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## Modified Method of Sodhanartha Snehapana

Vimixa Patel<sup>1\*</sup>, Hemang Raghavani<sup>2</sup> and Kalapi Patel<sup>3</sup>

<sup>1</sup> Panchakarma Department. I. P. G. T. & R. A. GAU, Jamnagar, Gujarat, India

<sup>2</sup> Panchkarma Department, Government Akhandanand Ayurvedcollege, Ahmedabad, Gujarat, India

<sup>3</sup> Panchakarma Department, J. S. Ayurveda Mahavidyalaya, Nadiad, Gujarat, India

## ABSTRACT

<u>Aim</u>: To observe *Samyaka Yoga*, *Ayoga* and *Atiyoga Lakshanas* of *Snehapana* as well as complications of modified method of *Shodhanartha Snehapana*.

**Introduction**: Panchakarma is Shodhana Pradhana Chikitsa. Snehana and Svedana are the karma that mainly done as Poorva Karma before performing any kind of Panchkarma. Amongst these two, Snehapana is time consuming and it requires more precise observation. The outcome of Vamana and Virechana depends on proper Snehapana because it prepares body for easy elimination of vitiated Dosas by Shodhana Chikitsa. The maximum duration of Shodhanartha Snehapana is considered for 7 days by Charaka Samhita. It has also mentioned that Shodhanartha Snehapana should be administered when meal of previous evening is digested. In afternoon also there is a time suitable for Snehapana when lunch is digested properly. Mostly Ayurveda practitioners are offering Shodhanartha Snehapana once a day in the morning. Shodhanartha Snehapana has been administered twice a day in to two divided doses in present study. This method is being practiced in P.D.Patel Ayurved Hospital, Nadiad, Gujarat since last 30 years.

<u>Materials & Method:</u> Before *Snehapana Agni* and *Kostha* were assessed, amount of *Sneha* which was given to the patients were divided in to two parts and one part is given to patient in the morning immediately after 1½ hour of sun rise and other in evening before 1½ hour of sun set. *Pippali Churna* was given for *Deepana* to the patients having *Mandagni*. Hot water was used as *Anupana* with *Snehapana*.

**Conclusion:** In following modified method, larger amount of *Sneha* can be administered easily and hence need not to wait up to 7 days to elicit the symptoms of *Samyaka Snehana*. It was found convenient for the patient.

KEYWORDS Ayurveda, Snehapana, modified method



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## **INTRODUCTION**

Panchakarma is Shodhana Pradhana Chikitsa. Doshas treated with Shodhana therapy do not get vitiation again easily<sup>1</sup>.

The main Shodhana procedures of Panchakarma include Vamana, Virechana. All these procedures are performed in three stages i.e. Purvakarma, Pradhankarma and Paschatkarma. Purvakarma includes mainly Snehapana and Svedana. Amongst these two, Snehapana is time consuming and it requires more precise observation. The outcome of Vamana and Virechana depends on proper Snehapana because it prepares body for easy elimination of vitiated Doshas by action of Vamana and Virechana drugs.

Samhita mentions Charaka that should Shodhanartha Snehapana be administered when meal of previous evening is digested<sup>2</sup>. It indicates that Shodhanartha Sneha should given when previous meal is digested, but person may not be hungry. The maximum duration of Shodhanartha Snehapana is considered for 7 days by *Charaka*<sup>3</sup>. Routinely Ayurveda practitioners are offering Shodhanartha Snehapana once a day in the morning. To elicit Samyakayoga symptoms within 7 days, larger amount of Sneha is required which is inconvenient to ingest for the patient.

In the evening 1½ hour before sun set, there is a time when food taken in the lunch was properly digested. This time is also suitable for *Shodhanartha Snehapana*. Hence if the total quantity of *Sneha* which is to be given in one day for *Snehana* can be divided in to two parts, half in the morning and half in evening before 1½ hr of sun set and it would be convenient for the patient. In this method, larger amount of *Sneha* can be administered easily and hence need not to wait up to 7 days to elicit the symptoms of *Samyaka Snehana*.

