

UDC 32

**PARTY BUILDING ON ETHICS OF THE COMMUNIST PARTY
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Abstract. According to the traditional point of view, Ho Chi Minh's thought and the point of view of the Communist Party of Vietnam, building the Communist Party consists of three aspects: building the Party in terms of politics, ideology, and organization. These three aspects are closely related, in which political party building is of primary importance. This view continued to be affirmed and emphasized by the Communist Party of Vietnam at the 4th National Congress (1976) of the Party: “*must build a strong Party in all three aspects: political, ideological and organizational. Those three sides are linked together, deciding each other. Party building in terms of ideology and organization must be closely linked, must come from path and missions, and at the same time ensure that path and missions are properly defined, understood and right perform*” [2, p. 783]. At the same time, the Party pointed out: “...Party building is a process of unifying the Party building in terms of politics, ideology and organization ... Party building on politics is of primary importance” [2, p. 783–784]. At the 12th National Congress, in 2016, the Party supplemented the Party building on morality. XIII Congress, 2021 additional party building on cadres. Thus, according to the current Vietnamese Communist Party's point of view, Party building consists of five aspects: political party building; thought; organization, cadres and ethics. These five aspects are closely related to each other, of which political party building is still of primary importance. This is the theoretical development of the Communist Party of Vietnam in the work of building the Party in the new context and is a very important contribution to the theoretical treasure of Marxism-Leninism in building the Communist Party. It is very necessary to clarify the theoretical and practical basis and the major undertakings, directions and solutions of the Communist Party of Vietnam on these additions and developments...

Keywords: Communist Party of Vietnam; building the Party on morality.

1. C. Marx, F. Engels, V.I. Lenin and President Ho Chi Minh had very important fundamental theoretical and practical instructions on building the Communist Party on morality.

In their famous work – “Manifesto of the Communist Party” – C. Marx, Engels pointed out: “The communists were not a separate party, in opposition to other workers' parties. They have absolutely no interest separate from the interests of the the entire proletariat” [5, p. 614]. Workers' parties are mentioned by C. Marx and F. Engels, are the proletarian or the working class parties, which are not yet the Communist Party. The two men emphasized: “Communists differ from other proletarian parties only on two points: 1) in the struggles of the proletariat of different nationalities, they put first and protect the interests that are independent of the nation and common to the entire proletariat; 2) in

the various stages of the struggle between the proletariat and the bourgeoisie, they always represent the interests of the entire movement” [5, p. 614]; “The immediate aim of the communists is also the immediate aim of all other proletarian parties: organize the proletariat into classes, overthrow the domination of the bourgeoisie, seize power” [5, p. 615]. After that, the communists continued to lead and organize the proletariat and the working people to build socialism and communism. In the work “Civil War in France”, when summarizing the Paris Commune, C. Marx clearly pointed out the noble virtues of the Commune's soldiers – members of the International Union of Workers, it is “No matter where and under what conditions the class struggle manifests itself, whatever form it may take, of course the members of our Union are at the forefront” [6, p. 481].

From the perspective of ethics, communist ethics, it can be seen that the above points are very basic characteristics of the ethics of the communists and of the Communist Party. The fact that the Communist Party has no interests other than the interests of the entire proletariat; as well as the fact that the Party organizes and leads the proletariat and the working people to overthrow the domination of the bourgeoisie, seize power, bring them from the oppressed and exploited people to become the owners of the country, building a strong country and their own prosperous and happy life, deeply expressing the noble humanity and moral characteristics of the Party and of its members. Because it is the communists who do this work. Hơn nữa, đảng viên cộng sản luôn sẵn sàng nhận về mình những khó khăn, gian khổ, hy sinh, kể cả hy sinh tính mạng; always pioneers in the struggle to liberate the proletariat and the working people, bringing them a prosperous and happy life, these are the characteristics and expression of the moral focus of communist party members. The above points of view of C. Marx and F. Engels are very important fundamental theoretical and practical instructions on building the Communist Party on morality, including the morality of the Party and the morality of the communist party members, suggesting the basic contents of building the Communist Party on ethics.

