

CASE STUDY

www.ijapc.com e-ISSN 2350-0204

# Management of *Vandhyatva* (Female Infertility) with *Brihatyadi Yapana Basti* - A Case Study

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# ABSTRACT

Background: Increase of infertile couple is a burning problem worldwide which every gynaecologist has to face. The cause is anovulation, Tubal blockage, endometrial factor and cervical factor are the contributing factor for female infertility whereas defective spermatogenesis, erectile dysfunction, azospermia, oligospermia are main contributing factor for male infertility whereas combine factor is 10%. Avurved a science of life provided ampules of medicine, panchakarma therapy including rasayana for best remedy not only promoting the conception but also for best progeny. Here a case study of patient suffering from infertility due to anovulation has presented. Aim & Objective: The present study is an effort to understand the disease according to Ayurvedic principles & to evaluate the role of a safer and cost-effective Ayurvedic treatment modality in anovulatory female infertility. *Materials and Methods:* A clinical case study of female infertility due to an ovulation. A primary female infertility Patient with age 22 yrs with 3 years active marital life attending the O.P.D. of P.T.S.R. of IPGT & RA, Jamnagar. Anovulatory cycle was confirmed diagnosed continuous two cycle by TVS between 11<sup>th</sup> to 20<sup>th</sup> days of menstrual cycle. Brihatyadi yapana basti was administered for 15 days, 2 consecutive cycle from 5<sup>th</sup> day after menstruation. *Results:* Patient had conceived just after 2<sup>nd</sup> cycle of Basti. Conclusion: Hence it has been concluded that Brihatyadi Yapana basti can be practice as a line of treatment for anovulatoty female infertility by Ayurvedic gynecologists which needs further research in large sample to establish.

# **KEYWORDS**

Stree Vandhyatva, Anovulation, Brihatyadi yapana basti



Received 22/08/19 Accepted 05/03/2020 Published 10/03/2020

## INTRODUCTION

According to Ayurveda female infertility primarily refers to the biological inability of a woman of reproductive age to contribute to conception & also the state of a woman who is unable to carry pregnancy to full term. Infertility is defined as the failure to conceive after a year of regular intercourse without contraception according to modern science. Infertility in approximately 90% of couple i.e. male related problems account for about 30%, female related problems account for another 30%, in next 30% both are responsible. Rutu, Kshetra, Ambu and Beeja are four main important factors for Garbha (conception)<sup>1</sup>. Among them, Beeja is the most important part. It has been considered as Antahpushpa, i.e. ovum<sup>2</sup>.So anovulation can be considered as Beeja Dushti. Ovulation disorders appear to be the most common cause of infertility in women. Due to disturbance of H-P-O axis, menstrual cycle become anovulatory<sup>3</sup>. In Ayurvedic view, Tridoshas have an impact over all the process involved in ovulation. Among the three Doshas, Vata plays a major role in physiology and pathology of reproductive tract<sup>4, 5</sup> and *Basti* is considered to be the best treatment for Vataja disorders<sup>6</sup>. *Basti* will be preferred in cases of Vandhyatva. Considering this, it has been planned to evaluate the effect

of *Brihatydi Yapana Basti<sup>7</sup>* in a case of infertility due to anovulatory factor.

## **CASE HISTORY**

A female patient, 22 years old, hailing from Jamnagar, having an active married life of 3years, was unable to conceive. She had regular cycles (i.e. 4-5 days flow/28-30 days cycle/ 2-3 pad) associated with spasmodic dysmenorrhea [*Udavartini Yoni vyapad*]. She had taken allopathic treatment for the complaints of infertility and painful menstruation for 2.5 years. But still there was no any considerable improvement, so the patient came to take *Ayurvedic* treatment. During this treatment all basic investigations of both husband and wife were done

### History:

#### **Personal History**

Diet – vegetarian Appetite – good Bowel – regular Micturition – normal Sleep – normal Exercise – not at all Sexual life – 5-6time/week **Past History** 

Patient was not having any relevant past history

#### **INVESTIGATIONS:**

**Table 1** Blood & Urine investigation.





Sample	Particulars	Obtain Value	
Blood	Hb gm%	11.5 gms%	
	TC/ cmm	5500/cumm	
	DC - N%	59%	
	B%	00%	
	E%	02%	
	L%	36%	
	M%	03%	
	ESR mm/hr	04 mm/hr	
	PCV %	34.7%	
	B. T	1.25 sec	
	C.T	3.35 sec	
Urine	Routine	Nill	
	Microscopic	Nill	
Blood sugar	Fasting	91 mg/dl	
	HIV	Negative	
	VDRL	Negative	
	HBsAg	Negative	
	S.FSH	6.90 mIU/ml	
	S.LH	4.26 mIU/ml	
	S.PROLACTIN	17.41	
		NG/ML	
	S.TSH	1.065 µIU/ml	