## AIMS AND OBJECTIVES

1.Clinical observation of patients undergoing *Snehapana* with modified method.

2. To observe the outcome of *Vamana* and *Virechana Karma* after *Snehapana* with Modified method.

3. To establish modified method of *Shodhanartha Snepana*.

4. To evaluate the complications (if any) of the modified method of *Shodhanarth Snehapana*.

## MATERIALS AND METHOD: Selection of patient

Total 29 patients were selected between 2017-2018 from IPD of P. D. Patel Ayurveda Hospital, a teaching hospital of J.



S. Ayurveda Mahavidyalaya, Nadiad, irrespective of their age, sex, caste, religion, profession etc.

#### **Inclusion criteria**

Patients those were suggested for *Snehapana* as *Purvakarma* of *Vamana* or *Virechana*.

#### **Exclusion criteria**

Patients those were *Ayogya* (not eligible) for *Snehapana*.

#### Method

1. *Agni* and *Kostha* of the patient were assessed before starting *Snehapana*.

2. *Pippali* 3grams was given 3 days for *Dipana* prior to *Snehapana* in the patients having *Mandagni*.

3. The initial dose of the *Sneha* (between 30ml- 50ml twice a day) was decided on the basis of *Agni* and *Kostha* of the patient.

4. *Sneha* was given to the patients immediately after 1 ½ hour of sun rise and before 1 ½ hour of sun set.

5. Patients were observed whole day continuously after administration of *Sneha* for *Jiryamana* and *Jirna Lakshanas* of *Sneha*.

6. Every day the dose of *Sneha* was increased till *Samyaka Snigdha Lakshanas* appeared in the patients. The maximum duration of *Snehapana* was 7 days.

7. Hot water was used as *Anupana* with *Snehapana* and *Pathyapathya* was also followed.

## 8. Observations

## **OBSERVATIONS**

**Table 1** Distribution of 29 patients according to totalamount of Snehapanain ml

amoui	nt of Snehapana in ml	
No.	Total amount of Sne	eha Percentage
1	300ml - 500ml	48.27%
2	500ml – 700ml	44.82%
3	700ml – 800ml	6.89%
Table	2 Distribution of 29	patients according to
	on required to achie	
Laksh		
No.	Number of days Re	quired Percentage
1	3 days	48.27%
2	4 days	41.37%
3	5 days	10.34%
4	6 days	0.00%
5	7 days	0.00%
Table	3 Distribution of 29	patients according to
	nana Lakshana of Sneh	
No.	Jirnamana Lakshan	a Percentage
1	Shiroruja	65.51%
2	Tirshana	75.86%
3	Daha	31.03%
4	Brama	44.82%
5	Sada	72.41%
6	Klama	86.26%
7	Arati	75.86%
	4 Distribution of 29	patients according to
	Lakshana of Sneha	
No.	Jirna Lakshana	Percentage
1	Sarirlaghuta	58.62%
2	Vatanuloman	89.65%
3	Kshudhapravruti	34.48%
4	UdgarShudhhi	79.31%
	<b>5</b> Distribution of 29	
	aka Snigdha Lakshana ( Samyaka Snigdha	
No.	Samyaka Shigana Lakshana	Percentage
1	Vatanulomata	89.65
2	Agnideepti	41.37
3	SnigdhaVarchas	100
4	AsamhataVarchas	
5	Twaksnigdhata	51.72
6	Snehodvega	72.41
7	AdastatSnehadars	
-	6 Distribution of 23	
	a and 6 patients of Van	
	iki Suddhi by Karma	the manual according
<u>No.</u>		Patients Percentage
	Karma	Br
-		4000/

