between national and between confessional of the rapport, ensuring the equal rights and possibilities for all people of the country regardless of their national accesories and religious beliefs, are created worthy conditions to lifes for population and realization of the creative potential of the people. At years of independence in Uzbekistan is created new stage in between national relations, which possible with confidence to name "Uzbekistan's model between national consents".

Cardinal principles politicians Republics Uzbekistan in sphere between national relations are:

- priority of the measures, directed on fortification of the sovereignty, independence, territorial wholeness and democracies in Republic Uzbekistan;

- a respect, confession and ensure of the rights of all people of the republic on conservation, development and expression ethnic, cultural, language and religious;

- inadmissibility of the manifestations to discriminations on ethnic, language and religious sign, as well as restrictions of the rights of the people on use the native language, choice of the language of the education and education;

- an equality of the rights and liberties of the person regardless of its races, nationalities, language, relations to religions, accesories to social group and public associations;

- diasporas and ethnic of the group of the Republic Uzbekistan are part of united uzbek society;

- a prohibition of any forms of the restriction of the rights of the people on sign social, race, national, language or religious accesories;

- a right of each person to define and indicate its national attribute without any enforcement;

- an assistance development national cultures and languages folk Uzbekistan;

- a preventive maintenance, well-timed and peace permit contradiction and conflict in sphere between national relations;

- a prohibition to activity, directed on undermining of safety state, excitement social, race, national and religious discord, hate and feud;

- protection of the rights and interest of the people Uzbekistan for its limit, support compatriot, living in foreign country.

For the last one and a half year row background document was accepted in Uzbekistan, concerning between national of the relations. In history document "Strategies action on five priority directions of the development of the Republic Uzbekistan in 2017-2021" emphases is spared priority directions in sphere of the provision to safety, religious tolerant and between national of the

consent, as well as realization weighted, mutually beneficial and constructive external politicians.

Other important document is an Edict of the President of the Republic Uzbekistan from 19 May 2017 "About measure on the further improvement between national relations and friend relationships with foreign country", according to which is created Committee on between national to relations and friend relationship with foreign country at Cabinet Minister Republics Uzbekistan.

Main purposes and problems of the Committee are directed on:

- a consequent realization state politicians on provision between national consents and tolerant in society, fortification of atmosphere of the friendship and feeling to united big multinational family, education youth in spirit of the respect to national;

- an efficient co-ordination of the work on adjustment of the friend international relationships, development productive cooperation, fortification of the friendship with civil community of the foreign countries, including with our compatriot, living overseas;

- a provision intercoupling and cooperation state organ with national cultural centre and society of the friendship, located on territory of the republic;

- a rendering the assistance in conservation and development original national tradition, custom and rite of the different nation and nationality representatives, living in our country;

- a rendering the assistance in broad propaganda in foreign country peace-loving politicians our state, integer and problems Uzbekistan in deal of the building democratic legal state, strong civil society, as well as reached today success in all sphere of the lifes of the country.

In light afore-mentioned document and positions, on base which are built between national relations between representative 136 nationalities, follows to note the history mission tolerant, which ed in unique type in Uzbekistan. In popular american publishing "Washington times" Todd Vud in its item "Uzbekistan - an edge religious tolerant " writes that west SMI strike the eye the tale about discord in row region Orient. However, here there is country, where moderate and tolerant islam age lives, in the world with representative of the miscellaneous religion. This Uzbekistan - a place of ancient and glorious history. And, really, visiting card Uzbekistan today is: between national, between religion, between language, between culture tolerant.

The President Shavkat Mirziyoev, emerging on 72-y sessions Genassamblei OUN, has called to carry to world public really humanistic essence of the islam. Has Offered to develop International convention about rights youth and take the special resolution "Enlightenment and religious tolerant ".

About essences and value initiative data chapters state was spoken on meeting International

## Impact Factor:

ISRA (India) = 1.344	SIS (USA) = 0.912	ICV (Poland) = 6.630
ISI (Dubai, UAE) = 0.829	PIHHI (Russia) = 0.207	PIF (India) = 1.940
GIF (Australia) = 0.564	ESJI (KZ) = 4.102	IBI (India) = 4.260
JIF = 1.500	SJIF (Morocco) = 2.031	

press-club with participation of the leaders of Management Uzbekistan, the Centre Islam's to civilizations, international research centre of the name Imama Buhari and Termizi, representatives other confess, expert.

