



Ayurvedic Treatment of Rheumatoid Arthritis: A Case Study

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ABSTRACT

Rheumatoid arthritis is a common chronic systemic inflammatory disease that clinically presents as symmetric polyarthritis affecting small and large diarthroidal joints of the extremities. In India, prevalence of RA is 0.50 to 0.75 % ¹. Females are five times more likely to develop RA than males. The management of RA in modern medical science includes the use of NSAIDs, glucocorticoids, DMARDs (Disease modifying antirheumatic drugs), immunosuppression therapies. Long term use of these drugs has so many adverse effects. Hence, there is much better scope for Ayurved treatment for this disease. Considering clinical features of RA, it can be correlated with *Aamavata*. As per principles of *Ayurved*, *Aamavata* is a result of impairment of *Agni*, formation of *Aama* and vitiation of *Vata Dosha*. ¹ *Acharya Chakrapanidutta* mentioned the *Chikitsa Siddhanta* of *Aamavata*, that consists *Langhana*, *Swedana*, use of drugs having *Tikta*, *Katu Rasa* and *Dipana Karma*, *Virechana* and *Basti* ¹. These medicines help in *Aamapachana and also do agnidipana*. By using this *Chikitsa Siddhanta*, a case of RA (*Aamavata*) was treated successfully. Marked improvement was observed in signs and symptoms as well as laboratory investigations after treatment.

Key Words Aamavata, Rheumatoiud arthritis, Ama

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INTRODUCTION

Rheumatoid arthritis is a chronic progressing autoimmune arthropathy and characterized by bilateral symmetrical joint involvement with some systemic clinical features. If not treated properly in early stage, it may result in permanent joint deformity as well as other complications. The age group of 30-50 is affected the most. Male female ratio for the disease is 1:4.85. In India, the prevalence of RA is 0.50 to 0.75 %. The patients are gradually crippled physically as well as mentally due to bad prognosis of the

disease. Hence, OA is a burning problem in the society.

RA can be correlated with *Aamavata*, based on symptomatology. *Aamavata* is a disease of *Rasavaha Srotas*⁴. *Aamavata* is developed by *Agnimandhya*, formation of *Aama* and vitiation of *Vata Dosha*. *Aama* is carried by aggravated *Vata Dosha* and deposited in *Shleshma Sthanas*(seats of *Kapha* like joints etc.) producing features like *Angamarda* (bodyache), *Aruchi* (loss of apetite), *Alasya* (lethargy), *Sandhi Shoola* (joint pain), *Sandhi Shotha* (inflammation in joins). Madhavkar (700AD) was the first who







described the *Aamavata* as a separate disease in *Madhava Nidana*, whereas, treatment of *Aamavata* was first described by *Acharya Chakrapanidutta*. *Aamavata* is a disease of *Madhyama Rogamarga*⁵. Hence, it is said to be *Krichchhrasadhya* or *Yapya*.

Principles of Ayurveda concern in treating the root cause of the disease to break the sequence of pathology (Samprapti Vighatana). Aacharya Chakrapanidutta described the Chikitsa Sutra of Aamavata. It includes Langhana, Swedana, use of drugs having Tikta, Katu Rasa and Dipana Karma, Virechana and Basti. Here, a case of Aamavata was treated with above mentioned Chikitsa Siddhanta.

CASE REPORT

A 48 years old female, housewife, visited OPD 11146) of Kayachikitsa, Government Akhandanand Ayurveda Hospital, Bhadra. Ahmedabad having complains of pain and swelling of both wrist joints, ankle joints and knee joints with morning stiffness for 1 hour from last 6 years. The patient was alright before 6 years. Gradually, pain and swelling started in both wrist, ankle and knee joints She had complain of loss of appetite and morning stiffness. Patient had restriction of movements and hence, she was unable to do her routine work and personal care by herself. For that, she took allopathic treatment. She had positive RA factor and increased ESR. Patient got relief in pain and swelling during allopathic medication,

symptoms tend to persist after stopping medication. So, for further management she came to Government Akhandanand Ayurveda Hospital, Bhadra, Ahmedabad. When she came first time she was even unable to walk few steps without help of her husband. There was no history of DM, HTN or any other major illness in the past.

General Examination

Vitals of patient were within normal limits. Systemic examination showed no any other abnormal findings. *Jihva* was *Sama*. Rest of the *Ashtavidha Pariksha* was normal.

Local Examination

- Swelling present on both wrist, ankle and knee joints.
- Tenderness present on both wrist, ankle and knee joints.
- Local temperature raised on both wrist, ankle and knee joints.
- Range of movement severely restricted and painful movements of both wrist, ankle and knee joints.

Differential Diagnosis

Aamavata (Rheumatoid arthritis), Sandhivata (Osteoarthritis) and Vatarakta (Gout)

Investigations

- CBC
- ESR
- CRP
- RA factor
- S.uric acid

Diagnosis

Aamavata (Rheumatoid arthritis) diagnosed on the basis of symptoms described Of Aamavata in July 10th 2022 Volume 17, Issue 1 **Page 80**







the classics and criteria fixed by the American Rheumatology Association in 1988⁶.

