

# **IJAPC**

VOLUME 9 ISSUE 3 2018

# GREENTREE GROUP PUBLISHERS

E ISSN 2350-0204

WWW.IJAPC.COM

"A peer-reviewed journal dedicated to allied Sciences"



## Int J Ayu Pharm Chem

**REVIEW ARTICLE** 

www.ijapc.com

e-ISSN 2350-0204

### Rasaushadhis in Apasmara: A Review

Namitha R Chandra<sup>1\*</sup> and Gazala Hussain<sup>2</sup>

<sup>1,2</sup>Department ofRasashastra and BhaishajyaKalpana, Sri DharmasthalaManjunatheshwara College of Ayurveda and Hospital, Hassan, Karnataka, India

#### **ABSTRACT**

Apasmara is one among the manovikara which is caused due to vitiation of both sharirika and manasikadoshas. Symptoms of Apasmara includes sudden feeling of giddiness or fainting, feeling of entering into darkness, rotation of eyeballs, convulsions in limbs and falling down unconsciousness with stretched limbs. It is also associated with tongue bite, keeping the eyes wide open or fixed gazing and frothing from mouth. Symptomatology and causative factors of Apasmara can be considered similar to that of Epilepsy. In this article an attempt is made to collect the details of Rasaushadhi used in Apasmara and to analyze the mode of action of these individual bhasmas and formulations based on their ingredients and efficacy at the level of dosha, samprapti and lakshanas.

#### **KEYWORDS**

Apasmara, Epilepsy, Rasaushadhi, Bhasmas



Received 28/09/18 Accepted 12/10/18 Published 10/11/18



#### INTRODUCTION

Apasmara is a manovikara known to mankind since the time of Acharya Charaka. In this disease remembrance and knowledge of nature of things are lost, so it is called Apasmara.

Apasmara is defined as apagama of Smriti (memory) with Bibhatsachesta (loathsome activity) due to derangement of Dhi and is Satva. Apasmara the transient appearance of unconsciousness associated with loathsome activities due to perversion of memory, intellect and other psychic faculties<sup>1</sup>. Because of theetiological factors, vitiation of sharirika doshas along with manasika doshas- rajas and tamas occurs and get accumulated in Hrudaya. This accumulation blocks the sanjnavahasrotas and leads to damage of memory and intellect and finally manifests as *Apasmara*.

Prodromal symptoms<sup>2</sup> include palpitation, emptiness, perspiration, worry, fainting, delusion, hallucination and loss of sleep. General symptoms<sup>3</sup> of *Apasmara* includes sudden feeling of giddiness or fainting, feeling of entering into darkness, rotation of eyeballs, convulsions in limbs and falling down unconsciousness with stretched limbs. It is also associated with tongue bite, keeping the eyes wide open or fixed gazing and frothing from mouth. On the basis of doshic involvement and

symptomatology it is of four types<sup>4</sup> namely Vataja, Pittaja, Kaphaja and Sannipataja. Apasmara can be correlated to Epilepsy; it is a paroxysmal discharge of cerebral neurons sufficient to cause clinically detectable events that are apparent either to the subject or the observer<sup>5</sup>. A seizure is due to abnormal, excessive, hyper synchronous discharges from an aggregate of Central Nervous System(CNS) neurons. Epilepsy describes a condition in which a person has recurrent seizures due to chronic underlying Prevalence of process. Epilepsy European countries is about 0.5% while in developing countries itis up to five times higher than developed countries<sup>6</sup>.

#### **Management of** *Apasmara*

Ayurveda has described the following line of management for Apasmara<sup>7</sup> namely the nidana parivarjana(removal of etiological factors), samshodhana(purification procedures), bahiparimarjana (external applications), samshamana(palliative therapy), vegakaalina(treatment during attack of seizure), rasayana(rejuvenation therapy) and satvavajaya(Pshycotherapy). The samshodhana chikitsa includes oral use of different single and compound Herbomineral formulation for the management of the disease.

