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# A Clinical Evaluation on the Effect of *Dwipanchamooladi Niruha Basti* in the Management of Hypothyroidism.

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## ABSTRACT

The modern era lifestyle which is predominantly sedentary and full of stress has led to alterations in the activities of neuro-endocrine systems thereby causing newer health challenges. Hypothyroidism is an autoimmune condition that needs attention with respect to management as it hampers the quality of life. In ayurveda, direct references are not present stating the symptoms of the disease but it can be treated with ayurvedic principles. Thus, a clinical study was conducted to evaluate the effect of Dwipanchamooladi Niruhabasti (Decoction enema) on Hypothyroidism. In the study, 15 patients were registered and treated. A special proforma was prepared with all points of history taking, physical signs, and symptoms as quoted in Ayurvedic literatures and modern endocrinology texts. All the patients were given Dwipanchamooladi Niruhabasti and Anuvasanabasti(Oil enema) was given with 100ml of BrihatSaindhavaditaila in modified yoga basti schedule for 5 days. The cardinal symptoms like agnidourbalya (loss of appetite) (53%), weight gain (30%), constipation (44%), oedema (43%), dry skin (45%), lethargy (48%) etc were reduced moderately. Haematological parameters like serum TSH levels (44%) were reduced. After observing the changes during and after the treatment it may be opined that, DwipanchamooladiNiruhaBasti is beneficial in treating the signs and symptoms of Hypothyroidism.

## **KEYWORDS**

Panchakarma; Basti; Hypothyroidism; DwipanchamooladiNiruhabasti



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## **INTRODUCTION**

The modern era lifestyle which is predominantly sedentary and full of stress has led to alterations in the activities of neuro-endocrine systems thereby causing newer health challenges. Hypothyroidism is autoimmune condition that needs an attention with respect to management as it hampers the quality of life. They are grossly divided into Hypothyroidism, Hyperthyroidism, Thyroid nodules, Goitre<sup>1</sup>. Neoplastic processes and Hypothyroidism autoimmune is an condition, clinical a syndrome characterized by elevated levels of thyroid stimulating hormone (TSH) or by low levels of triiodothyronine (T3) and thyroxine (T4). Hypothyroidism is not a single disease entity, there are many systems involved in the pathogenesis of Hypothyroidism. There is currently no treatment to cure Hypothyroidism. Many studies are looking at treatment that might improve quality of life of a Hypothyroid patient.

The prevalence of hypothyroidism in the developed world is about 4-5% and that of subclinical hypothyroidism is about 4-15%. India has a high prevalence of hypothyroidism, which is about 10%. It is much more common in females than males i.e.,  $6:1 \text{ ratio}^2$ . The condition most

commonly afflicts middle aged women who perhaps attribute their symptoms wrongly to ageing or menopause, hyperlipidaemia, depression etc. Also, one out of every 5000 infants is born without a working thyroid gland.

In Ayurveda, considering it as *mandagni*(decreased metabolism), *samprapti*(pathogenesis) is formed where, *kaphavatakaraaharaviharanidanasevana*(

causes) leading to kaphapradanatridoshaprakopa, further leads to jataragnimandya(amautpatti) causing *dhatwagnimandya* leading to uttarottaradhatwagnimandya manifesting various symptoms like *agnisada*(decreased *asrugdara*(menstrual appetite), irregularities), galaganda(swelling in the neck), *atistula*(over weight) etc<sup>3</sup>.

The modern treatment of hypothyroidism is Levothyroxine sodium but it has certain side-effects on long term use and develops dependency in patients. Increased dosage and daily usage of the medicine is not economical. So, there is a great need to find out a safe and effective remedy which not only relieve symptoms but also increase the quality of life. Thus, here an attempt is made to manage Hypothyroidism with *panchakarma* therapy after compiling all the references from the classics.

By analyzing the benefits of *DwipanchamooladiNiruhaBasti* where it is



having the action on normalizing the *VataKaphaDosha's* due to its *vata-kaphahara* (decreases*vata*and*kapha*bodily humors), *medohara* (depleting action), *amahara*, *lekhanaguna* and also acts in conditions of *Amadosha* and *Agnimandya*. Hence *DwipanchamooladiNiruhaBasti* may be able to show beneficial effect in the management of Hypothyroidism.

Hence, this study was planned to evaluate the effect of

Dwip an chamooladi Niruha Basti

administered in modified *Yoga Basti* schedule in the management of Hypothyroidism.

