



## For 20th ANNIVERSARY of International Public Organization for the Advancement of Culture and Science 'International Academy of Spiritual Sciences'

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Main objectives of International Public Organization for the Advancement of Culture and Science 'International Academy of Spiritual Sciences' are:

- Establishment of juridical and spiritual civil society
- Scientific activity in the spheres of philosophy, pedagogics, medicine, biology, psychology, cybernetics and
- Development and enlargement of knowledge on Universe as a Sentient Being; discoveries of phenomena of nature, Universe and society
- Implementation of results of noosphere investigation
- Provision of assistance for international organizations in achievement of deliverables in harmonic union of nature, equipment and humanity in all spheres of human life and activities
- Assistance in union of academic, institutional and field sciences.

The mission of International Academy of Spiritual Sciences and its representatives in CIS countries, Austria, Great Britain, Germany, Egypt, Jordan, Lebanon, Macedonia, Poland, Serbia and Czech Republic is to revive spiritual universal human values and harmonization of all spheres of contemporary humanity.

The motto of the Academy is 'We will return the soul to the science!'. All members of community are guided by this creed in their work.

In the course of collegiate investigations under the leadership of the president of Academy, L.V.Bezukladova, it was found out, that universalism is the main feature of secular spirituality. Universalism of spirituality is subject to its key categories and modes.

The human spiritual world, as it is known, has its own key categories. Among them are: goodness (morality), rectitude, beauty (art), truth (science), solidarity (politics), justice (law), metaphysics (philosophy), transcendence (religion), harmony (practice). These key categories in their unity are a powerful influencing factor for society and a man in the society. They constitute spirituality phenomena. Spirituality can be defined as an integral quality of axiological conscience (both of society and separate person), in which all composing modes form an organic whole, and only in this unity they acquire their subject matter. Taken outside the system unity, spirituality modes lose their sociocultural value and transform into a simple list of truth, goodness, beauty, justice and can easily be turned into their opposition under the conditions of particular subtraction. It is no wonder that scientific truth can be used not only for good, but also for dangerous dehumanized purposes.

It follows thence that improvement of secular spirituality must be started with solving of the problem of integration of all modes of spirituality, uniting possibilities of goodness (morality), rectitude, beauty (art), truth (science), solidarity (politics), justice (law), metaphysics (philosophy), transcendence (religion), harmony (practice).

Key categories of secular spirituality assert themselves through modes of their manifestation. If goodness and wellness are united with beauty and truth unites with solidarity and justice, then spirituality asserts itself as a factor of formation of human society and social person.

The problem is in detention of intermediary of human activity in the regime of means, supporting system, not allowing it gaining its opposition, becoming a self-dependence system.

There are options of problem solving within the limits of revolution of 'human features' and revolution of society. Revolution of human features is a preferable option, as a means of achievement of humanistic, world view and accrue of human in human, through his address to secular spirituality, through its categories and modes, which work only in unity.

I would like you to consider my scheme of spiritual and practical exploration of world.



Inventions of scientists within the confines of theory 'Ecology of human thought' are in demand in connection with the development of spirituality of civil society, in which spiritual education and people's health, repaired by key values, will serve as integral criterion of ecology of thought.

Inherent problem of key values as basic guides of spirituality is that each historic period gives its estimation and interpretation to these values. Culture of each people makes impact on the formation of ideas on these values, and that's why each people and human can have its own canon.

Stated values are rooted in the world order, where structural organization provides organization of existence of society and human through a law, which is countered by chaos, anomy. This rootedness allows making a hypothesis that stated values make a basis of values of secular spirituality.

Life is a highest value for a person. It is given to him initially and is a natural condition for him to success as a Human. Initially the life manifests through a metabolic process of organism and environment. Later it acquires social and spiritual plane, setting up through will to power over circumstances and itself.

Time is a measure of life, in the course of which a man either realizes his potential through discovery of meaning of his life, becoming aware of each spent minute, or loses his potential. By killing time he forgets the main thing: 'memento mori' – remember that you must die. And this oblivion costs him much. Ultimately, in the teeth of death, he realizes that he has lived a borrowed life.

Freedom is also an important key value. It is a space, a possibility to act in your own way, absence of constraint, captivity, slavery, submission to a strange will. 'Freedom' is comparative notion, it can vary from private space, limited, or different degrees of this space, to a full, unbridled abuse of power or tyranny.

Spirituality guarantees a stem not only for internal world, but also humanity, without which a man cannot be recognized as a social person. Only harmonic development of essential powers will lead a person to spirituality, which, in its turn, is a condition of all-round and harmonic development of essential powers, because spirituality is a condition of man's freedom, it is his guide to self-realization and harmonic development. It is a manifestation of humanism as a basis of meaning of human life.

Over the period of 20 years 'International Academy of Spiritual Sciences' (IASS) has been playing a huge role in formation of moral and juridical harmony of society.