In the treatment<sup>8</sup> of *Apasmara* there is vegakaalina and vegantarakaalina chikitsa. Vegakaalina chikitsa includes *Anjana* 



(collyrium), Nasya (nasal therapy), Dhupana (fumigation) and Siravyadha (bloodletting). Vegantarakaalina chikitsa includes rasa yogas like Smritisagara rasa, Manasamitra vati, Chaturbhuj rasa, etc.

#### Anjana Yogas

1) SanjnaprabodhaVarti<sup>9</sup>: Shuddha Sphatika(Potashalum), Shudha Tuttha(Blue vitriol), Maricha(Piper nigrum), Nimbu beeja(seeds of Citrus limon)
2)Unmadabanjani rasa<sup>10</sup>: Shuddha Manahshila(Realgar), Saindhava lavana (Rock salt), Vacha(Acoruscalamus),

*Hingu*(*Ferulafoetida*),

Shunti(Zingiberofficinale), Maricha(Piper nigrum), Pippali(Piper longum) and triturated with Gomutra(Cow's urine).

#### Nasya Yoga:

Swasakutara	$rasa^{11}$ :	Shuddha
Parada(Mercury)	),	Shuddha
Gandhaka(Sulphi	ur),	Shuddha
Tankana(Borax),		Shuddha
Manahshila(Real	gar),	Shuddha
Vatsanabha(Acor	nitumferox),	
Shunti(Zingiber o	officinale), M	Maricha(Piper
nigrum), Pippali(	Piper longun	n).

Table 1 Bhasmas indicated in Apasmara

Bhasma	Dose
Swarna Bhasma <sup>12</sup> (Ash of Gold)	15-60 mg
Rajata Bhasma <sup>13</sup> (Ash of Silver)	15-60 mg
Haratala Bhasma <sup>14</sup> (Ash of Yellow orpiment)	125-250 mg
SwarnaMakshika Bhasma <sup>15</sup> (Ash of Chalcopyrite)	125-250 mg
Kousheyashma Bhasma <sup>16</sup> (Ash of Asbestos)	125-250mg

Table 2 Rasa Yogas

Yoga	Ingredients	Dose	Anupana
Smritisagara rasa <sup>17</sup>	Shuddha Parada (Mercury), Shuddha Gandhaka	125-	Ghrita (ghee)
	(Sulphur), Shuddha Haratala (Orpiment), Shuddha	250 mg	Ksheera (milk)
	Manashila (Realgar), Tamra bhasma (Ash of	_	
	Copper), 21 times Bhavana with		
	Vacha(Acoruscalamus) and Bhrahmi(Bacopa		
	monneri) Swarasa (juice) - 1 Bhavana with		
	Jyothishmathi(Celastrus paniculatus) taila		
Manasamitravati <sup>18</sup>	Swarna bhasma (Ash of Gold), Tamra bhasma (Ash	125-	Ksheera (milk)
	of Copper), Mukta bhasma (Ash of Pearl), Kalaloha	250 mg	
	bhasma (Ash of Iron), Rajata bhasma (Ash of Silver),		
	Bala(Sida cordifolia) , Nagabala(Grewia hirsuita),		
	Shankapushpi(Convolvulus pluricaulis),		
	Vacha(Acorus calamus), Bilva(Aegle marmelos),		
	Amalaki(Emblica officinalis), Vibhitaki(Terminalia		
	belerica), Haritaki(Terminalia chebula) bhavana with		
	Bhrahmi(Bacopa monneri) swarasa,		
	Shankapushpi(Convolvulus pluricaulis) kashaya,		
	Vacha(Acorus calamus) kashaya (decoction)		
Chaturbhuja rasa <sup>19</sup>	Rasasindura, Swarna bhasma(Ash of Gold), Shuddha	125mg	Ardaka swarasa
<b>3</b>	Manahshila (Realgar), Shuddha Haratala	3	(juice of Zingiber
	(Orpiment), Kasturi (Deer Musk), Kumari(Aloe vera)		officinale), Madhu
	swarasa for Bhavana (trituration)		(Honey)
Indrabhramhavati <sup>20</sup>	Rasasindura, Abhraka bhasma (Ash of Mica),	250 mg	Madhu (Honey),
	Tikshnaloha bhasma (Ash of Iron), Rajata bhasma		(110110)),