#### METHODOLOGY

#### Source of data

Minimum of 15 selected patients diagnosed as Hypothyroidism & fit for Basti Karma was taken for the study from the OPD and IPD of Sri DharmasthalaManjunatheshwara College

of Ayurveda Hospital, Hassan.

#### Source of drug

Required drugs was taken from Sri DharmasthalaManjunatheshwara

Pharmacy of Udupi and Hassan. Other raw drugs are taken from the market and prepared in Sri

Dharmas thala Manjuna the shwara

Pharmacy Hassan.

#### Method of collection of data

This is an open labelled clinical study to evaluate the effect of *DwipanchamooladiNiruhaBasti* in Hypothyroidism. A special proforma will be prepared with all points of history taking, physical signs, symptoms as quoted Ayurvedic literatures and lab in investigations will be carried out as mentioned in Allied sciences if necessary. The selected patients will be subjected to detail clinical history and complete physical examination before undergoing the clinical study.

#### Diagnostic criteria

**1.** TSH value : >5.0 mIU/ml - <40 mIU/ml.lt may or may not be associated with the decrease in serum  $T_3$  and  $T_4$  concentration.

**2.** The diagnosis of the disease is mainly based on the signs and symptoms mentioned in modern text<sup>4</sup> and classical texts as follows:-

Anaemia, Puffiness of face, Weight gain, Cold intolerance, Fatigue, Somnolence, Constipation, Depression, Dry skin, Dry hair, Menstrual irregularities, *Atinidra*(Insomnia),

Agnimandya(Decreased appetite).

#### **Inclusion Criteria**

• Patients who are freshly diagnosed as Hypothyroidism.



• Patients who are already diagnosed as Hypothyroidism and under Thyronorm [Levothyroxine] medication are included.

• Patients between the age of 18 to 60 years.

• The patients fit for *BastiKarma*(Medicated enema).

• Those patients who are ready to sign informed consent form.

#### **Exclusion Criteria**

• Patients with Cardiac disorders, Thyrotoxicosis, Carcinomas of the Thyroid Gland, Myxedemaand its complications.

• Patients associated with systemic disorders like IHD.

Post-operative Hypothyroidism,
Hypothyroidism Post Radio, Iodine
Therapy, Hypothyroidism in pregnancy.

• Patients suffering from Congenital Anomalies, Congenital Hypothyroidism and Secondary Hypothyroidism.

• Pregnant women, Toxic Goitre.

#### Investigations

• Blood : Hbgm%,RBS ( Random Blood Glucose )

• Thyroid Function Test : SerumT<sub>3</sub>, SerumT<sub>4</sub>, Serum TSH ( Thyroid Stimulating Hormone)

#### Design of the study

This is an open labelled clinical study with Pre-test and Post-test design wherein a minimum of 15 patients suffering from Hypothyroidism will be selected irrespective of their gender, caste or creed conducted in a tertiary Ayurvedic Hospital. The parameters of signs and symptoms will be analyzed statistically.

## BASTI KARMA

All subjects are administered with DwipanchamooladiNiruhabastiand

*Anuvasanabasti* with 100 ml of BrihatSaindavadiTaila in modified Yoga Basti Schedule.

1 <sup>st</sup> day	2 <sup>nd</sup> day	3 <sup>rd</sup> day	4 <sup>th</sup> day	5 <sup>th</sup> day
Α	Ν	Ν	Ν	Α
	Α	Α	Α	

### Note:- A-AnuvasanaBasti

#### N- Niruhabasti

#### Method of Preparation of NiruhaBasti

Ingredients of Niruha basti-<sup>5</sup>(Approximately)

**TABLE1**quantityofingredientsofdwipanchamooladibasti

1.Madhu (Honey)	4 pala	190ml
2.Saindhava lavana	¾ th <i>karsha</i>	10gms
(Rock salt)		
3.Yava kshara(Alkali)	1 ¼ th	15gms
	karsha	
4.	2 pala	100ml
BrihatSaindavadiTaila	-	
5. Kalka (Paste of	2 pala	100gms
Herbs)		
6.Kvatha (Decoction)	6 pala	290ml
7.Gomutra (Cow's	2 pala	100 ml
urne)		
Total	16 Pala	790ml
То		prepare