1. USG pelvis and H.S.G

(Hysterosalphingography) reports were normal

2. Ovulatory study have anovulatory cycles

during

### MANAGEMENT

# Table 2 Treatment protocol

**Male partner:** Semen analysis was normal and he had no erectile dysfunction etc.

#### **Examination:**

#### **Female partner**

3. USG pelvis and H.S.G (Hysterosalphingography) reports were normal

4. Ovulatory study have anovulatory cycles.

5. Per abdomen, (P/V) per vaginal and and (P/S) per spaculum examinations were were normal.

## **General Examination**

Body weight - 55kg Height – 154 cm, BMI – 23.19 Kg/m<sup>2</sup> Pulse rate - 78/min BP - 110/70 mmHg

Table 2 Treatment protocol						
Drug	Route	Dose	Duration	Time		
Brihatyadi Yapana Basti	Rectal	400ml	Total 15 days, After cessation of menses for 2 consecutive cycles	At morning 8:30am to 10:00am		

#### Table 3 Ingredients of Kwath Dravyas

No	Drug	Latin Name	Part used	Quantity
1	Brihati	Solanum indicum linn. Root		15gm
2	Kantakari	Solanum xanthocarpum schrad. & Root wendle		15gm
3	Shatavari	Asparagus recemosus willd	Root	15gm
4	Chhinaruha	Tinospora Cordifolia (willd) miess	Stem	15gm
	Kalka Dravyas			
5	Madhuka	Glycyrrhiza glabra linn.	Root	5gm
6	Madanaphala	Randia dumetorum lam.	Fruit	5gm
7	Pipalli	Piper longum linn	Fruit with bract	5gm
8	Madhu			60ml
9	Ghrita			60ml



10	Tila Taila	60ml
11	Cow's milk	240ml

#### **BASTI PROCEDURE:**

**Poorva Karma**: - Udara and Katiparshva Pradeshe Abhyanga for 15-20 min.

*Pradhana Karma*: -As per treatment protocol

*Pashchat Karma*: - Bed rest at least for 1hour and hot water bag *Swedanaon Udara and Katiparshva Pradeshe*.

**END POINT:** *Basti* will be stopped after ovulation.

#### PATHYAPATHYA:

#### PATHY

- 1. Intercourse during *Rutukala*.
- 2. To avoid Mental Stress.

3. To take Simple food.

4. To have more cow's milk.

5. To have Somansya by Good Readings, Yogas and Prayanamas.

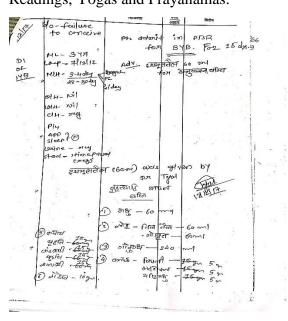


Figure 1 1st cycle of Brihataydi Yapana Basti

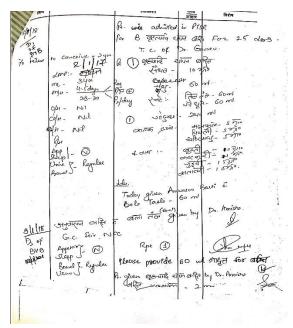


Figure 2 2<sup>nd</sup> cycle of *Brihataydi Yapana Basti* **DISCUSSION** 

In Ayurveda infertility is explained as *vandhyatva*. The main causative factor for *vandhyatva* is *Vata Dosha* and it is also mentioned in *Rasa Dhatu* pradoshaja Vikara.

Ovulation is regulated by *Vata* especially *Apana Vata. Vata Dosha* is the main factor of the whole reproductive physiology; ovulation is also control by *Vata*. Therefore any vitiation of *Vata* will certainly affect the ovulation. In this aspect, *Basti* is considered to be the best treatment for *Vata*. So *Brihatyadi Yapana Basti* (Table 2) (Figure 1 and Figure 2) may act on anovulation by normalizing the pelvic reproductive physiology.



# RESULT

Patient came with complains of 1 month 10 days amenorrhea.Urine pregnancy test was conducted at hospital and found positive. Patient was sent for USG which showed single Gestational sac (6.3 weeks) with fetal pole and cardiac activity. Patient delivered a full term male child by LSCS in emergency due to severe oligohydroamnious at Shreeji women's hospital, Jamnagar, Gujarat on date 22/09/2018 with 2.52 kg baby weight. (Figure 3).

### CONCLUSION

From the above case study, it has been concluded that *Brihatyadi Yapana Basti* is not only highly effective in promoting the growth of Graffian follicle to its target size, and inducing ovulation, but helps in achieving conception also. So, it is a promising intervention for future practices of Ayurvedic gynaecologists for managing female infertility due to Anovulatory factor.

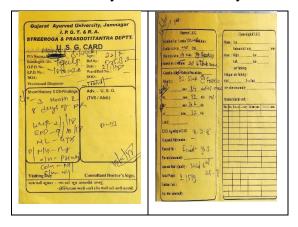




Figure 3 Different photo of USG during ANC care and birth certificate



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