Inheriting and developing the views of C. Marx and F. Engels in the new historical conditions of the late 19th century and early 20th century, V. I. Lenin made famous views on the morality of the Communist Party. V. I. Lenin wrote: “We believe in the Party, we see there the honorable wisdom and conscience of our time” [13, p. 122]. These are the outstanding features of the Communist Party compared to other parties, the most concentrated and clear manifestation of the Communist Party's morality.

V. I. Lenin repeatedly discussed the membership of the Communist Party and always emphasized the morality of party members, especially loyalty to the revolutionary

led by the Communist Party, liberate the working class and laboring people from the yoke of oppression and exploitation, and bring the people to prosperity and happiness. This is a very high requirement for political qualities, as well as a top important requirement for people to be admitted to the Party. V. I. Lenin wrote: “Only those who are truly loyal to the liberation of the working people can join the party” [14, p. 326]. After the victory of the civil war in Russia after the October Revolution of 1917, Communist Party (b) Russia stepped in to lead the implementation of the New Economic Policy (NEP), build socialism, and defend the achievements of the revolution with numerous difficulties; in the Party, there exists a significant part of the opportunistic, degenerate, politically degraded, and morally corrupt. Those are the people who seek to “insert into the Party” to take advantage, the “mandarins”, bureaucrats, bullying the people seriously damages the Party's strength, prestige, reputation and morality, be a significant obstacle to the successful implementation of the New Economic Policy and the cause of socialist construction in Russia. V. I. Lenin and the Communist Party (b) Russia conducted a Party purge with various and appropriate forms and measures, including the use of drastic measures such as: eradication by terrorism, on-site processing; hành hình ngay tức khắc bọn quan liêu hóa immediately execute the bureaucrats, those who oppress the people, those who be “mandarins”... in order to improve the Party's leadership and combat power, improve the political prestige, reputation and morality of the Party. According to V.I. Lenin: it is necessary to build a truly ruling party that represents “intelligence, honor and conscience of the times” [13, p. 122]. These are guidelines of very high theoretical and practical value to guide the work of building the Communist Party on morality.

In Vietnam, during the process of founding, educating, and training the Communist Party of Vietnam, President Ho Chi Minh always attached great importance to building a clean and strong Party with high leadership

capacity and combat ability, meet the requirements successfully leading to carry out the revolutionary tasks. At the same time, President Ho Chi Minh paid special attention to education and training to improve the revolutionary morality of the Party and its members.

Educated, trained and led by President Ho Chi Minh, the Communist Party of Vietnam has led and organized the Vietnamese working class and people to win great victories in the struggle for power, national independence, and brought the Vietnamese people from slavery to the master of the country. This is the clearest and most concentrated expression of the great humanity and morality of the Communist Party of Vietnam. Under the leadership of the Party, the Vietnamese people continued to win wars against the colonialists, invading imperialists and their henchmen; promote the role of the owner of the country in the cause of building socialism, building a prosperous and happy life and firmly defending the Country. That achievement, once again clearly shows the noble humanity and revolutionary morality of the Communist Party of Vietnam. This, was generalized and affirmed by President Ho Chi Minh: “*Our Party is moral and civilized*” [11, p. 5]. At the same time, he specified: “As long as there is a Vietnamese citizen who is exploited and poor, the Party still grieves, thinking that it has not fulfilled its duty” [11, p. 4].

Before saying goodbye to us, in his sacred testament, President Ho Chi Minh instructed the entire Party and team members of the Communist Party of Vietnam: “Our Party is a ruling party. Each party member and cadre must be truly imbued with *revolutionary morality*, truly thrift, integrity, justice and impartiality. We must keep our Party pure and worthy of being a leader and a faithful servant of the people” [12, p. 510]. The Communist Party of Vietnam is the leader of the Vietnamese revolution, that is, the Party that determines the political platform and the revolutionary way; leaders of people's organizations. The Party is responsible first and