*DwipanchamooladiNiruhaBasti*, the contents were mixed in a particular fashion as mentioned in classics i.e. initially 190 ml *Madhu* and 10 gms of *SaindhavaLavana* were taken in a *Khalvayantra*(Mortar pestle) and mixed homogenously, after that 100ml of *BrihatSaindavadiTaila* was taken and mixed to form uniform mixture, there after 100 gms of *Kalka* made of fine *churna's* of

# VatsakaBeeja(Holarrhenaantidysentrica), Madanaphala(Randiadumetorum), Patha(Cissampelospareira),

Musta(Cyperusrotandus) were added to above mixture. It was followed by the mixing of 290 ml of Kwatha Dravya kwathachurna's prepared with of Triphala, Dashamoola, Madanaphala, Bilvamoola. Finally 100ml of Gomutra was added and mixed thoroughly to form a homogenous mixture and tested for Suvojita Niruh aLakshana's. Then the whole of the Basti Drava was filtered and it was administered after making it lukewarm indirectly by heating in the vessel of water. The particular pattern of mixing the Basti Dravya is followed so that all the contents were mixed properly and finally a uniform mixture is obtained.

## **INTERVENTION**

## NIRUHA BASTI

## Poorva Karma

Patient was asked to be on empty stomachand made to lie on the cot.SthanikaAbhyangaWithBrihatSaindavadiTailawasperformedfollowed byNadiSwedaoverabdomen, back and thighs of the patient.

## Pradhana Karma

Patient was asked to lie in the left lateral position by keeping left leg straight and right leg flexed at the knee joint and hip joint. Anal aperture was anointed by using cotton swab dipped in oil and appropriate quantity of prepared *NiruhaBasti* was administered.

## Paschat Karma

Patients were advised to turn to supine position and lie down and wait for the urges. Patients were advised to pass the bowel after getting the urge to defecate.

## ANUVASANA BASTI

#### Poorva Karma

Patient was asked to come for the treatment immediately after food. Before food, *Sthanika Abhyanga* with *Brihat saindavadi taila* and *Nadi Sweda*(Sudation) was done on the lower abdomen, back and thighs of the patient.

#### Pradhana Karma

Patients were asked to lie in the left lateral position by keeping left leg straight and right leg flexed at the knee joint. Anus was anointed by using cotton swab dipped in oil and 100 ml of *Brihat Saindavadi Tail*a was administered using rubber catheter attached to metal syringe.

#### Paschat Karma

Patient was advised to lie down in supine position, and gentle tapping over the buttocks was done followed by lifting of legs 3 times alternatively and



simultaneously. Patient was advised to pass the bowel after getting the urge.

#### **Duration of study**

• 1-5<sup>th</sup> day:-*Basti* in modified *Yoga Basti* schedule

- DwigunaParihara Kala of 16 days
- Follow up after 16 days i.e., on 21st day

#### ASSESSMENT CRITERIA

The patients were observed during the treatment and then after the Parihara Kala and the change in subjective signs and symptoms assessed by suitable scoring method and objective signs using appropriate clinical tools. Details of which are given below.

#### **Subjective Parameters**

• Agnidourbalya

No agnimandya-0 Occasional agnimandya1 to 2 times/ week-1 Agnimandya 3 to 4 times/ week-2 Continuous agnimandya-3

## 2. Dryness of Skin

No dryness-0

Mild dryness of skin-1

Dryness experienced by cloth-2

Dryness associated with thickening and roughness of skin-3

## 3. Oedema

No facial puffiness-0 Noted only on keen observation-1 Observable puffiness-2 Notable puffiness-3

4. Lethargy

Instant start of work -0 Less willing at start of work -1 Less willing throughout whole work-2 No willingness at all-3

### 5. Constipation

Absence of constipation-0 Mild constipation-1 Moderate constipation-2 Severe constipation-3

### **Objective Parameters**

- Body weight
- Serum T<sub>3</sub>
- Serum T<sub>4</sub>
- TSH ( Thyroid Stimulating Hormone )

## DISCUSSION

The current era has made man to live a sedentary life. One does not have time to follow a healthy lifestyle and dietetic rules. As revolution and inventions took place, man stopped using his energy and depended completely on machines, which led to various morbidities called lifestyle disorders. One these is among Hypothyroidism.

