

# INTERNATIONAL JOURNAL OF AYURVEDA AND PHARMACEUTICAL CHEMISTRY



**Greentree Group Publishers** 



# Int J Ayu Pharm Chem

RESEARCH ARTICLE

www.ijapc.com

e-ISSN 2350-0204

# A Clinical Study of *Apamarga Mula Kalka* in Management of *Bandhyatva*

Vijay Kumar Gangwar<sup>1\*</sup> and Neelam Sajwan<sup>2</sup>

# **ABSTRACT**

Infertility is a big problem of spouse nowadays. Conception depends on the fertility potential of both male and female partner only when there is unprotected sex for one year. In Ayurvedic text like Charak Samhita, Sushruta Samhita, Rasratna samuchya and Hareet Samhita, many types of bandhyatva have been described. We can correlate infertility with bandhyatva. Acharya Sushruta described four essential factors for conception i.e. ritu (fertile period), kshetra (Fertile uterus), ambu (female sex hormone) and beeja (viable ovum and sperm). In the present study all the factor were taken up for clinical drug trial. Apamarg is selected for the study as described by Acharya Shodhal in Gad Nigrah. Apamarg is the lord of all herbs and it cures Anapatya as described in Atherva Veda and also in Gad Nigraha. Hence, Apamarg is selected for clinical trial.

# **KEYWORDS**

Ritu, Kshetra, Ambu, Beeja, Apamarg, Bandhyatva



Received 20/04/18 Accepted 06/06/18 Published 10/07/18

<sup>&</sup>lt;sup>1</sup>Bal Roga, UAU, Main Campus, Harrawala, Dehradun, India <sup>2</sup>Shalya Tantra, UAU Main Campus, Harrawala, Dehradun, India



# INTRODUCTION

Infertility and its treatment can have serious implications on psychological, physical, economic, and social well being for both spouses. Infertility has been ranked as one of the great stressors in married life. It is like a chronic illness that uses a large amount of couple's resources and involves in the expenditure of a considerable amount of time, money, physical and emotional energy. In today's world, infertility is often caused by pressure of modern altered life style and the stress they generate. It is very stressful condition when a women failure to conceive & that condition describe very beautifully by Acharya Charaka in Charaka Samhita.

चित्रदीपः सरः श्ष्कमधात्धात्सन्निभः ।

# निष्प्रजस्तृणपूलीतिमंतव्यःपुरुषाकृति $\parallel^1$

In Ayurveda infertility is described under the heading of bandhyatva. It defines bandhyatva as inability to achieve child even after conceiving. Acharya Sushruta used term bandhya in yonivyapad<sup>2</sup> and Acharya Charaka described bandhya under beejansh dusti<sup>3</sup>.

However, conception does not occur due to *beejansh dusti a*nd *arta vavyapad* but there are other factors responsible for conception. Conception depends on the

fertility potential of both the male & female partner hence the problem of infertility is not directly related to male & female but both partners are equally responsible.

Infertility is defined as even after having normal unprotected coitus during appropriate period of menstrual cycles. Primary infertility denotes that patient who never conceives<sup>4</sup>. Secondary infertility<sup>5</sup> indicates previous pregnancy but failure to conceive subsequently within one or more year of unprotected regular intercourse.

A successful pregnancy is a multistep event. Pregnancy may not happen, even if one of the event or condition is not met or not met in right amount of the time. For successful pregnancy there are four factors as described in *Sushruta Samhita*<sup>6</sup>. Factors are *ritu*, *kshetra*, *ambu and beeja*. In which *ritu* is symbol of fertile period, *kshetra* is symbol of genital tract, *ambu* symbolizes proper nutrient fluid, clarity or normalcy of *hridaya* or psychology and *beeja* symbolizes *shukra* and *artva* (semen).

# **AIM**

To discuss the role of apaamarg mula kalka in the management of bandhyatva.

Ethical committee approval no is

UAU/35/2015.



# **MATERIALS AND METHODS**

A clinical study was conducted on clinically diagnosed 30 patients of infertility in females in *P.G. Department of Prasuti*and *Striroga*, Rishikul Govt. Ayurvedic College and Hospital, Haridwar, Uttarakhand. All 30 patients were selected for *Apamarg mula kalka* in the management of female infertility. The route of ayurvedic medicine was oral.

In all factor we selected a women having normal *ritu kala* with any abnormal factor (ovarian, tubal, uterine, cervical) which hindered conception.

# Criterion for selection of drug

The main causative factor for infertility is *Vata*, for which a drug having ability to pacify the vitiated *Vata* is required. *Apamarg* contains is *tikt*, *ushna*, *katu*, *kaphanashak*, *arsh*, *kandu*, *udar roganasak*, *rakta*, *hridya*, *grahi*, *vamankarak*. Due to these properties *Apamarg* is used for treatment of infertility.

# **Selection of cases**

Entire study was done in Dept of *Prasuti Tantra* and *Striroga*, Rishikul Govt. Ayurvedic College and Hospital, Haridwar, Uttarakhand. Patient coming with the complaint of *vandhyatva* having regular unprotected coitus from at least

one year, without any specific organic pathology were taken for detailed study.

Complete history of both spouse were taken and general, systemic and gynaecological examination were completed.

# **Inclusion criteria**

- Patient of child bearing age having complained of failure to conceive within one or more years even after regular unprotected coitus.
- Patient of infertility having normal anatomy and physiology.
- Patient having primary and secondary infertility will be included for the study.
- Patient having infertility because of ovarian factor /cervical factor /tubal factor /uterine factor.
- Unexplained infertility.

