





Patolkaturohinyadi Kashaya in the Management of

Vicharchika; A Review

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ABSTRACT

Vicharchika is a type of *kustha* (*kshudrakustha*) which is characterized by *pidika* (vesicle), *srava* (discharge) and *kandu* (itching). The prevalence rate of *vicharchika* ranged from 2.4% - 6% all over India. *Vicharchika* is commonly correlated with eczema in modern science. According to Ayurveda all types of skin disease are classified under the *kustharog*. Atopic dermatitis word is also refer for Eczema. Eczema is defined by itching, oozing and hyperpigmentation in advanced phase. *Vicharchika* is type of chronic skin disorder which is included under *raktapradoshaja vikaras*(disorder due to vitiation of blood). Ayurveda manage the disease by cleansing vitiated *Dosha* and balancing the *dosha* and *dhatus*.

Key Words: Vicharchika, Ayurvedic Management, Eczema

INTRODUCTION

Skin reflects internal pathology as well as external pathology also and helps in diagnosis of various type of skin disorders. Skin disease affects all ages from children to the elders & cause harm in a number of ways, such discomfort, as disfigurement etc. In skin diseases patients suffers both physically and mentally. Vicharchika (Eczema) is a type of kshudrakustha often determined by Ayurvedic Dermatologists characterized with symptoms, namely, kandu (itching), srava (discharge), Pidaka (vesicles), and Shyava varna (discoloration). Vicharchika is usually correlated to eczema based on the modern science. Eczema accounts for the large scale of population suffering .Chemical contacts, allergic substances and rapidly changing lifestyle are becoming the leading causes of increase in rate of eczema. Acute eczema occurs after coming in contact with irritant or allergen. Its symptoms are redness, swelling, scaling, weeping, and crusting, and itching. All severe forms of eczema have a huge effect on quality of life.

As *Patolkaturohinyadi kashaya* is having *kusthghna*, *raktashodhak* and *kapha-pitta shamak* property, so *vicharchika* should be managed by using *patolkaturohinyadi kashaya* successfully.

AIMS & OBJECTIVES

1. To discuss the *Vicharchika* as per *Ayurveda* & Modern science.





2. To discuss the clinical effect of *Patola katurohinyadi kashaya* on *vicharchikaa*.

MATERIALS AND METHODS

Data related to *patolkaturohinyadi kashaya* was collected from *Ashtanghradayam* Su. sth.15/15, other relevant text books and relevant article.

CONCEPTUAL STUDY-

Definition of vicharchika-

Vicharchika is classified under the skin diseases. In Ayurveda *vicharchika* classified under the *kshudrakustha*. Environmental pollution, mental stress and modern lifestyle leads to accumulation of toxins in the body and exert their effect in the form of various chronic disorder like *kushtha* (*vicharchika*).

Incidence of vicharchika-

Eczema is also called Atopic dermatitis. It is a very common skin disease which significantly affects the quality of life. Atopic dermatitis most commonly affects children. The prevalence rate of eczema in children is 15% to 30% whereas prevalence rate of eczema in adult is 2% to 10% in industrial countries.²

SYMPTOMS OF VICHARCHIKA-

In Ayurveda all skin diseases are defined under the *mahakustha* and *kshudrakustha*. *Vicharchika* is classified under the *kshudrakustha*. *Ayurvedic* dermatological symptom is *kandu* (itching), *srava* (discharge), *pidika* (vesicles) and *shyava varna* (discolouration)³. In modern context eczema is categorized by complaints of discharge, edema and erythematous skin lesion

Shape and Appearance –

Vicharchika describe with multiple itchy boils or eruption or blisters of blackish brown color.

Signs-

Pidika- blisters

Shyava- Blackish brown discoloration

Bahu sraava- Oozing

Prominent symptoms –

Kandu - severe itching sensation

Dosha predominance- kapha dosha

Clinical Features:

Pruritus and scratching

➢ Coarse marked, by exacerbation and remissions.

Lesions typical of eczematous dermatitis

Positive family history or personal history of allergy.

Clinical coarse lasting longer than six week.







Kandu, shyav varna, pidikotpati

↓ Vicharchika

Samprapti ghatak of vicharchika³; Dosha- kaphapradhan tridosha Dushya- Twak, Rakta , Mamsa, Lasika Srotas- Rasavaha, Raktavaha,Mamsavaha, swedavaha Srotodusti- Sang & vimargaman

Sancharansthan- Sira & twak

Vyaktasthan- Twak

Swabhav- chirkaris

Mode of action of *Patolkaturohinyadi kashaya* on *Vicharchika*-

Drug is determine for the use in the diagnosis, treatment and prevention of disease. Drug plays a important role in management of any disease. Drug is defined as any agent that provide nutritional support and their pharmacological action are evidence by the change in the function **Table 1** Pharmacodynamic property of *Ptolkaturohinyadi kashaya*

of the different organ of the body. *Vicharchika* is *kapha pradhan* disease. *Patol*, *katak*, *chandana*, and *patha* have *kapha-pitta shamak* property. *Murva* and *guduchi* have *tridoshshamak* property So *vicharchika* should be managed by using *Patolkaturohinyadi kashaya* successfully.