Hypothyroidism is a condition in which the thyroid gland does not make enough thyroid hormones, characterized by a reduction in metabolic rate and it is more common in women. The main symptoms of hypothyroidism are fatigue, weakness, increased sensitivity to cold, constipation,



hoarseness, unexplained weight gain, dry skin, hair loss or coarse dry hair, muscle cramps, headache, muscle weakness, joint elevated LDL stiffness, cholesterol, depression, sleepless (if adrenals are involved) or too much sleep and memory loss. However, most symptoms take years to develop. The slower the metabolism gets, the more obvious the signs and symptoms will become. If hypothyroidism goes untreated, the signs and symptoms could become severe, such as a swollen thyroid gland (goitre), slow thought processes or dementia and impaired fertility.

"Ayurveda from its existence into the modern world is facing a major challenge. Endocrine disorders are difficult to understand in Ayurveda. Though certain disorders like Diabetes mellitus are well described in various Ayurvedic texts but as far as diseases of thyroid gland are concerned they are not well understood. In Ayurveda, we correlate the disorders caused thyroid gland by as Galganda(Goitre), Gandmaalaetc but the concept of hormone overproduction or under secretion is somewhere missing. To understand Hypothyroidism with Galganda through various Ayurvedic principles so as to set its treatment goals one must have deep knowledge on dosha, dushya, samprapti, sampraptighatakas, srothas, srotodusti, agni, ama etc.

There is vitiation of *vata* and *kaphadoshas*, predominantly kapha which further results in disturbances of *Meda* and *MajjaDhatus*. Dushtiof Rasa dhatu plays a major role in pathogenesis. Many of RasajaVikaras which have been mentioned in Charakasamhita are similar to the clinical of hypothyroidism i.e. features Asradhdha(Lethargy), Aruchi(Anorexia), Gaurava(Heaviness of body), Tandra(Drowsiness),

Angamarda(Bodyache),

Panduroga(Anaemia), Klaibya(Infertility), Srotorodha(Obstruction in the channels), Agnimadhya(Decreased appetite) etc. Hormonal disturbances are the dysfunction of Agni. Rasadhatvagni-mandhyata leads to Rasa Vridhi and over production of Mala of Rasadhatu i.e. Mala KaphaVridhi. Dhatvagnimandhya is also the major features of the disease and all these features contributes with the modern concept of metabolism i.e, decreased Basal Metabolic Rate.

The involvement of Dosha, *Dhatu* and *Dhatvagni* are more clear by following comparison of signs and symptoms of hypothyroidism with an Ayurvedic approach.

 Anorexia: It is due to *Mandagni* by influence of *KaphaDosha* and *Rasa Dhusti*.
 Constipation: From the Ayurvedic point of view, the *AppakarshaniGati* of



Mahasrotasa, which play a role in Anulomana(downward movement) of Mala(faeces) and Vayu(flatus), gets to slow down, owing to the aggravated Kapha in Pakvashaya with increase of MandaGuna of Kapha.

3) Weight Gain: Because of Guru Guna of KaphaDosha and Pruthvi and JalaMahabhuta involved in KaphaDosha, the weight gain occur. It can also be considered as, hypometabolism i.e. Dhatvagni. hypofunctioning of Dhatvagnimandhya leads to less formation of Dhatus and thus, accumulation of Upadhatus and Mala which may result in weight gain.

4) Menstrual Disturbances: *Rasa Vridhi* occurs in hypothyroidism as augmented *Rasa* is in *AsthayiAvastha*. It may be unable to nourish *UpadhatuArtava* and *Uttar DhatuRakta*. As a result of this *ArtavaPravriti* may be disturbed.

5) Coarse and Dry Skin: Augmented Rasa cannot nourishes *RaktaDhatu* leads to dryness and coarseness of skin.

6) Myxedema: This non-pitting type of oedema found in hypothyroidism is due to increase in mucoprotein ground substance. This is due to *SthiraGuna* of *KaphaDosha*. In consideration of the *Doshas&Dhatus*, concept of *Agni-Mandyata*, *Srotovarodha*, we can manage the symptoms of hypothyroidism. Among *Shodana karma*, mainly Vamana and Virechana were in practice in treating Hypothyroidism, to understand the effect of *basti*in managing Hypothyroidism this study was conducted. Basti due to its virya spreads in the entire body as stated by sushrutha. DwipanchamooladiNiruhaBasti where it is having the action on normalizing the VataKaphaDosha's due to its vatakaphahara, medohara, amahara, lekhanaguna and also acts in conditions of Amadosha and Agnimandya this particular basti was selected.