foremost for the destiny of the country, the nation and the people's prosperous and happy life. President Ho Chi Minh emphasized: The ruling Party “The Party has just taken care of big things like changing our country's backward economy and culture into an advanced one, at the same time, always interested in small things such as soy sauce and salt, which are necessary for people's daily life” [11, p. 4]. Take care of the country and the people with these jobs, especially taking care of the people with small things like soy sauce and salt, which are necessary for people's daily life, that is, the Party, cadres, and party members are people who effectively serve the people. In that sense, the Party, cadres and party members are both leaders and loyal servants of the people. This is the noble morality of the Party and its cadres and members. The instructions of President Ho Chi Minh are a particularly important theoretical and practical basis for building the Communist Party of Vietnam on ethics, including building the Party's and its members' morality.

2. Ethical building of the Communist Party of Vietnam – concept, content, method, role and relationship with Party building in terms of politics, ideology, organization and staff

2.1. The concept of building the Communist Party of Vietnam on ethics

In order to introduce the concept of building the Communist Party of Vietnam on ethics, it is necessary to clarify the concept of the Party's ethics. According to the Dictionary of Philosophy, “Ethics: Rules of general life in society and of human behavior, which prescribe the obligations of one person towards others and to society; Ethics is one of the forms of social consciousness” [18, p. 285].

Ethics includes social ethics and personal ethics, which are closely related to each other. In a society divided into classes, there is often an ethics of classes. The working class was born and developed with its world-historical mission, the working class is the revolutionary class. Their morality is revolutionary morality.

The founders of Marxism-Leninism often discussed communist ethics (the ethics of communist society) or new ethics. It is the ethics formed in the struggle of the working class; rooted in the morality of the working class; inherit and promote the good moral values of mankind, first of all of the working people.

In Vietnam, President Ho Chi Minh and the Communist Party of Vietnam often call the communist ethics, the new ethics, the ethics of the Vietnamese working class the revolutionary ethics with very diverse contents, suitable for the country and traditional values of the Vietnamese people. According to the President Ho Chi Minh, revolutionary ethics is expressed in: loyalty to the country, filial piety to the people; love people; thrift, integrity, impartiality; international spirit. The Communist Party of Vietnam and its members are typical of revolutionary ethics.

It can be understood: The morality of the Communist Party of Vietnam is revolutionary morality, it is a system of principles, rules and standards to regulate and evaluate the behavior of revolutionaries towards each other and the relationship with society, built on the basis of Marxism-Leninism, Ho Chi Minh's thought; inherit and promote the good traditional values of the Vietnamese nation and the good moral values of mankind; carried out by belief in ideals, communist goals and the strength of the revolution under the leadership of the Communist Party of Vietnam; by the fine tradition of the Vietnamese nation and public opinion.

The morality of the Communist Party of Vietnam consists of two main parts: as an organization, it is the morality of the whole Party; as an individual, it is the morality of Party members. These two parts are closely related.

The morality of the Communist Party of Vietnam is expressed in: First is the right revolutionary line, in accordance with the development laws of society, the aspirations and legitimate interests of the people, in which one of the most important issues is determining the goal of national independ-

ence and socialism; in the Party's activities. the goal of national independence and socialism; in the Party's activities. Second is the Party leads the people to successfully carry out the revolutionary line, turning the people from slavery to masters of the country, successfully building socialism and firmly defending the Fatherland, the people have a life of abundance, freedom and happiness. Third is the pioneering, exemplary of the Party members in morality and lifestyle, that is revolutionary morality, not afraid of hardships and sacrifices, even sacrificing their lives for national independence, socialism and the people's prosperous and happy life, is the clean and healthy lifestyle of the revolutionaries.

