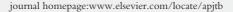


Contents lists available at ScienceDirect

Asian Pacific Journal of Tropical Biomedicine





Document heading

doi:

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Ethnobotanical study of antifertility medicinal plants used by the local people in Kathiyavadi village, Vellore District, Tamilnadu, India

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ARTICLE INFO

Article history: Received 20 August 2012 Received in revised from 18 September 2012 Accepted 16 December 2012 Available online 28 December 2012

Keywords: Contraceptive, Medicinal plants, Local people, Ethnomedicine

ABSTRACT

Objective: An ethnobotanical study was undertaken to collect information from local people about the use of contraceptive medicinal plants in Kathiyavadi Village. **Methods:** Kathiyavadi Village was surveyed through interviewing of randomly selected 321 participants using semi-structured questionnaire and regular field visits. **Results:** The investigations revealed that there are about 25 species of medicinal plants which were used by local peoples. **Conclusions:** The study revealed that the local peoples are using folklore medicinal plants for contraceptive purpose. This survey is mostly useful for rural area of local people.

1. Introduction

Over population is a global problem with grave implications for the future. Calls have increased for a wider availability of family planning facilities, and also for men to share in this responsibility. It is now generally accepted that currently available methods of fertility regulation are inadequate to meet the varied and changing personal needs of couples at different times in their reproductive lives, and in the widely different geographical, cultural and religious settings that exist around the world [1]. According to the World Health Organization (WHO) about 65-80% of the world's population in developing countries depends essentially on plants for their primary healthcare due to poverty and lack of access to modern medicine [2]. In recent years, use of ethnobotanical information in medicinal plant research has gained considerable attention in segments of the scientific community [3]. The use of medicinal plants and their products for regulation of fertility in India and other countries is still continuing [4]. Until recently, plants were important sources for the discovery

Tel.: +91-416 2263430; +91- 9442376855; E-mail: senthil_cahc@yahoo.co.in of novel pharmacologically active compounds, with many blockbuster drugs being derived directly or indirectly from plants [5, 6]. However, the benefits of modern drugs are felt primarily in developed countries, leaving almost 75% of the world population without access to the modern health care products. Thus developing countries continue to rely on ethnobotanical remedies as their primary medicines [7]. Traditional medicine played a crucial role in combating multiple and complex conditions affecting Africans. Because of its popularity, accessibility and affordability, more than 80% of the people in the region continued to rely on it for their health care needs [8]. Introduction of modern medicine alone does not adequately provide for the comprehensive or integral health care needs of developing countries. Consequently in many communities the practice of simultaneous use of traditional and western medicine continues. Indeed it is always been difficult to reach poor people with development aid, particularly in health care where most resources benefit the middle classes in urban hospitals. Thus traditional medicine is often the only affordable and accessible form of health care [9]. A survey of pharmacopoeias of developed and developing countries was done to determine whether ethnobotanical information did indeed lead to useful drug discovery. The survey

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showed that from 122 compounds identified in the study, 80% of the compounds were used for the same (or related) ethnobotanical purposes. Information based on long-term use of plants by humans (ethnomedicine) likely helps to isolate safer active compounds from plants than isolating active compounds from plants with no history of human use [7]. Thus instead of relying on trial and error, as in random screening procedures, traditional knowledge helps scientists to target plants that may be medicinally useful. The present work was carried out to explore the medical remedies of some medicinal plants used by the rural people of Kathiyavadi Village in Vellore districts for contraceptive purpose.

2. Materials and methods

Frequent field tours were conducted throughout the year January 2011 to October 2011 to the area described above.

Accordingly, the survey was taken for contraceptive purpose. Kathiyavadi is a Village in Arcot Taluk in Vellore District in Tamil Nadu State in India. Kathiyavadi is 20.8 km away from its District Main City Vellore. And 102 km away from its State Main City Chennai. The entire area of Kathiyavadi village lies between 12°88' north latitudes and 79° 27' East latitudes in Tamilnadu state. The village is spread over an area of about 705 km2. Very famous traditional healers and other versatility people of each area were interviewed to document detailed information on local names, folklore plants, Plants parts used and all other kinds of details offered by the informants. All collections were made by the first author who can speak the local language and was also familiar with some of the folklore medicinal plants used by the local people of the region. The collected plants were identified correctly with the help of Pokharkar et al., [10]. These plant species were verified by Dr.Annaduari Former Head of the Department of Botany, C.Abdul Hakeem College, Melvisharam, Vellore Dt., Tamilnadu. The photographs of