# **Exclusion criteria**

- Patient having any urogenital infection.
- Patient having history of excessive menstruation.
- Patient having chronic debilitating disease, STD, PID, DM, Hepatitis B, T.B, Malignancy.
- Patient having congenital anomaly, chromosomal defect.
- Associated disorder like endometriosis, infection, andendocrinopathies.



- Uterovaginal canal surgery.
- Immunological problem.
- Patient having organic heart disease, chronic renal diseases.
- Patient having evidences of vaginal infection, cervical tear or chronic infection.
- Patient having undue elongation of cervix, abnormal uterine size, position & mobility.
- Presence of unilateral ,bilateral adenaxal masses fix or mobile
- Presence of nodules in pouch of douglus.

# **Clinical Examination**

Detailed physical examination of all the system of the body with special attention on the condition of reproductive system was performed.

Examination of cases was done under following headings:-

- 1. General examination: General condition of patient, B.P., P.R., Temp., R.R., anaemia, jaundice, cyanosis, oedema, lymphnode, clubbing or any other special signs were noted.
- 2. Systemic examination: Examination of R.S., CVS, CNS, GIT, urogenital system, liver, spleen, etc. was done.
- 3. Specific examination: Local examination of reproductive system was done in detail, P/S examination was done

to know the condition of vulva, vagina, any discharge and condition of cervix.

P/V examination was done to know the consistency of cervix, its size, shape, mobility and consistency of uterus with condition of the adnexae.

# **Investigations**

After detailed history and complete examination cases were subjected to following investigation –

- 1. Blood Examination:
- (a) Hb%
- (b) TLC
- (c) DLC
- (d) ESR
- 2. Urine Examination: For routine and microscopic examination.
- 3. USG: For condition of uterus and adnexa or for any other pelvic pathology and thickness of endometrium.

# Method of treatment

- 1. Drug Sweta Apamarg mula
- 2. Kashaya Kalpana Kalk
- 3. Drug doses according to Sharangdhar
- 4. *Kalk 1tola* (12 gram)/ day for 5 days after menses
- 5. Duration For 3 Month in 3 consecutive cycle

Probable mode of action of drug



अपामार्ग: सरः तीक्ष्णो दीपन:

कफवातजित्।

निहन्ति ददृसिध्मार्शः

कंडूशूलोदरारुची: ||(म.नि.अभयादिवर्ग

61/107)

Apamarg has property of sara guna which means easily mobile in all over body, tikshana guna means pittakarak ,kaphavatanashan deepan agniverdhakproperty, kaph dosh and vata dosh nashakproperty and also kandu, shula, apchinashan property. Sarakguna of apamarg enhances the proper function of prakritapanyayu. Apanvayu is responsible shukrartvanishkrimanat. means the work of apan vayu is to regulate menses. With this property apamarg regulate menses & reduces pain during menses by normalising vata.

Tikshnaguna of apamarg enhances pitta which is responsible for artva formation. As we know artva is agnay and according to samanya-vishesh sidhant apamarg enhances the formation of artva and normalize the quantity and quality of artva.

Ushnaguna of apamarg promotes normal flow of menstrual blood i.e. ushna guna of apamarg is responsible formation of menstrual blood. Katu rasa of apamarg is

responsible for following action a described by *Acharya Charaka*:

- Shonit sangha thinnati It is responsible for anti-coagulant action of blood (menstrual blood).
- *Margan-vivrunoti-* By virtue of *katu* rasa apamarg is responsible for opening of channels & dilates the blood vessels.

Due to *kaphnashak* property it will clear all channel by removing *margavrodh* and due to *ushna guna* it normalizes vitiated *vata*. After normalising the *vata* and *kapha dosha*, it increases vitality power of reproductive organ and prepare *kshetra* for conception because *kapha* has an anabolic action on body. It acts as a uterine strengthen tonic.

# CONCLUSION

The results were not satisfactory in reference to conception but drug *apamarg* has shown good results in increasing size of growing follicles. Follicular study shows that drug can act as initiating factor for increasing size of follicles. 6.66% follicles were small in size and unruptured. But after treatment, 13.33% follicles were normal in size which is improvement. 83.33% follicles were normal in size &unruptured which was improved up to 86.66%.



- 70% of patients had *Vata-pitta Prakriti*.
- 6.66% patient had vata-kapha prakriti. Apamarg is vata-kapha nashak and ushna, tikshana in property. Rasa of apamarg is katu and tikta which is responsible for normalize the vitiated vata-kapha. Apamarg showed good work on vata-kaphaj samprapti of infertility and women vata-kaphaj prakriti.



# REFERENCES

- 1. CharakaSamhitawithAyurvedaDeepikac ommentary, editedby Vd.J.T. Acharya, published by Chaukhambha Surabharati prakashana, Varanasi, reprint edition 2004.
- 2. SushrutaSamhitawithNibandhasamgraha and Nyayachandrika commentaries, edited by vd. J.T.Acharya, published by Chaukhambha Surabharati prakashana, Varanasi, reprint edition- 2003.
- 3. Ashtanga Hridaya of Vagbhatta with the sarvangasundara of Arunadatta. Ayurveda Rasyana of Hemadri commentaries edited by pt. H. S. Shastri published by Chaukhambha Surabharati prakashana Varanasi, reprint edition 1996.
- 4. Bhela Samhita of Acharya Bhela with Hindi translation edited by Shukla G. D. polished by Chaukhambha vidhya Bhavana, Varanasi. 1<sup>st</sup> edition, 1959.
- 5. Shrangdhara Samhita-Commentaries of adhamall's Dipikaand Kashiram's gudhartha Dipika. Chaukhambha prakashana-4<sup>th</sup>edition,2000.
- 6. Madhava nidana of shri Madhavakara; with vidyotini hindi commentary.

  Chaukhambha Sanskrit

  Samsthan, Varanasi, 28<sup>th</sup>edition-1999.