Ethics of the Party members: According to President Ho Chi Minh, the morality of the Party members is expressed in: First is being loyal to Marxism-Leninism, persistently striving for the revolutionary cause of the nation and the mankind; combine patriotism, national independence with socialism; genuine patriotism with pure internationalism. Second is to actively study, practice to improve all aspects and fight to wipe out individualism; resolutely fight against acts of embezzlement, wastefulness, bureaucracy, loss of democracy, patriarchy, authoritarianism, misusing authority, abuse of power and the people's oppression. Third is to stick closely with the people, always taking the people as the root; to be both the leader and the faithful servant of the people; unifying words with deeds; always pioneering, exemplary in all activities, implementing "the Party members go first, the country follows", putting the interests of the people first and foremost. Fourth is unity within the Party, national unity and international solidarity. Fifth is to resolutely fight against wrong and reactionary ideas and actions, first is revisionism, opportunism, and dogmatism. Sixth is strictly abide by the Party's discipline, the Nation's policies and laws, the discipline of the socio-political organizations in which the party members participate, the rules, regulations of the agencies, units that the Party

members participate in, regulations in place where party members reside.

Building the Communist Party of Vietnam is often understood as the entire activities of the Party, the Party's organizations and the Party members with the participation of organizations in the political system, other organizations, forces and the people in order to make the Party more and more pure, stable in politic, thought, organization, staff and ethnics, worthy of being the leader and organizer of all the victories of the Vietnamese revolution.

Therefore, it can be conceived that morally building the Communist Party of Vietnam is a part of the Party building, it is the entire operation of the Party, all levels of committees, the Party's organizations and the Party members with the participation of organizations in the political system and the people of Vietnam in improving the revolutionary morality of the Party and of its members, first of all committees, the Party members are key staff at all levels, branches, agencies and units so that they can be exemplary models of morality and lifestyle for the people to follow, the Party is morality and civilization, leading the people to successfully build socialism, bringing the country and Vietnamese people to the goal of rich people, strong country, democracy, justice and civilization and firmly defending the socialist Fatherland.

2.2. Content of building the Communist Party of Vietnam in ethics

* For the whole Party: First is the Party builds the political platform, guidelines and resolutions of the Party in a correct, scientific, for the people, for the country. Second is the Party leads the organization to successfully implement its political platform, guidelines and its resolutions, leading the country to develop strongly in all aspects, firmly defend the Fatherland, improve the people's living standards, maintain political security, social order and safety, protect the peaceful life of the people. Third is the Party leads the building of a scientific organizational system of the Party, operating effectively and effi-

ciently serving the people. Fourth is the Party's leadership is to build a contingent of staff and the Party members of good quality, clean, strong, free from bureaucracy, corruption, group interests, misusing authority, abuse of power, harassment and causing trouble for the people, truly a servant, a public servant, a faithful "servant" of the people. Fifth is to build the whole Party as a democratic organization; all party members unite on the basis of strengthening self-criticism and correct, serious criticism; superiors create favorable conditions for subordinates to successfully complete their tasks; subordinates respect and submit to their superiors, the whole Party submits to the National Congress of the Party and the Central Committee, the Politburo, the Secretariat and the Party members love, help each other in work and life. Sixth is to build and strictly implement the principle that the Party is closely associated with the people and that the Party operates within the framework of the Constitution and the law.

* For Party members: First is to build, train the loyalty of the party members to the Party, to the Fatherland and the people, perseverance to strive for the revolutionary cause of the nation and mankind; combine patriotism, national independence with socialism; genuine patriotism with pure internationalism in the activities of each party member. Second is to actively study and practice to improve all aspects, especially self-study and self-forging; resolutely and uncompromisingly against recessions and negativity among staff and party members. Third is to always closely associate with the people, serve the people, being an example of morality and lifestyle for the people to follow; preserve and develop unity in party organizations, agencies, units and local people. Fourth is to train and raise the sense of management and discipline, strictly abide by the Party's lines and guidelines, the Nation's policies and laws, the rules and regulations of agencies, units, discipline of socio-political organizations in which party members join and regu-

lations of the place of residence. Fifth is to practice and raise the spirit of revolutionary vigilance, to fight resolutely and effectively against wrong ideas, views and activities to protect the Party, the Nation and the people.