	(Ash of Silver), Shuddha Gandhaka (Sulphur), Swarnamakshika bhasma (Ash of Copper pyrite), Shuddha Vatsanabha(Aconitum ferox), Nagakesara(Mesua ferrea) bhavana with Snuhiksheera(Euphorbia ligularia), Chitrakamula(Plumbago zeylanica) kwatha, Erandapatra (Ricinus communis) rasa, Vacha(Acorus calamus) kwatha, Nirgundi(Vitex negundo) swarasa		Ardaka swarasa (juice of Zingiber officinale)
Bhutabairava rasa <sup>21</sup>	Rasasindura, Tamrabhasma (Ash of Copper), Lohabhasma (Ash of Iron),Shuddha Manashila (Realgar), Shuddha Gandhaka (Sulphur), Shuddha Haratala(Orpiment), Rasanjana (Extract of Barberis aristata) with Nara mutra (Human's urine)	625mg	Madhu (Honey)
Chaturmukha rasa <sup>22</sup>	Shuddha Parada (Mercury), Shuddha Gandhaka (Sulphur), Loha (Iron), Abhraka (Mica) and Hemabhasma(Ash of Gold), Ghritakumari pulp (Aloevera), Erandapatra(Ricinus communis)	625mg	Madhu (Honey) and Triphala churna
Apasmaranashana rasa <sup>23</sup>	Shuddha Parada (Mercury), Shuddha Gandhaka (Sulphur), Shuddha Manahshila (Realgar), Shuddha Tuttha (Blue vitriol), Kanthalohabhasma (Iron), Swarnabhasma (Gold), Haridra(Curcuma longa) churna, Jyotishmati beeja(Celastrus paniculatus) churna	375mg	Chagamutra (Goat's urine)
Navangavatika <sup>24</sup>	Swarnabhasma (Gold), Rajatabhasma (Silver), Tamrabhasma (Copper), Nagabhasma (Lead), Abhrakabhasma (Ash of Mica), Srotonjana (Stibnite), Shuddha Manashila (Realgar), Shuddha Gandhaka (Sulphur), Rasasindura	125mg	Madhu (Honey), Trikatu or Vacha churna (powder of Acorus calamus)
Unmadabhanjana rasa <sup>25</sup>	Shuddha Abhraka (Ash of Mica), Pravala (Ash of Coral), Rupya (Ash of Silver) and Vanga(Ash of Tin) bhasmas, Shunti(Zingiber officinale), Maricha(Piper nigrum), Pippali(Piper longum), Amalaki(Emblica officinalis), Vibhitaki(Terminalia belerica), Haritaki(Terminalia chebula), Devadaru(Cedrus deodara), Vidanga(Embelia ribes), Katuki(Picrorhiza scrophulariiflora), Kantakari(Solanum surattense), Yastimadhu(Glycyrrhiza glabra), Indrayava(Holarrhena pubescens), Chitrakamula(Plumbago indica), Balamula(Sida cordifolia), Sigrubeeja(Moringa oleifera), Trivrit(Operculina turpethum)	375 mg	Adjuvant as per the requirement
Sutabhasmaprayoga <sup>26</sup>	Paradabhasma(Ash of Mercury), Shankapushpi(Convolvulus pluricaulis), Vacha(Acorus calamus), Bhrahmi(Bacopa monneri)	250 mg	Madhu (Honey)
Vatakulantaka rasa <sup>27</sup>	Kasturi (Deer musk), Shuddha Manashila (Realgar), Shuddha Parada (Mercury), Shuddha Gandhaka (Sulphur), Nagakesara (Mesua ferrea), Jatiphala (Myristica fragrans), Lavanga (Syzygium aromaticum)	250 mg	Madhu (Honey)
Apasmarari rasa <sup>28</sup>	Shuddha Parada (Mercury), Shuddha Gandhaka (Sulphur), Shuddha Tuttha (Blue vitriol)	125 mg	Ghrita (Ghee), Yusha
Unmadagajakesari	Shuddha Parada (Mercury), Shuddha Gandhaka	125 mg	Ghrita (Ghee)