According to the Thyroid-gut connection, "Hippocrates says, you cannot have a healthy gut without a healthy thyroid and cannot have a healthy thyroid without a healthy gut." Our digestive tract host an array of bacteria that contribute to our health in a number of ways. One way is in the production of active thyroid hormones<sup>6</sup>. A whopping 20 percent of thyroid function depends on a sufficient supply of healthy gut bacteria to convert T4 to T3. When diets are poor and digestion falters, an abundance of bad bacteria, crowds out the beneficial bacteria, thus hampering the production of active thyroid hormone.

By analysing this Thyroid-gut connection, the mode of action of *basti* can be inferred as ;



• Enteric nervous system which is the second brain works in synergism with Central nervous system.

• Hit and run module i.e., though the drug won't stay for long in the body, the effect is longer just like proton pump inhibitors.

• The latest concept of system biology makes this clearer how *basti*can act on the various systems. As there are multiple system involved in Hypothyroidism, *basti* is beneficial.

• Thus *basti* may act over the receptors of the Enteric nervous system to stimulate the Central nervous system further stimulating the Hypo-thalamo-pituitary axis causing secretion of required hormones.

Discussion On Demographical Data

• Age: The inclusion criteria for patients for the study was between 18-60 yrs. Majority of patients belonged to the age group of 31-40 yrs (37%). As the study sample was smaller, it can not be concluded. But the study conducted in large sample concludes as follows;The prevalence of subclinical hypothyroidism, which is characterized by normal free thyroxine (FT4) and elevated thyrotropin (TSH) levels, increases with aging<sup>7</sup>.

• Gender: All the subjects were of the gender female (100%) in this study. The prevalence in female gender were found to have significant association with hypothyroidism<sup>8</sup>.

• Educational & socio-economic status: In this study, 6% of the subejcts were uneducated, primary schooling and high school, 13% mid schooling, 56% were graduates, and 13% were post graduates. Majority of subjects were graduates.44% of the subjects belonged to middle class and 56% of subjects belonged to upper mid class. The study conducted in large sample concludes; Frequency of hypothyroidism was higher in women, browns, highly educated participants and those with high net family incomes<sup>9</sup>.

• **Treatment history:** In this study, 50% of the subjects with the history of hypothyroidism and taking levothyroxine therapy and 50% subjects without history of hypothyroidism and detected to have hypothyroidism through thyroid function tests (freshly diagnosed) were present. This suggests that a significant sample of subjects may go undetected and untreated even as it continues to impair the daily quality of life, work performance and economic productivity of an individual.

• On the other hand, among the subjects who self-reported themselves to be hypothyroid, a significant proportion still had a high TSH value.

• This calls for a review of current practices in the management of thyroid disorders.

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• Samyakbastilakshanas: Niruha and Anuvasanabastisamyaklakshanas was analysed by using Cochran's Q test.

• In niruha, PrasrustaVit, Mutra, Vata was observed in all patients during the treatment. So this *Basti*fulfills the foremost immediate SamyakLakshana and of NiruhaBasti.

• DwipanchamooladiNiruhabasti has got irritant property because of the ingredients which may induce colonic distention $\rightarrow$ pressure  $\rightarrow$  evacuatoryreflex . A volume of about 100 cc of gas is estimated to be present in the tract which is readily expelled by *Basti*<sup>10</sup>.

• Other lakshanas like ruchi. agnideepthi(increased digestive fire). strength and restoration of normal health were analysed by Cochrain Q test and it was stastically highly significant at the level of p<0.001.

• Ruchi&Agni Deepthiwere observed from day 2 of Niruhabasti. This suggests action of BastiDravya on a progressive ApanaVata order on followed by SamanaVata. which exhibited these symptoms

• AshayaLaghutvawas observed in all patients of the study fulfilling the SamyakLakshana of Basti. This symptom was noted from the second day of administration of Basti.

**Discussion On Subjective Parameters** 

• Effect

*DwipanchamooladiNiruhabasti* 

Agnidourbalya: In Subjects treated with DwipanchamooladiNiruhabasti showed a decrease in Agnidourbalya with reduction in mean by 1.5 units. The percentage of improvement was 53%. The therapy showed statistically significant improvement at the level of P<0.001. DwipanchamooladiNiruhabasti is effective in *Agnidourbalya*because of its agnideepaka property it kindles agni.