2.3. Methods of building the Communist Party of Vietnam in ethics

First is, by the Party's guidelines, views and decisions on education, training and improvement of revolutionary ethics of party organizations, staffs and members; through propaganda and education of revolutionary morality throughout the Party. Second is by training and fostering to improve the capacity to formulate resolutions and decisions that are correct, scientific, for the people and for the country of the party committees, organizations and units to successfully implement those resolutions and decisions. Third is through activities to prevent and reverse degradation in morality and lifestyle of staff and party members. Fourth is by inspecting and supervising party organizations, staff and party members who are exemplary in revolutionary ethics, having clean and healthy lifestyles to encourage and motivate; at the same time, promptly and strictly handle staff and party members who have degraded in morality and lifestyle according to the Party's regulations; leading competent authorities in investigating, verifying, concluding and handling staff and party members who have seriously degraded morals and lifestyles in accordance with the law. Fifth is by promoting the role of socio-political organizations and people participating in building the Party on morality; attaching great importance to the supervision of these organizations on the moral cultivation and training of staff and party members. Sixth is by self-studying and practicing, improving revolutionary morality and creating favorable conditions for staff and party members to do this well. Seventh is through building the Party in terms of politics, ideology, organization and staff.

2.4. The role of building the Communist Party of Vietnam in ethics

Firstly, building the Communist Party of Vietnam in ethics is a very important aspect of building the Communist Party of Vietnam, together with building the Party in terms of politics, ideology, organization and staff to ensure the Communist Party pure, strong, having leadership capacity and high fighting strength, is the leader and organizer of all the victories of the Vietnamese revolution. Secondly, building the Communist Party of Vietnam in ethics makes a very important contribution to the Communist Party of Vietnam being ethical and civilized according to Ho Chi Minh's thought. Thirdly, building the Communist Party of Vietnam in ethics is a very important factor in maintaining and enhancing the Party's political prestige among the Vietnamese people and the world; maintaining and strengthening the leadership role of the Party. Fourthly, building the Communist Party of Vietnam in ethics is a factor that directly ensures the success of building and improving revolutionary morality and a clean and healthy lifestyle among the Vietnamese people.

2.5. The relationship between building the Communist Party of Vietnam in ethics and building the Party in politics, ideology, organization and staff

Building the Communist Party of Vietnam in ethnics together with building the Party in politics, ideology, organization and staff form a whole of the building the Communist Party of Vietnam.

Building the Communist Party of Vietnam in ethnics ensures the building, consolidation and development of revolutionary ethics of the Party and its members, making an important contribution to all activities of the Party serve the noble goal for the country, for the people; the party members actively propagate, apply and develop the ideological foundation of the Party; is the leader, the true servant of the people. This is also the noble goal of Party building in terms of politics, ideology, organization and staff.

Building the Communist Party of Vietnam in politics contributes to political orientation and creates the basis for building the Vietnamese Communist Party on ethics, defining goals, contents and solutions to achieve results. Building the Communist Party of Vietnam in ideology strongly affects the ideology of the Party organizations, staff and party members, especially political ideology, encouraging Party members to practice and improve revolutionary morality, Party organizations have guidelines and effective solutions for this work. Building the Communist Party of Vietnam in terms of organization and staff creates lean party organizations, effective and efficient operation; Party members have qualities (including political qualities and moral qualities, lifestyle), competence and prestige on par with their duties. This includes the ethical contents of party organizations and party members, which are very basic contents of Party building in terms of ethnics.

3. The tasks and solutions to build the Vietnamese Communist Party on ethics nowadays.

The basic contents of building the Communist Party of Vietnam on ethics has always been concerned by the Communist Party of Vietnam since its founding (1930) and it has been supplemented, developed and perfected throughout the process of building the Party and the Party of leading Vietnamese revolution. Thanks to that, the Party became stronger and stronger, bringing the Vietnamese revolution from one victory to another. To the 12th National Congress (2016), the Communist Party of Vietnam officially amended to its document about the issue of ethics Party building as a facet of Party building. At the 13th Party Congress, the Communist Party of Vietnam's views on Party building, including five aspects: Party building in terms of politics, ideology, ethics, organization and staffs, these aspects are closely related to the Party's development, in which the political party building is of paramount importance.