Provision freedom of religion is spared In Uzbekistan big attention. A great deal is Made for conservation of the purity to holy religion islam, rebirths of national valuables, improvement of the places of the worship, statement in society tolerant, the world and consents. Conduct scale work before population of the priceless spiritual heritage of the great thinkers, united by motto "Against ignorance - an enlightenment". Creation in Tashkent Centre islam to civilizations, but in Samarkand - an International research center of the name Imam Buhari - bright that acknowledgement.

What the President Uzbekistan Sh.Mirziyev emphasized, fight with extremism and terrorism by only power methods does not justify itself. And in this connection in the first place it is necessary to fight for wits and likings youth all over the world. One of our priority - an enlightenment, vaccinated sound relations to religions on life and effective example.

The questions of the improvement of the religious formation rose On meeting, introducing the new methods and the reports forms before youth of the essences and contentses of the enlightened islam, preparing the skilled personnel in this sphere. So, journalist has reported that are created sites of the many mosques of the republic, acts web-resource muslim.uz, official pages on Facebook and channel

in Telegram, where any interested person can get reliable information on interpretation religious canon islam, assign the questions. Aside from this, Management muslims' Uzbekistan conducts online-rates on study of the Koran.

The big interest causes activity of the International research centre Imam Termizi, created at February 2017 in accordance with resolution of the President. According to director of the centre Ubaydulla Uvatov, during seed of the months with scientist Tashkent Islam's of the university, representative of Management muslimman Uzbekistan to conduct the study of the priceless heritage of the great ancestor, its contribution to development muslimman cultures, is published beside twenty brochures and books. The kindness and tolerance, humanity and morality, fairness and probity, industry and longing to cognition, lauded in works Imamom Termizi, serves the fortification of the friendship between folk, ensuring the world and creations in country. Show is put in Surhandariya dramatic theatre about great theologian. The removal half-hour documentary film is planned about scientist, thinker.

### Conclusion

Uzbekistan - a multinational country, but tolerance - a base of the rapport and consents in society. The Intolerance conducts the mankind to fraternal grave so problem of tolerance has today found the international sense. Today, there is need of the comprehension of the problem tolerant and its practical application to modern history situation.

### References:

1. (2017) «Strategiya deystviy po pyati prioritetnym napravleniya razvitiya Respubliki Uzbekistan v 2017 – 2021 godakh.
2. (2017) Ukaz Prezidenta Respubliki Uzbekistan «O merakh po dal'neyshemu sovershenstvovaniyu mezhnatsional'nykh otnosheniy i druzhestvennykh svyazey s zarubezhnyimi stranami» ot 19 maya 2017 goda. // Narodnoe slovo, 2017, 23 maya.
3. (2017) «Tsentral'naya Aziya: odno proshloe i obshchee budushchee, sotrudnichestvo radi ustoychivogo razvitiya i vzaimnogo protsvetaniya». Materialy mezhdunarodnoy konferentsii v Samarkande 10 noyabrya 2017 g.
4. (2018) Doklad Prezidenta Respubliki Uzbekistan na mezhdunarodnoy konferentsii v g. Samarkande «Tsentral'naya Aziya – region ogromnogo nerealizovannogo potentsiala».
5. (2018) Rech' Prezidenta Respubliki Uzbekistan Sh.M.Mirziyeva na 72 sessii General'noy Assamblei OON.
6. R. Murtazaeva (2010) Tolerantnost' kak integriruyushchiy faktor v mnogonatsional'nom Uzbekistane. – Tashkent: Uzbekistan, 2010. – 152 p.
7. (2017) Uzbekistan – strana mira i soglasiya. – Tashkent: Uzbekistan, 2017. – 587 p.
8. (2004) Tolerantnost'-. Moskva: Respublika. – 416 p.
9. O.Ata-Mirzaev, V.Gentshke, R.Murtazaeva (2004) Mezhnatsional'naya tolerantnost' v Uzbekistane: istoriya i sovremennost'. – Tashkent: Universitet. – 179 p.