• Effect DwipanchamooladiNiruhabasti on **Subjects** treated with **Dryness:** In DwipanchamooladiNiruhabasti showed a decrease in Dryness with reduction in mean by 1.2 units. The percentage of improvement was 45%. The therapy showed statistically significant improvement at the level of P<0.001. In all the subjects there was only mild dryness of skin, after *abhyanga*it might have subsided due to *snehana* and may not be because of basti.

• Effect of *Dwipanchamooladi* Niruhabasti on Oedema: In Subjects treated with DwipanchamooladiNiruhabasti showed a decrease in Oedema with reduction in mean 1.1 by units. The percentage of improvement was 43%. The therapy showed significant statistically

improvement at the level of P<0.001. As Dwipanchamooladiniruhabasti is a type of lekhana variety of basti, due to its rukshana property, it reduces the interstitial fluid accumulated in local areas of the body.

of

*DwipanchamooladiNiruhabasti* on Constipation: In Subjects treated with DwipanchamooladiNiruhabasti showed a decrease in Agnidourbalya with reduction in mean by 1.2 units. The percentage of improvement was 43%. The therapy showed statistically significant improvement at the level of P<0.001. Due to the thikshnata, anulomakaguna of basti, there was vatashamana and shodana of elimentary tract.

#### • Effect

# of

*DwipanchamooladiNiruhabasti* on Lethargy: As lethargy was one of the cardinal symptoms of Hypothyroidism as seen in all the patients, it indicates Kaphadusti with Rasa dhatwagnimandya. Subjects with In treated DwipanchamooladiNiruhabasti showed a decrease in Lethargy with reduction in mean by 1.3 units. The percentage of improvement was 48%. The therapy showed statistically significant improvement at the level of P<0.001. Due to Ushna, Tikshna, Lekhana possessing of gunas drugs in

Dwipanchamooladiniruha, it might have combated the symptom. **Objective Parameters** 

• Effect

serum T3 level.

*DwipanchamooladiNiruhabasti* 

of

on Weight: In **Subjects** treated with DwipanchamooladiNiruhabasti showed a decrease in Weight with reduction in mean by 0.7 units. The percentage of improvement was 30%. The therapy showed statistically significant improvement at the level of P<0.001.

• Effect of DwipanchamooladiNiruhabasti on Serum **T3**: In Subjects treated with DwipanchamooladiNiruhabasti showed an increase in serum T3 level with mean 1.61 units. The percentage of increase was 2%. The therapy showed statistically significant improvement at the level of P<0.001. Basti did not show any significant changes on

• Effect of Dwipanchamooladi Niruhabasti on Serum T4: In Subjects treated with DwipanchamooladiNiruhabasti showed an increase in serum T4 level with mean 0.36 units. The percentage of increase was 4%. The therapy showed statistically significant improvement at the level of P<0.001. Basti did not show any significant changes on serum T4 level.



#### • Effect

of

DwipanchamooladiNiruhabasti on Serum

**TSH:** In Subjects treated with *DwipanchamooladiNiruhabasti* showed an decrease in serum TSH level with mean 29.49 units. The percentage of decrease was 44%. The therapy showed statistically significant improvement at the level of P<0.001. *Basti* showed significant changes on serum TSH level.

The mode of action of *basti* on biochemical factors is difficult to understand. Further research on this may reveal the action.

## CONCLUSION

15 female patients suffering from Hypothyroidism, visited SDM who Ayurveda Hospital, were subjected to open clinical study with pre test and post test design. The patients were treated with Basti karma. Assessment has been done after follow treatment and after up i.e., dwigunapariharakala. After the completion of study following conclusions were drawn.

With the changing life style of 21<sup>st</sup> century, Hypothyroidism is considered as one of the commonest diseases. It is an autoimmune condition. There is currently no treatment to cure Hypothyroidism. Many studies are looking at treatment that might manage some of the symptoms of Hypothyroidism. The pathological condition of Hypothyroidism can be understood through the analytical study of *Nidanapanchakas* of *Rasa pradoshajavikaras* like *Shotha*, *galaganda*, *pandu* by evaluating the symptoms of Hypothyroidism through understanding of *Dosha*, *Dushya*, *Srotas* and *Srotodushti* in the pathology.

After going through the clinical changes observed during and after the treatment of *DwipanchamooladiNiruhaBasti* it may be opined that,

DwipanchamooladiNiruhabasti

combination is beneficial in treating signs and symptoms of Hypothyroidism. So, Null hypothesis was rejected.



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