Treatment Plan

Patient was treated with *Amapachan* medicines as mentioned in table no. 1 along with *Bahya*

Upachara. After attaining Nirama state, Vidhivat Virechana Karma was performed. After Sanshodhana (Virechana), Shamana Snehapana was performed as mentioned in table no. 1.

1. Sanshamana Chikitsa

Table 1 Management of RA (Amavata) with duration

Sr. no.	Medicine	Dose	Anupana	Duration
1	Maha Sudarshana Churna ⁷	3 gm, bd	Koshna Jala	6 months
2	Trikatu Churna	3 gm, bd	Koshna Jala	6 months
4	Yogaraja Guggulu ⁸	2 tds	Koshna Jala	6 months
5	Vishatinduka Vati	2 tds	Koshna Jala	6 months
6	Dashmool Kwatha	30 ml, bd	Koshna Jala	6 months
7	Sunthi Siddha Jala	Whole day only on Sunthi water	-	6 months
8	Guggulu Tiktaka Ghrita	1 TbSP, morning	Koshna Jala	After 6 months of previous treatment and Sanshodhana

(Shamana Snehpana with Guggulu Tiktaka Ghrita was given after Aamapachana by Tikta and Katu Rasa Pradhana Aushadhi and Virechana Karma)

2. Sanshodhan Chikitsa:

Vidhivat Virechana Karma was performed. Patient was given 3 days of Dipan – Pachana Aushadha (Chitraladi Vati – 2 bd and Agnitundi Vati – 2 bd) followed by Snehapana (Goghrita in increasing quantity of 30 ml upto manifestation of Samyak Sneha Lakshana-for 5 days). After Snehapana, Sarvanga Abhyanga and Swedana was performed for three days and then Virechana Aushadha (Triphala Kwatha – 100 ml with Eranda Taila – 20 ml). Patient had 10 Vegas of Virechana, that is Hina Shuddhi. On the basis of that Triannakala Sansarjana Krama was advised.

3. <u>Bahya Chikitsa</u> (External Treatment):

Ruksha Swedana⁹ (Valuka Sweda) was advised.

4. Pathyapathya:

Patient was advised to follow wholesome diet and regimen as mentioned in table no. 2.

Table 2 Pathya-apathya (dos and don'ts) advised to

	Pathya	Apathya
Aaharaja	Yava(barley), Kulattha(horse	Sweets, <i>Masha</i> (black gram)
	gram),	<i>Rajamasha</i> (kidney
	Shali(rice),	beans), fast food,
	<i>Shigru</i> (drum	uncooked food, oily
	sticks),	food, milk, curd,
	Punarnava,	buttermilk, ice cream,
	Karvellaka(bitter	nonveg food
	gourd), <i>Parvala</i> , <i>Ardraka</i> (ginger)	
	Sunthi Siddha Jala	Cold water
Viharaja	Sunlight	Divaswapna(Daytime
	exposure for at	sleeping),
	least 15 minutes	Vegaavadharana(suppres
	per day	sion of natural urges),
		stress, exposure to cold
		wing, exposure to A.C.

ASSESSMENT CRITERIA:

Assessment was made on the basis of gradation of symptoms as well as objective criteria as mentioned in table no. 3 to 8.

Table 3 Grading of *Sandhishoola* (pain)

Sr. Severity of Pain			Grade
no.			
1 No pain			0
	1 1 oth 2 2 2 1 1	4 = Y	4.70 04

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2	Mild pain	1
3	Moderate, but no difficulty in	2
	moving	
4	Much difficulty in moving the	3
	body parts	

Table.4 Grading of *Sandhishotha* (swelling)

Severity of swelling	Grade	
No swelling	0	
Slight swelling	1	
Moderate swelling	2	
Severe swelling	3	
	No swelling Slight swelling Moderate swelling	

Table 5 Grading of *Sparshasahatwa* (tenderness)

Sr. no.	Severity of tenderness	Grade			
1	No tenderness	0			
2	Subjective experience of 1 tenderness				
3	Wincing of face on pressure	2			
4	Wincing of face and withdrawal of the affected part on pressure	3			

Table 6 Grading of Restriction of movements

Sr.	Severity of Restriction of	Grade		
no.	movements			
1	No Restriction of movements	0		
2	Restriction of movements, but	1		
	person can perform daily			
	routine			
3	Patient can't perform daily	2		
	routine except personal care			
4	Patient can manage personal	3		
	care only with help			

OBJECTIVE CRITERIA

Table .7 Gradation of Foot pressure

Tubic V. Ciudulion of Foot pressure				
Sr.	Foot pressure (In kg)	Grade		
no.				
1	25-21 kg	0		
2	20-16 kg	1		
3	15-10 kg	2		
4	<10 kg	3		

Table 8 Gradation of Walking time

Sr. no.	Walking time (for 25 feet in number of seconds)	Grade
1	15-20 sec	0
2	21 - 30 sec	1
3	31-40 sec	2
4	>40 sec	3

OBSERVATIONS AND RESULTS

Patient got benefits in all symptoms as mentioned in table no. 9 to 12. Objective criteria also showed markedly improvement as mentioned in table no. 13.

