

Impact Factor:

ISRA (India) = 4.971
ISI (Dubai, UAE) = 0.829
GIF (Australia) = 0.564
JIF = 1.500

SIS (USA) = 0.912
PIHHI (Russia) = 0.126
ESJI (KZ) = 8.716
SJIF (Morocco) = 5.667

ICV (Poland) = 6.630
PIF (India) = 1.940
IBI (India) = 4.260
OAJI (USA) = 0.350

SOI: [1.1/TAS](https://doi.org/10.15863/TAS) DOI: [10.15863/TAS](https://doi.org/10.15863/TAS)

International Scientific Journal Theoretical & Applied Science

p-ISSN: 2308-4944 (print) e-ISSN: 2409-0085 (online)

Year: 2020 Issue: 05 Volume: 85

Published: 30.05.2020 <http://T-Science.org>

QR – Issue



QR – Article



Elmurod Karimov
Andijan State University
teacher
Uzbekistan, Andijan

SPIRITUAL EDUCATION OF YOUTH IN THE CONTEXT OF GLOBALIZATION

Abstract: This article examines the moral education of young people and their role in the formation of problems with discipline, moral education of young people to reflect on issues such as education and also analyzes the formation of the renewal of spirituality of the individual in society.

Key words: democracy, civil society, youth, spirituality, upbringing, education, independence, society, seed, educational system, spiritual education.

Language: English

Citation: Karimov, E. (2020). Spiritual education of youth in the context of globalization. *ISJ Theoretical & Applied Science*, 05 (85), 863-865.

Soi: <http://s-o-i.org/1.1/TAS-05-85-160> **Doi:**  <https://dx.doi.org/10.15863/TAS.2020.05.85.160>

Scopus ASCC: 3304.

Introduction

UDC 37.02

Currently, the state educational system is waiting for the transition to a new level of development and requires a radical restructuring of the existing teaching methods. The ultimate goal facing our peoples – the building of a legal democratic state, the formation of a civil society – presupposes the transformation of all spheres of human life. A powerful factor in solving this task is the spiritual potential of our people, its internal reserves.

It is natural that the issue of national spirituality and youth, which is an important condition for our sustainable development in the conditions of globalism, is urgent. According to statistics, Uzbekistan is considered a country of youth. It remains only to say that the youth is a layer that transmits our national values, heritage, which has been formed and polished for thousands of years, to the future generation. That is why it remains our most important task to preserve the vision and spirituality of young people from the harmful effects of globalism, to protect our national identity from external ideological currents. Because the harmonious generation is an important factor in creating a free and prosperous, free and prosperous life.

The success of this project will depend on how much our people understand the importance of the ongoing changes in the country's life and feel it internally. The First President Islam Karimov states that “Spirituality is the desire to know oneself, one's place in society”[1]. To achieve this, we need a lot of painstaking educational work among young people. Work in this area has already begun. Educational work is carried out in the family, in preschool institutions, educational institutions, and labor collectives. This educational process needs a deep methodological basis. The theoretical justification of all the transformations taking place in our country is the work of philosophers, historians and specialists in all social Sciences.

Each epoch in people's lives is an important stage in the socio-historical process. Understanding and justifying events is not easy, but it is necessary. What is every day for us today will be written into the history of our country's development tomorrow, and compliance with the principle of objectivity in assessing current events is a prerequisite.

It is known that cowardice, indifference, inattention to people around us, to events that occur is sometimes identical to a crime. It is not for nothing that the phrase “criminal cowardice” is used by the people. In order to avoid negative phenomena in our

Impact Factor:

ISRA (India)	= 4.971	SIS (USA)	= 0.912	ICV (Poland)	= 6.630
ISI (Dubai, UAE)	= 0.829	PIHHI (Russia)	= 0.126	PIF (India)	= 1.940
GIF (Australia)	= 0.564	ESJI (KZ)	= 8.716	IBI (India)	= 4.260
JIF	= 1.500	SJIF (Morocco)	= 5.667	OAJI (USA)	= 0.350

spiritual life that hinder the successful development of the country, we need systematic spiritual and moral education of our youth. In this case, plays a big role in revival of spiritual heritage of the people, increase its awareness, promote the ideas of the ideology of national independence of Uzbekistan, such as:

- the prosperity of the Motherland;
- peace and tranquility in the country;
- well-being of the people;
- education of a harmoniously developed personality;
- social solidarity and interethnic harmony;
- religious tolerance.