From the 12th National Congress, the ethics content of building the Communist Party of Vietnam has been raised to a new height by the Party, as one of the aspects of Party building, it plays an important role and affect and it gets importance results in consolidating and developing the revolutionary ethics of the Party and its members. This is one of the decisive factors for the renovation process in Vietnam to get great achievements of historical significance. The XIII Congress of the Party in 2021 affirmed: "The work of building the Party on ethics is highly appreciated by the Central Committee and Party organizations, the awareness and actions of staffs and party members, especially the leadership and management have positive changes"¹. In particular, "The work of building the Party on ethics has contributed to the fight to effectively prevent the deterioration of political ideology, ethics, lifestyle, the manifestations of "self-evolution", "self-transformation" culture in the contingent of staffs and Party members, especially leaders, managers and heads of organizations, agencies and units; building a contingent of staffs with solid political, pure ethic qualities, responsibility and right motives, pioneering and exemplary in fulfilling their assigned tasks" [3, p. 173]. This has made a very important contribution to Vietnam's position, potential, position and prestige nowadays [3, p. 178–179].

Together with the advantages and results, the Communist Party of Vietnam has pointed out the limitations of Party building in terms of ethics: "The cultivation and training of ethics and lifestyle of a part of staffs and Party members has not processed regularly, some deterioration in political thought, ethics, lifestyle; there is still a situation where they talk the talk but they do not walk the walk; not complying with the Party's principles; bureaucracy, corruption, wastefulness, individualism, opportunism, pragmatism, factionalism, causing internal disunity; the sense of responsibility to organizations, agencies, units, localities and people has not

been raised. Some staffs violated the law to the level of being disciplined and penalized, including members of the Politburo and members of the Central Committee. The struggle with deviant expressions of ethics and lifestyle is not strong..." [3, p. 173].

At the 13th National Congress, the Communist Party of Vietnam has assigned out tasks and solutions to focus on building the Party on ethics today, including

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Firstly, resolutely and persistently implement the Resolution of the 4th Party Central Committee, term XI, and the Resolution of the 4th Party Central Committee, term XII, on Party building and rectification.

In order to strengthen the Party building and rectification to meet the requirements of revolutionary tasks, in recent years the Communist Party of Vietnam has issued, led, and directed the drastic implementation of two resolutions specializing in the construction and rectification of the Party: The Resolution of the 4th term XI "Some urgent issues in Party building today" (2012) and the Resolution of the 4th Central Committee, term XII "on strengthening the construction and rectification of the Party; prevent and reverse the deterioration of political ideology, ethics, lifestyle, and internal "self-evolution" and "self-transformation" expressions (2016), in which it is clearly defined groups key solution. In order to focus on building the Party on ethics in the coming years, the Communist Party of Vietnam emphasizes the requirements to persevere and resolutely implement these two resolutions effectively. Focus on the following key solutions:

Implement the two resolutions mentioned above in association with promoting learning and following Ho Chi Minh's thought, ethics and lifestyle with strong, drastic and synchronous solutions to prevent and reverse the decline in ideology, political ideas, ethics, lifestyles, expressing "self-evolution", "self-transformation" internally.

Strictly implement self-criticism and criticism from the Central to the cell; superiors' committees proactively suggest a review of collectives and individuals in places where problems are complicated, showing signs of deterioration, "self-evolution", "self-transformation"; attached importance to inspecting the overcoming of limitations and shortcomings.

Secondly, study, supplement and perfect revolutionary ethical standards in accordance with the new conditions and good cultural traditions of the Vietnamese nation.

Doing this job well will create a basis for staffs and Party members to volunteer cultivate and improve revolutionary ethics and self-regulate their behavior in daily work.

In addition, it is necessary to promote revolutionary ethic education, to make each staffs and Party member clearly see their duties and responsibilities. Since then, they are always confident in the face of all difficulties and challenges and they are not tempted by material things, money, and fame; fight effectively against all manifestations of individualism, bureaucratic disease, opportunism, partiality, factions, and internal disunity.

Effective revolutionary ethics education for staffs and Party members is a very important factor to raise the awareness of cultivating and training revolutionary ethics for life, regularly "self-examination", "self-correction" and "self-correction". uphold the honor and self-esteem of Party members.