The Academy started its activity in 1995. Then the scientists, which were the framework of IASS (doctors of juridical, philosophical, medical, psychological, pedagogical, cybernetic, economic sciences), took part in organization and work of International Congress 'Fundamentals of spiritual health', dedicated to the semicentenary of UN.

After that similar congresses and conferences were organized and carried out by IASS in Alushta (1997), Odessa (1998, 2000), Moscow (1999) and Lviv (2002).

These events gave a grounding for cooperation of IASS with Ministry of Justice of Ukraine on organization and carrying out of scientific conference 'Development of civil society: spirituality and law', as an ongoing platform for dialog between state, science and community.

Conference in Yalta (2008) was held by the Ministry of Justice of Ukraine and IASS in cooperation with Employers' Confederation of Ukraine. For the first time conference members openly spoke about spiritual mission of institutions of civil society. The state is spiritless in point of fact, as it was noted by conference members, it helps promoting production and sale of alcohol and tobacco products for its financial advantage. At this, an objective of organizations of civil society is to make the state limit sales of this production and distribution of information on it (advertisement) in order to avoid encouragement of children to drink alcohol and smoke cigarettes! Conference participants approved positive practice of social advertisement, which pushes parents for communication with their children, for their education by their own positive example; they also noted importance of proper coordination between executive authorities for assistance in creation and functioning of non-governmental organizations.

All these ideas were included into the resolution of the first conference

<http://madn.su/index.php?option=content&task=view&id=1>

Tavria National University named after V.I.Vernadsky was a co-organizer of the 2nd International scientific conference in Alushta (2009), together with the Ministry of Justice and Academy. Among conference members, apart from workers of registration services of the Ministry of Justice of Ukraine, were representatives of public organizations, as well as scientists of National University of State Fiscal Service of Ukraine (Kyiv) and Serbian filiation of IASS (Belgrade, Republic of Serbia).

In the Resolution and practical recommendations of members of the 2nd International scientific conference (resolution text can be viewed here <http://madn.su/index.php?option=content&task=view&id=9>) it was noted that the problem of cooperation between law and system of spiritual values in the context of modern civilization processes, acquires special relevance. Destruction of public relations, legal nihilism, absence of clear hierarchy of value orientations in community, negative impact of mass media, growth of white plague and alcoholism are a consequence of absence of uniting values of people, a single strategy of state development, the fact that citizens are not aware of their own responsibility and influence over these processes. Conference participants noted that each citizen was a bearer of not only rights (social, economic, political, spiritual), but also duties to the country and other people. Present days require from us manifestation of civil initiatives.

Conference members highly appreciated intellectual potential of public, charitable, religious organizations, other institutions of civil society, which carry out patriotic, educational and cultural events with minimum resources.

It was proposed to unite efforts of science, state and community in a joint struggle for full-fledged survival of people under the conditions of global crisis of civilization, for harmonic development of society, economics, culture, science, education and law system;

III International scientific conference (Lviv, 2010), carried out in cooperation with Lviv National University named after I.Franko, attracted attention of representatives of local elected authorities and clergy. So, among conference participants except for leaders of all regional justice departments were mayor of Lviv Andriy Sadovyi and Your Eminence Igor (Vosnyak) – archbishop of Lviv Ukrainian Greek-Catholic Church.

Among conference members were scientists, representing: National Academy of Sciences of Ukraine, National Academy of Pedagogic Sciences of Ukraine, Donetsk National University of economics and trade named after Mikhail Tugan-Baranovsky, spiritual seminary of Ukrainian Greek-Catholic Church, Institute of International Studies of National Air University, Kyiv National Economic University named after V.Hetman, Crimean law institution of National law university named after Yaroslav Mudryi, Lviv National medical university named after Danila Galitskiy, Lviv state university of home affairs, Lviv national university of veterinary medicine and biotechnologies named after S.Z.Gzhitskiy, National forest engineering university of Ukraine, National university 'Lviv polytechnics', Scientific and practical center of addictology and mind-body medicine 'Medisa', Nikolaev State University named after V.O.Sukhomlinsky, Ciscarpathian National University named after Vasiliy Stefanik, Tavria National University named after V.I.Vernadskiy, South-Ukrainian National Pedagogical University named after K.D.Ushinskiy, Cherkassy National University named after B.Khmelnitskiy, Lyublín Catholic University (Poland), Novosibirsk research institute of pathology of blood circulation named after academician E.N.Meshalkin (Russian Federation), Tbilisi Independent University 'Gorgasali' (Georgia), and Serbian filiation of IASS (Belgrade, Republic of Serbia).

Leaders of more than 30 public and charitable organizations also took part in the event.

In the course of conference, under the auspices of Project Coordinator of OSCE in Ukraine, representatives of Ministry of Justice carried out trainings with leaders of public associations concerning correct usage of law on public associations, as well as protocol for liaison with authorities.