1101	Karma	1 unonus	I ci centage
1	Pittanta Vamana	6	100%
2	Pittanta Vi	8	34.78%
	Virechana		



3	Kaphanta	15	65.22%
	Virechana		
Table	e 7 Distribution of	of 23 patient	s according to
Vaigi	ki Suddhi by Virec	hana Karma	
No.	Vaigiki Suddhi	by <i>Karma</i>	Percentage
1	00 - 10		8.69%
2	10 - 20		30.43%
3	20 - 30		56.52%
4	30 - 40		4.34%
Table	e 8 Distribution of	of 23 patient	s according to
extent	t of Shuddhi after	Virechana Ka	arma
No.	Nature of Shu	<i>ddhi</i> after	Percentage

1.00	Virechana Karma	I el centuge
1	Pravara	56.52%
2	Madhyama	30.43%
3	Avara	8.69%

#### **OBSERVATIONS**

#### AND

## **RESULTS**

• As per table no. 1 maximum 48.27% of patients needed 300ml – 500ml *Sneha*, 44.82% patients needed 500-700ml *Sneha* and only 6.89% patients needed 700ml – 800ml *Sneha* to achieve *Samyak Snigdha Lakshanas*.

• As per table no. 2 maximum 48.27% of patients achieved *Samyaka Sneha Lakshanas* on 3<sup>rd</sup> day followed by 41.37 % on 4<sup>th</sup> day and 10.34% on 5<sup>th</sup> day of *Snehapana*. No patient needed more than 5 days to achieve *Samyak Snigdha Lakshanas*.

• As per table no. 3 *Klama* was found in maximum 86.26% of patients followed by *Trishna* and *Arati* 75.86% each whereas *Shiroruja* was found in 65.51% of patients as *Jirnamana Lakshanas*.

• As per table no. 4 *Vatanulomana* was observed in maximum 89.65% of patients

followed by *Udgar Shudhhi* in 79.31% of patients as *Jirna Lakshanas*.

• As per table no. 5 *Snigdha Varchas* was observed in 100% of patients followed by *Vatanulomata*, *Asamhata Varchas* and *Snehodvega* in 89.65%, 86.2% and 72.41% respectively as *Samyak Snigdha Lakshanas*.

• As per table no. 6 *Vamana* was observed *Pittanta* in all the patients, whereas *Virechana* was observed *Pittant Virechana* in 34.78% and *Kaphanta* in 65.22% of patients.

• As per table no.7 & 8 Maximum 56.52% and 30.43% of patients were observed *Pravara Shuddhi* and *Madhyama Shaddhi* of of *Virechana Karma* respectively.

## DISCUSSION

✓ *Shodhanarth Snehapana* should be administered when meal of previous evening was completely digested. This time is also suitable for *Shodhanartha Snehapana*.

 $\checkmark$  In afternoon also there is time when food taken in the lunch is digested hence this time of afternoon is also suitable for the administration of the *Shodhanartha Sneha*.

✓ All the patients included in the study achieved *Samyak Snigdha Lakshanas* without any complication.

 ✓ No any complication was observed due to *Snehapana* during and after *Karma*.



✓ By this modified method *Samyak Snigdha Lakshanas* can be noticed within a short time of period between 3 to 5 days; hence no need to wait up to 7 days.

✓ Shodhanarth Snehapana is given twice a day which is found more convenient to the patients because of smaller amount of divided dose of the total amount of the Sneha to be administered in one day for Shodhanartha Sneha.

✓ *Pittanta Vamana* and *Kaphanta* or *Pittanta Virechana* was observed which is expected for proper *Shuddhi* of vitiated *Kapha* and *Pitta Doshas*.

### CONCLUSION

➢ By this modified method Samyak Snigdha Lakshanas are elicited within short time of period with easily between 3 to 5 days; hence need not to wait up to 7days.

Samyak Snigdha Lakshana was found in all patients without any complication.

Shodhanarth Snehapana is given twice a day which is found more convenient to the patients.

➢ No any complication was observed in Vamana and Virecana Karma due to Snehapana in all the patients.



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