	Dhaturabeeja(Datura stramonium), Bhrahmi(Bacopa monneri)swarasa (juice)		
Trikatrayadyaloham <sup>30</sup>	Lohabhasma (Ash of Iron), Amalaki(Emblica officinalis), Pippali(Piper longum), Chitrakamula(Plumbago indica), Jeevaniyagana dravyas	1-2 g	Ghrita (Ghee)
Chandabhairava rasa <sup>31</sup>	Rasasindura, Shuddha Manashila (Realgar), Shuddha Haratala (Orpiment), Shuddha Gandhaka (Sulphur), Tamrabhasma (Ash of Copper), Lohabhasma (Ash of Iron), Rasanjana (Extract of Barberis aristata)- trituration with Gomutra (Cow's urine)	625 mg	Madhu (Honey)
Anandabhairava rasa <sup>32</sup>	Shuddha Hingula (Cinnabar), Shuddha Tankana (Borax), Shuddha Gandhaka (Sulphur), Shunti(Zingiber officinale), Maricha(Piper nigrum), Pippali(Piper longum), Visha(Aconitum ferox)	625 mg	Madhu (Honey)

#### **DISCUSSION**

Apasmara is a shareeramano adhistitha (disease of pshyco somatic) manasaroga and has episodic manifestation as its salient feature. Based on this feature it can be correlated to Epilepsy, as same episodic seizures are seen.

Although much herbal *yogas* have been mentioned for the *chikitsa* (treatment) of *Apasmara*, *Rasaoushadhis* play a major part because of *Alpamaatropayogitva* (requirement of very small dose), *kshipramarogyadhayitva* (instant effectiveness) and *Yogavahi* (synergistic) property<sup>33</sup>.

Treatment of Apasmara includes vegakalina and vegantarakalina approach. In vegakalina, the patient loses consciousness, and hence to regain consciousness; anjana(collyrium) nasya(nasal therapy) are helpful. The rasa dravya present in these yogas will enter into

minute channels of brain and helps in regaining conscious.

Bhasmas like Swarnabhasma (Ash of Gold), Rajatabhasma (Ash of Silver), Swarnamakshikabhasma (Ash of Copper pyrite), Haratalabhasma (Ash Orpiment) and Kousheyashmabhasma (Ash of Asbestos) are specially indicated in *Apasmara* as they act on *sanjnavahasrotas*. Parada (Mercury), Gandhaka (Sulphur), Swarna (Gold), Swarnamakshika (Copper pyrite), Haratala (Orpiment), Kousheyashma (Asbestos), Abhraka (Mica), Tamra (Copper), Loha (Iron), Manashila (Realgar) are the major mineral drugs that have action on *Apasmara*. Most of the yogas which are mentioned above contain these metals and minerals as major ingredients.

The metals and minerals present in these *yogas* possess *Madhura* (sweet), *Tikta* (bitter) and *Kashaya* (astringent) *Rasa* 



(taste), *Snigdha* (unctuous) and *Laghu* (light)*Guna*, *Sheeta* (cold potency)*Virya*, *Madhura*(sweet) and *Katu*(pungent) *Vipaka*. Almost all ingredients are *Tridoshahara* and exhibits *Karma* like *Medya* (increases memory), *Rasayana* (rejuvenative) and *Balya* (strengthening) that help in the management of the disease.

#### **CONCLUSION**

Apasmara is a known disorder since ancient times and Ayurveda gives a detailed description including etiology, pathogenesisand management. For the management of Apasmara many herbal and herbo-mineral formulations in different dosage forms are enlisted in Ayurveda texts. Among all the dosage forms, Rasaushadhis have an upper hand due to its quicker action and less dosage. By use of these drugs as a single drug or in combinations one can not only control but also manage the disease well.



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