Timely praising advanced examples, bright examples of ethics and lifestyle; vigorously fight against deviant expressions and strictly handle violations of morality and lifestyle.

Thirdly, process well implement on the regulations of the Communist Party of Vietnam on the responsibility of setting an example of staffs and Party members.

The Communist Party of Vietnam has promulgated and led and directed the implementation of regulations on the responsibility of setting an example of staffs and Party members. Especially, after adding to the Party building on ethics as a facet of the building

of the Communist Party of Vietnam, the Party Central Committee issued and focused on leading and directing the implementation of Regulation No. 08-QĐ/TW, dated on October 25, 2018 “on the responsibility of setting an example of staffs and Party members, first of all members of the Politburo, those are members of the Secretariat, members of the Central Committee”. Staffs and Party members need to strictly comply with the results of this Regulation. Heads of all levels and officials with higher positions must be exemplary.

Making setting an example must really become an important content in the Party's leadership method. Every staff and Party member are always well implements President Ho Chi Minh's teachings: “In general, Eastern nations are full of emotions, and they think that a vital example is worth more than a hundred speeches propaganda” [7, p. 284], “wants for the populace to listen to their words and follow them, Party members, from deeds, words to behavior, must make the people believe, obey, and love” [10, p. 55], “If we want to guide the populace, we must set a standard for others to imitate” [9, p. 16]. In the current context, it is necessary to uphold the role and responsibility of staffs and Party members, especially the leaders the first are members of Politburo, members of the Secretariat, and members of the Central Committee of the Party. The self-discipline to set an example to affirm leadership, pioneering, exemplary “above first, below after”, “Party members go first, the populace follows”. The key leaders at all levels must demonstrate firm thoughts, correct views, dare to think, dare to do, dare to take responsibility, wholeheartedly for the country, for the people; have style Scientific leadership, democracy, close to reality, really is the nucleus of solidarity, gathering, motivating and promoting collective wisdom; always uphold the principles of democratic centralism, objectivity, comprehensiveness, fairness, openness, transparency, accuracy, and anti-locality and factionalism in staff work. Constantly studying, cultivating, practicing, cul-

tivating revolutionary ethics, exemplary personality and lifestyle; need, thrift, integrity, righteousness, impartiality; honesty, simplicity, frankness, sincerity; not corrupt, not dominated by group interests, not let family members and relatives take advantage of their working positions for personal gain. Seriously self-criticism and criticism, seeing rights must resolutely defend, seeing wrongs must fight fiercely” [4].

To attach the importance to the inspection and supervision works within the Party, in combination with promoting the supervisory role of the press and the people in the performance of responsibilities of setting an example by staffs and Party members. The Politburo of the XIII term pointed out: “To attach the importance to the inspection and supervision of the implementation of Directive 05 in association with the implementation of the Resolution of the 4th Central Committee (sessions XI and XII) on Party building and rectification, in order to remind, warn, detect early and promptly prevent violations of Party discipline and Government laws, ensure that the study and following of Ho Chi Minh's thought, ethics and lifestyle are strictly implemented. Promote the supervisory role of elected bodies, the Fatherland Front, socio-political organizations, the press and the people towards staffs and Party members in implementing regulations decided to set an example. Resolutely and strictly handle the violating party organizations and staffs and Party members. Reward, praise, and encourage in a timely manners good models, advanced examples, and exemplary examples” [4].

Fourthly, closely combine the maintenance of discipline of the Party and uphold the role of the Government laws in educating and fostering revolutionary ethics and character for staffs and Party members.

Fifthly, effectively implement the supervision of the elected bodies, the Vietnam Fatherland Front, socio-political organizations and the Vietnamese people for ethics cultivation and practice, lifestyle of staffs and Party

members of the Communist Party of Vietnam, especially the head and key staffs.

Conclusion: Building the Party on ethics is one of the five contents of building the Communist Party of Vietnam. In the new context, the Party building on ethics is being respected by all levels of party committees, party organizations and individual party members so that the Communist Party of Vietnam is truly ethical and civilized” building prosperity and happiness development of Vietnam.

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