Table 9 Assessment of Sandhishoola

Left		Name of	Right	
BT	AT	joints	BT	AT
3	1	Wrist joint	3	1
3	0	Ankle joint	3	0
3	1	Knee joint	3	1

 Table10 Assessment of Sandhishotha

Left		Name of	Right	
BT	AT	joints	BT	AT
_2	0	Wrist joint	2	0
3	0	Ankle joint	3	0
2	0	Knee joint	2	0

Table 11.-Assessment of Sparshasahatwa

Left		Name of	Right	
BT	AT	joints	BT	AT
_2	0	Wrist joint	2	0
2	0	Ankle joint	2	0
2	0	Knee joint	2	0

Table 12 Assessment of Restriction of movements

Criteria	BT	AT	
Restriction of movements	3	0	

Table 13 Assessment of Objective Criteria

Table 13 Assessment of Objective Criteria				
Criteria	BT	AT		
Foot pressure (In kg)	3	0		
Walking time (for 25 feet in	3	0		
number of seconds)				

INVESTIGATIONS

Changes were found in patient's lab investigations, that is mentioned in table no. 14.

Table 14 Laboratory values before and after treatment

Table 14 Euroratory values before and after treatment				
INVESTIGATIONS	BT	AT		
Hb%	10.5 gm%	10.2 gm%		
TLC	5960 /cumm	6590 /cumm		
Neutrophils	72%	64%		
Lymphocytes	25%	26%		
Monocytes	01%	08%		
Eoosinophils	02%	02%		
Basophils	00%	00%		
Total RBC Count	4.05	3.98		
	million/cumm	million/cumm		
Total Platlet Count	3,38,400/cumm	3,98,000/cumm		
CRP	18.2 mg/L	31.3 mg/L		
RA factor	253.1 IU/ml	21 IU/ml		







DISCUSSION

Aacharya Chakrapanidutta was the first, who described the Chikitsa Sutra of Aamavata. It includes Langhana, Swedana, use of drugs having Tikta, Katu Rasa and Dipana Karma, Virechana, Snehapana and Basti. Yogaratnakara have added Upanaha Sweda without Sneha, to these therapeutic measures.

Amavata is mainly caused due to vitiation of Vata Dosha and formation of Ama. Mandagni is the main cause of Ama production.

उष्मणो=ल्पबलत्वेन धातमुाद्यमपाचितम्।

दष्टुमामाशयगतं रसमामं प्रचक्षते \parallel^{10}

(Ah.su.13/25)

In *Yogaratnakara*, *Langhana* has been mentioned to be the best measure for the treatment of *Ama*. *Langhana* in the form of *Laghu Ahar*a was advised to the patient.

Amavata is considered to be an Amasayotha vyadhi and Rasaja Vikara. Hence, Langhana is the first line of treatment in such conditions. Swedana have been specially indicated in the presence of Stambha, Gaurava and Shoola.

As per *Amavata Chikitsa Siddhanta*, drugs having *Tikta* (bitter) and *Katu* (pungent) *Rasa* should be used, considering *Amapachana* as the main goal of treatment. *Mahasudarshan Ghan Vati* is a *Tikta Rasa Pradhana Aushadha*. In texts, it is mentioned in *Jwara Rogadhikara*. The main ingredient of *Mahasudarshan Ghan Vati* is *Kirattikta*. *Trikatu Churna* is mixture of *Sunthi*, *Maricha* and *Pippali* in equal parts, that is *Katu Rasa Pradhana*. Both of these drugs break the

pathogenesis of *Ama* formation. As *Ama* is the root cause of the disease, all the medicines having *Tikta* and *Katu Rasa* are helpful in *Samprapti Vighatana* of *Ama*.

Yogaraja Guggulu is the medicine of classical text Bhesajya Ratnavali in Aavata Rogadhikara. Here, anti-inflammatory properties of ingredients like Guggulu helps in decreasing the inflammation, thus resulting in recovery from pain and stiffness.

Because *Vishatinduka* is having *Tikta Rasa*, it it *Amapachana*. It also has anti-inflammatory, as well as, analgesic properties, that helps in recovery from pain and stiffness. Thatswhy, *Vishatinduka Vati* is the main drug in the treatment of *Amavata*

Dashamoola Kwatha has also Shothahara (anti-inflammatory) properties.

Sunthi performs Amapachana action as well as Vata Shamana action. Sunthi Siddha Jala makes the recovery faster, as patient drinks water number of times.

After doing Amapachana, when status of Agni improved (improved appetite and digesion) with above mentioned drugs, for the purpose of Vata Shamana and for non-reoccurrence of disease, Snehapana was administered. Guggulu Tiktaka Ghrita was the choice of Ghrita due to anti-inflammatory and anakgesic properties of Guggulu and Amapachana Karma of Tikta Rasa Pradhana Dravya, as ingredients of the Ghrita.

Valuka Sweda was advised to the patient, as mentioned in texts. It is a Ruksha Sweda (dry in nature).



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