The conference was dedicated to 65th anniversary of UN and continued the subject of defense of human rights in modern world, the search of ways of spiritual renewal of society through synthesis of spirituality and law (information on conference is here: <http://madn.su/index.php?option=content&task=view&id=12>).

The biggest response in the course of discussion was invoked by such questions of spiritual and law aspects of modern society,

One of the main subjects concerned application of standards of people's rights by UN in the modern world.

Conference participants supported conclusions of researchers of IASS on the fact that spirituality is the key to elimination of many moral and social problems. Existence of a man in the sphere of spirituality is subject to purposes and values of goodness, truth, beauty, freedom, creation, labor, justice. These purposes and values are fundamental categories of institutionalization of spirituality. These values must be fundamentals for union of people and nations, which will help save future generations from wars, confirm faith in main rights of a person, in dignity and value of human personality, in equality of rights of men and women and big and small nations. Only in this way necessary conditions can be created, conditions, which help observe justice and respect to circumstances, implied by agreements and other sources of international right, conditions for social progress and improvement of life conditions having more freedom (from UN statute <http://www.un.org/ru/sections/un-charter/preamble/index.html>).

IV International scientific and practical conference (Ivano-Frankivsk, 'Sinigora' residence, 2013) was associated with celebration of 1025th anniversary of Christianization of Kievan Rus'.

Co-founders of conference included Ministry of Justice of Ukraine and International Academy of Spiritual Sciences, State Registry of Ukraine, human rights commissioner of Ukraine, Coordinator of OSCE in Ukraine, Main Department of Justice in Ivano-Frankivsk oblast, Ciscarpathian National University named after Vasiliy Stefanik, Europe Business Assembly, Oxford, East Ukrainian Academy of Business.

Leaders of all regional departments of justice, representatives of more than 30 scientific institutions and organizations of civil society traditionally took part in the conference.

On the basis of necessity of cooperation of spirituality and law in civil society and taking into account an important role of public organizations in the formation of moral and law harmony of society, conference participants recommended, in particular, to ensure development of civil society with not only social and political, but also with moral and law factors (conference materials are here <http://madn.su/index.php?option=content&task=view&id=72>).

It is important to note that participation of employees of justice departments in conference work influenced their understanding of essence of civil society in a democratic state, realization of common human and European values of respect of human dignity, freedom, democracy, equality, law state and necessity of observation of rights of people, belonging to minority groups. In such a manner cooperation of Ministry of Justice and International Academy of Spiritual Sciences enhanced the rope of justice authorities in defense and assurance of rights of people.

Professor Wil Goodheier, president of Club of Rectors of Europe, rector of International University of Vienna (Austria), who was present at IV International scientific and practical conference, noted that Ukraine gave an excellent example of union of state, science and community for renewal of spirituality in society. Such experience of cooperation of IASS and Ministry of Justice of Ukraine deserves distribution in democratic states. President of East Ukrainian Academy of Business, professor of International Slavic University Anton Savvov highly appreciated the work of conference participants.

Today, at a new stage of development, attraction of attention to growing anthropologic crisis is the main keynote of activity of scientists, who have united under the auspices of International Public Organization for the Advancement of Culture and Science 'International Academy of Spiritual Sciences'. Nowadays it acquires global scale and manifests itself in economic, ecological, demographic, social, political and cultural crisis. And, nevertheless, with consolidation, people of world and progress can stand against these destructive phenomena. Together we will walk this way!

I express thanks for creative input and inspiration in the organization of scientific work of IASS to A.I.Savvov as well as leading scientists of Academy: D.S.Berestovskaya, A.M.Bogush, E.G.Bulich, V.V.Vovchenko, D.S.Gazizova, O.A.Gabrielyan, A.V.Gluzman, O.A.Greve, V.V.Karpov, O.B.Kotkova, E.E.Litasova, V.A.Lichkovakh, V.A.Lishchuk, E.V.Mazyar, I.V.Muravov, Ibragim Assi, Iovan Glamochanin, I.A.Savvov, E.B.Sazonova, E.N.Semyorkina, K.O.Semyorkina, V.V.Sivolodskaya, Stanislava Maulenova, Takhe Girbe and M.V.Sharakashvili and other scientists of IASS.

One more trait characterizes international recognition of International Public Organization 'International Academy of Spiritual Sciences': in 2015 the organization passed re-registration in Oxford (UK).

Following the results of research work of Academy under command of President Larisa Bezukladova, first vice-president Vasiliy Vovchenko, academician of IASS and main academic secretary Oleg Gabrielyan, dean of philosophic department of Tauride academy of Kazan Federal University named after V.I.Vernadsky, in cooperation with Community 'Knowledge' of Russia, a socially important project was finished in 2016: a book 'Encyclopedia of peoples of Crimea' was published.

I congratulate all members of IASS on Anniversary!

I wish creative progress in development of scientific conceptions in the field of spiritual education and health, prosperity and peace!