Management of vicharchika -

In Ayurveda, *chikitsha* of *vicharchika* has been defined as 'Samprapti vighatan chikitsha'. First step of management of vicharchika is "Nidana parivarjan". In Ayurveda first we have to maintain the health and secondly to cure the disease. Second step of management of vicharchika is shodhana chikitsha. Third step is shanshaman chikitsha. Ptolkaturohinyadi kashaya (Ashtanghradayam Su. sth.15/15) used in vicharchika with different rasa, guna, virya, vipaka etc. Which are given below-

| NAME | LATIN NAME | RASA | GUNA | VIRYA | VIPAKA | DOSHA KARMA | USED PART | QUANTITY |
|----------------|----------------------------|---------------------------|---------------------|-------|---------|---------------------|-------------------------|----------|
| Patol | Trichosanthes dioica | Tikta | Laghu | Ushna | Katu | Kapha- pittahara | Whole plant | 1 Part |
| Katu rohini | Picrorhiza kurroa | Tikta | Laghu | Sheet | Katu | Kapha- pittahara | Root | 1 Part |
| Chandan | Santalum album | Madhur, Tikta | Laghu | Sheet | Katu | Kapha- pittahara | Kandsar | 1 Part |
| Murva | Chonemorpha macrophylla | Madhur, Tikta | Guru | Sheet | Madhura | Tridoshahar | Root | 1 Part |
| Guduchi | Tinospora cordifolia | Tikta, Katu, Kashay | Laghu | Ushna | Madhura | Tridoshahar | Stem/ Root/ Leave | 1 Part |
| Patha | Cissampelos pariera | Tikta | Laghu, Teekshana | Ushna | Katu | Kapha- pittahara | Root | 1 Part |





Charaka describes the prognosis in three categories⁴-

1. The patient of kustha with the sign and

symptom of all the 3 vitilated doshas (vata, pitta,

2. The patient who is weak.

3. The patient who is suffering from burning sensation.

4. The patient who have blister or patches of *kustha*.

| S.no. | Drug | Dosha ghnata | Karma | Chemical composition | |
|-------|-------------|----------------------|--|---|--|
| 1. | Patol | Kapha Pittahara | Deepana, Pachana, Jvarahara, Dahahara, Varnya, Kandughna, Kushthaghna, Raktadoshahara. | It contains Protein, Fat, Carbohydrate, Minerals, Calcium, Phosphorus, Iron, Vitamin A & C, Saponin, Phytosterol, Bitter principle glucoside, fixed oil, Volatile oil | |
| 2. | Katu rohini | Kapha-Pitta Shamaka | Deepan, Krimighna , Daha prashaman, Kusthaghnas | Picrorizine, Kutkin, De – manitol, Kutki sterol | |
| 3. | Chandan | Kapha Pittahara : | Raktaprasadana, Dahaprashamana,Durgandhahara, | Essential oil, Santalol. | |
| 4. | Murva | Tridoshahara | Pramehahara, Kushtha, kandu, Hridaya roga, | Camptothecin | |
| 5. | Guduchi | Tridosha Shamaka | Rasayana, Deepana, Grahi and Anahahara. Hence it is used in Daha, Jvara, Kushtha, Vatrakta, Pandu, Prameha, Kasa, Chardi, Krimi etc. | It contains Berberine alkaloid, bitter glycoside Giloin, Volatile oil and fatty acids. Stem and root contain starch extract, which is mainly used in fever. | |
| 6. | Patha | Kapha - pittashamana | It is locally used on <i>varna</i> and <i>Kushtha</i> . It is also <i>Vishaghna</i> . Internally it can be used as <i>Deepana</i> , <i>Pachana</i> , <i>Grahi</i> , and <i>Krimighna</i> . It purifies blood and is <i>Shothhara</i> . It is <i>Kaphaghna</i> , <i>Mutral</i> , Antipyretic and <i>Dahaprashamana</i> . | Root is having Pelosine or Berberine 0.5% and Saponin. | |

DISCUSSION

Every individual have their own unique balance of *tridosha*. Ayurveda believes that all *dosha* in balance is important and essential for well – being. In, *vicharchika tridosha* is vitiated by wrong *aahar –vihar* (wrong diet, wrong habits, lifestyle and stress. *Vicharchika* is *kpha pradhan tridoshaj* disease.In *Patolkaturohinyadi kashaya*, all drugs are *tikta* and *katu rasa pradhan dravya*. Therefore *Patolkaturohinyadi kashaya* have *kapha-pittahar* and *tridoshahar* property. *Patol, katak*, *chandana*,

and *patha* have *kapha-pitta shamak* property . *Murva* and *guduchi* have *tridoshshamak* property .So *vicharchika* should be managed by using *Patolkaturohinyadi kashaya* successfully.

CONCLUSION

Patolkaturohinyadi consists Patol, katurohini, chandan, murva, guduchi and patha. Patolkaturohinyadi kashaya is most popular drug of kustha. Patolkaturohinyadi kashaya is described in astanghrudaya⁵.

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kapha).









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