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THE ROLE OF A WOMAN IN SOCIETY AND FAMILY COHESION

Abstract: this article describes the relationship between society and the family, the role of women in society's stability and family cohesion. The focus is on enlightening the essence of the family as a specific social environment, the participation of intelligent and intelligent women with spiritual knowledge in the family and their importance in the upbringing of children. In the article, it is stated that the works of eastern wise men morally approach the importance of women in the upbringing of children in the family.

Key words: Society, Family, woman, woman's role in society, eastern values, family trust, education, traditions.

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Introduction

It is known to all that peaceful, stable, peaceful, day-to-day prosperity, awareness of cocktails, creativity, creativity, innovation and modernity, its introduction into practice is the most important issue of our reforms. The confidence of our people, our compatriots and of course the younger generation in the present, tomorrow and the future is growing.

The stability of society is in the family and the happiness of the family in the society. The highest goal set by each Uzbek family is to educate people, a worthy person in society. All our family customs are basically to bring a person of maturity who is worth these two factors. In terms of education, women have a great responsibility in the Uzbek family. Because it is primarily about bringing healthy offspring into the world, nurturing it in a moral, national and universal spirit throughout its entire life, and thus bringing up a generation worthy of society on the basis of it. A woman, this is a mother, a beloved, a bride, a wife and the light of the family-a lamp. It is necessary for him to follow the order in the family, to show this as an example to his children, to focus on the issues of physical, mental, moral health of his children on the floor.

The role, prestige of a woman in the family cannot be compared to something. Because, how many passions have passed before reaching this level, he made sacrifices, and now he himself is more inclined to see the fruit of patience than to see it. From our ancient sources, "Avesto: physical, spiritually focused kata on the importance of a healthy generation. For example, praise be to the good examination created in Ahuramazda, healthy, mind-trigger children, brave, wise, son girls who know different languages, sons who can see far away, who can protect the land from disaster, good future, bright life with a clear eye, generations of the pact can see[1]. Or "parents have chosen a healthy girl who fits the color of the bridegroom, slender, to the contemptuous young man, who has done the job of obsessing over the future bride grooms. His genealogy is questioned.[1]

In zaraostrism, great attention was paid to the fact that young people make physical cocktails in the open air. While it is understood that the health of the offspring depends on the guy and the girl, each parent is responsible for him, those responsible for him. They were attracted to livestock, mining and farming.

Young people are not allowed to marry arbitrarily. Each kind of blurs hard to harass supernatural behavior. Severe penalties are prescribed. Our ancestral ancestors paid great attention to the fact that the offspring were healthy even during the whole period. Grandfather Amir Temur will meet such comments, including in the "pitfalls": "I paid attention to the search for a bride in the concern of marrying my sons, grandchildren and



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loved ones, I saw this work on an equal footing with state chores. I asked the descendants of the bride, the seven feathers" [2]. As you know from the above, in a healthy, physical energetic generation there will certainly be spiritual, spiritual and moral health. A great importance has been attached to the upbringing of young people, to the possession of some kind of handicraft, to the family, to the upbringing of parents. In particular, we bring samples from the following pandas in Avesto.

- It is necessary to provide wise people with their knowledge.
- Who is intelligent, wise and right, god is his homage.
- Listen to what the elderly say and meditate with anxiety, distinguish between good and evil yourself.
- The person of purity achieves the grace of his Lord.
 - The Good brought the man to eternity-Paradise.
 - The smoke of the motherland is also sweet.
- A reasonable person lives happily and comfortably.[2]

Such advices were taught by our elderly people, they also tried a lot in such son-in-law experiments, they noted that in the case of their deed these things become the life motivation of a despised young man and a girl. Those who were advised to engage in useful activities, a hop and a lot of useful advice about the harm of wasting time on trifles.

In particular, in the encyclopedic work of Oriental pedagogy "Qobusname" we also meet valuable ideas.

For example:

- "Do not make friends with a person without prejudice, such a person is irreplaceable worthy of friendship and enmity.
- "If you say that the enemy does not know the consent, do not tell your friend.
- "If you wish the people to say a good word about you, say a good word about the people"
- "If there is a man (knowledge), but there is no mind worthy of him, then this knowledge will harm him"
- "If you wish to get rid of the long regrets, do not do anything with disappointment", etc.[3]

We think that the above pandnoma-pedigree has been improving for thousands of years, having passed through life and test experiments, reaching our era, and even after that, does not lose its relevance in the upbringing of the younger generation. The fact that the activities of our state, society and compatriots are the most important values for the modern day, the opinions on the relevance of these values have created a sense of responsibility and responsibility in all of us.

From this, the role, prestige, responsibility of a woman in the family increased even more. He should now take care not only of healthy offspring, but also of spiritual moral ideological character, how to spend his free time with his children, the culture of reading

books, the fact that the book is the best friend of man, for which our women should be able to improve their knowledge.

Fathers are equally responsible for the fate of the next generation, which should add a great deal to the development of not only the family, but also the development of society.

It is well known that our people live in a longlived dream from time immemorial and are khotamitoy in a wide and guest. In all our hot and cold ceremonies, it is customary to put a table in front of people who say gift.

The market economy has painfully specific demands. And this remains a burden on the man, the father, the main breadwinner of the family.

Our mothers are allowed to waste their lives because of this "dreamless", "whom we have less " nonsense, and also because of their actions that contradict our religion. It is also not surprising that the Uzbek people have a transplant called "Woman – Minister of the Earth". For the same reason, it would be expedient to take books instead of spending on them without giving them unnecessary "baskets", "trough", and give them to the children themselves to read and understand their content.

This means that the material and spiritual wellbeing of the family is connected with the well-being of the healthy world view of the younger generation, which is the future of the family and society.

5 of the 5 initiatives, which are coming into the territory of one of the districts, apartments, institutions and organizations, are focused on the issues of employment of women girls.

From this, the confidence of our female daughters in herself has increased even more. They became aware of responsibility before the responsibility on their shoulders, which was triggered by spiritual, who was proud not only of the housewife, wife and daughter-in-law, but also of the fact that they could be in certain social relationships, and that the family would take to society. Such positive changes began to be intangible in the relationship of our women to their spouses, children and those around them.

Cocktail, whether it is mental or physical, it motivates a person to novelty creativity, the creative power of activity is incomparable. To no avail, Voltaire "cocktail man from three troubles:

- from boredom
- illness and
- does not say "will save you from loneliness".

Human activity leads it towards goals and plans, as is known, our new Uzbekistan is developing day by day. The exemption is being added to the achievement of the vision. A deep understanding of the essence of this, and the inclusion of our own feelings in the reform process is a seal in ensuring the stability of society and family. It is known that a healthy and



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stable family has a great importance in the stability of society in itself.

A healthy family is the result of a healthy lover. To do this, the husband-in-law mother-in-law mother-in-law and father-in-law, mother-in-law, mother-in-law, mother-in-law relations are important. The love in the relationship is the end, the respect for one another, the appreciation and other family values are the foundation that will strengthen the family. In this has an important role in supporting understand each

other, especially in the relationship between the couple.

In particular, there are such points in the Japanese proverb about this:

"When the two hearts are on a hill, the soil becomes gold" - this proverb has a deep meaning, and to realize its meaning and to follow it has a great significance in the development of both the family and society.

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