 Table 1

 Medicinal plants used for the contraceptive purpose

Scientific name	Family	Local name	Parts used	Mode of action
Andrographis paniculata	A can thace a e	Nilavembu	Leaves	Leaf is used for contraceptive purpose.
Azadirachta indica	Meliaceae	Veempu	Leaves	Leaf is used as a contraceptive.
Aegle marmelos	Rutaceae	Vilvam	Leaves	The boiled leaves is eaten to contraceptive purpose.
Aristolochia bracteolate	A ristolochia ceae	Aaduthinapalai	Leaves	A leaf extract is given for antifertiltiy effects
Achyranthes aspera	Amaranthaceae	Nayuruvi	Whole	Plant Decoction of the whole plant is taken internally.
Bambusa vulgaris	Poaceae	Mughil	Leaves	Leaves extract is taken orally to reduced sperm count.
Cissampelos pareira	Menispermaceae	Appatta	Leaves	Juice of tender leaves is taken orally
Crotalaria juncea	Fabaceae	Sanapai	Flowers	The flowers are boiled in water and filtered. The extract is taken orally
Cassia auriculata	Cae salpinace ae	Avaram	Flowers	Flowers are crushed and mixed with water and taken orally.
Calotropis gigantea,	Asclepidaceae	Erukku	Root	Decoction of roots is taken internally
Carica papaya	Caricaceae	Pappaali	Leaves	Leaf juice is used for contraceptive purpose.
Curcuma longa	Zingiberaceae	Kasturimanja	Rhizome	Decoction taken by mouth before sexual intercourse
Eugenia jambolana	Myrtaceae	Naval	Flower	Flower that can be used to reduced sperm count.
Euphorbia hirta	Euphorbiaceae	Amman pacharisi	Leaves	Leaf is crushed and mixed with hot water
Hyptis suaveolens	Lamiaceae	Tulsi	Leaves	Decoction of leaf is taken orally.
Hibiscus rosa-sinensis	Malvaceae	Sembaruthi	Root	Root are crushed and taken orally.
Lantana camara	Verbenaceae	Unni chedi	Leaves	Decoction is used orally.
Momordica charantia	Cucurbitaceae	Pavakai	Seed	The powder is mixed with water and the mixture is orally taken
Mimosa pudica	Mimosaceae	Thottasurungi	Root	The decoctions of roots are used for the Contraceptive purpose.
Melia azedarach	Meliaceae	Malaivembu	Bark	Bark is used for contraceptive purpose
Morus alba	Moraceae	Kambli chedi	Leaves	Leaf juice is taken orally
Nerium oleander	Apocynaceae	Arali	Leaves	The powder is mixed with water and orally taken
Prosopis cinearia	Mimosaceae	Vannimaram	Leaves	Leaf juice is taken orally in morning.
Phyllanthus amarus	Euphorbiaceae	Nelli	Leaves	Leaf juice is taken orally.
Solanum surattense	Solanaceae	Kadakathiri	Seed	Seed soaked in water and used to reduced sperm count

some plants were also taken during the field tours. Some other information about their culture, living style & methods mainly style of gynecological treatment were also discussed. The data collected is summarized in the tables below.

3. Results

In this paper, we focused mainly on plant species reported by the local people in and around the study area for their medicinal uses. Presented data are the general results of the ethnobotanical survey conducted from January 2011 to October 2011. The ethnobotanical survey revealed that 25 medicinal plants belonging to 22 families were used as traditional remedies in the contraceptive purpose (Table: 1). Different plant parts such as the leaf, root, bark, and in some case whole plants, rhizomes and fruits were freshly collected. These were taken internally or applied externally in the form of infusion, decoction, paste or powder. Plants were collected at anytime of the year, depending on their seasonal availability and preferably in the morning. The most frequently used contraceptive plants were Aristolochia bracteolata, Azadirachta indica, Bambusa vulgaris, Hibiscus rosa-sinensis, Aegle marmelos Solanum surattense and Ricinus communis.. Medicinal plants studied are enumerated arranged with their botanical name followed by family name, local name, parts used and mode of action. This type of ethnobotanical survey using local peoples for the purpose of contraceptive.

4. Discussion

Plants, since ancient times, have been used globally across varied cultures throughout the known civilizations as a valuable and safe natural source of medicines and as agents of therapeutic, industrial and environmental utilities. The medical historians have recorded plants that could be used as contraceptives, emmenagogues and abortifacients [11]. The use of medicinal plants as decoction and infusion may be consistent with phyto-pharmacological effects. So many researchers have already proved that male antifertility properties are found in plants like Tripterygium hypoglaucum, Solanum surattense and Ricinus communis [12-14] and the present study shows the additional medicinal plants (Table:1) which can be used for further test of antifertility activities. Recently many laboratories are engaged in developing a male contraceptive from plants [15]. Plants products as contraceptives will be more acceptable for economic reasons in terms of self-reliance and the possible practicability for a male pill approach in countries where population pressure is high. Studies on the effects of plant products on male reproductive system and fertility

are comparatively few and far fetched. Literature survey of the cited plants confirmed that Abrus precatorius [16-17], Acalypha indica [18], Ailanthus excelsa [19], Aristolochia bracteolata [20], Azadirachta indica [21], Bambusa vulgaris [22], Hibiscus rosa-sinensis [23], Aegle marmelos, [24], potent antifertility effects. Higher plants produced hundreds to thousands of diverse chemical compounds with different biological activities [25]. There are several reports in literature regarding the antifertility activity of crude plant extracts and the bioassay-guided fractionation of them yields active principles [26-29]. The synthetic agents available today for fertility control produce severe side effects like hormonal imbalance, hypertension, and increased risk of cancer and weight gain [30]. Therefore, there is an urgent need to replace these agents by safe and effective alternative such as plant-based contraceptive agents. Recents biotechnological, biochemical and immunological advances have overcome some of these difficulties and now make the production and use of contraceptive vaccines feasible. They can provide a valuable alternative to currently available methods of family planning.

In conclusion, the ethnobotanical survey of contraceptive medicinal plants which can be useful for local people. So many plants are easily available in local area. These medicinal plants are utilizing local peoples for the contraceptive purpose. This survey is most useful to scientists for developing new compounds.

Conflict of interest statement

We declare that we have no conflict of interest.

Acknowledgment

Authors are thankful to Thiruvalluvar University, Serkadu, Vellore, Tamilnadu for providing laboratory facilities to carry out this study. This paper is financially supported by Department of Zoology, Thiruvalluvar University, Vellore.

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