The development of society in a spiral involves the repetition, on a new qualitative level, of events that have already taken place in history. In order not to repeat the mistakes made by humanity earlier, people need to constantly study the spiritual legacy of the past. Moreover, the study of spiritual heritage brings great benefits for the further progressive development of society. "The Foundation of our people is the spiritual heritage left by our ancestors, which in itself is a priceless treasure. And this treasure must be used wisely. We must be true to the precepts of our ancestors and worthy of their heritage. Our spiritual Foundation and deep roots allow us to erect the corresponding building of independence"[2], writes Islam Karimov. The principle of continuity provides a link between times and generations. Progressive humanity always strives to learn the right lessons from the history of the past and use them in the educational process. Our Uzbek society is no exception to this rule. A huge layer of spiritual heritage helps our people to take a new look at their lives, to realize their identity among other peoples of the world. This does not mean that we protect ourselves from the world civilization, the achievements of scientific and philosophical thought of the peoples of other countries. On the contrary, our great ancestors, such as Farabi, Biruni and many others, studied the ancient heritage and used the rational seeds of wisdom of philosophers of past centuries in their works. Modern philosophers and social scientists are also not deprived of this opportunity: the works of thinkers of the past have been translated into modern world languages.

Historical continuity and the spiritual and moral foundations of our society are a guarantee of educating young people in the spirit of moral purity and striving for spiritual perfection. In modern conditions, the spiritual and moral prescriptions of our ancestors are particularly relevant, and they allow us to make the right choice of the direction of further development of civil society in Uzbekistan.

Undoubtedly, the idea expressed by Abu Reyhan Biruni about the importance of the factor of spiritual purity for achieving this goal is relevant today. The thinker believed that "you must cleanse your soul from (bad) properties that spoil most people, from causes that make a person blind to the truth, that is, from

ingrained habits, addictions, competition, obedience, passions, the struggle for power and the like, (method), which I mentioned, the best way to come to the true purpose, and the strongest helper to eliminate obscuring the truth of the stains of doubt and uncertainty. Without this, we will not be able to achieve the desired, even valuable, great work and hard effort"[3]. The role of the spiritual factor in achieving this goal in our country-building a democratic state and civil society based on the rule of law – is great. Internal readiness of people, their confidence, lack of doubts about the correctness of the chosen path of development and progress are a great potential force in the implementation of the goals chosen by the people, in solving problems.

The improvement of the spiritual world of man, its harmonization, and the continuous educational process will play an important role in achieving the prosperity of our country. Compliance by citizens with certain spiritual and moral obligations to their fellow citizens makes life more complete, spiritually rich, elevates a person in the eyes of society and their own, ennobles them. The main qualities of a noble, highly moral person Biruni considered "courtesy, charity, firmness, patience and modesty"[4].

Spiritual education of young people is an important factor in the transformation and further development of all spheres of society. For the progress and prosperity of the Motherland is based on the high spirituality of the people of Uzbekistan, whose future is in the hands of our modern youth.

Recognizing the measures taken by the state in the global environment, the following recommendations can be made to further increase the effectiveness of spiritual work:

- in today's global environment, the sub-factor in the field of social development, that is, the role of the individual is increasing, as long as its spirituality, raising its high potential, is one of the foundations determining the development of society. In such conditions, it is necessary to take the leading position of the social structures, which include spiritual factors and social norms, primarily the development of science, innovation and information;

- we must pay special attention to the fact that the century in which we live is provided with information. With the effective use of media, it is necessary to further expand and revitalize the activities of National Internet portals, e– libraries, information resource centers, along with the excellent implementation of such activities as national values, traditions and customs, national identity, improvement of national spirituality in the minds and minds of young people;

- we should make effective use of the opportunities of art and literature in educating young people in a spirit of loyalty and respect to our national identity. In addition to high artistic skills in youth, it is necessary to further enhance and develop our

Impact Factor:

ISRA (India) = 4.971
ISI (Dubai, UAE) = 0.829
GIF (Australia) = 0.564
JIF = 1.500

SIS (USA) = 0.912
PIHHI (Russia) = 0.126
ESJI (KZ) = 8.716
SJIF (Morocco) = 5.667

ICV (Poland) = 6.630
PIF (India) = 1.940
IBI (India) = 4.260
OAJI (USA) = 0.350

national identity, national consciousness, the potential of National thinking;

- it is necessary to pay more attention to live communication and practical work in various discussions, conferences, meetings, to openly discuss the existing problems and shortcomings, without denying the use of quatrains, lectures of specialists of various specialties and directions in the field of youth propaganda and cooperation;

- it is necessary to identify young people who are talented, talented and talented, to create the necessary conditions for them, to support them, to encourage

them. Taking advantage of their opportunities, it is also necessary to involve them in the work of propaganda and cooperation.

In conclusion, globalism has its own influence on almost all spheres of our life. To some extent, the development of all spheres is also carried out through the achievements of globalization. The most important thing is that in the era of globalism, mankind should not move away from understanding its profound essence, that is, its own. After all, alienated from the essence, globalism is not a sign of progress, but rather a sign of crisis.

References:

1. Karimov, I. (2008). *Jyksak ma#navijat - engilmas kuch.* (p.112). Tashkent:Ma#navijat.
2. Otamuratov, S. (2013). *Globallashuv va millij ma#navij havfsizlik.* (p.212). Tashkent: ŷzbekiston.
3. Ishmuhamedov, R. (2003). *Ways to improve the effectiveness of education using innovative technologies.* Tashkent.
4. Haydarov, F.I. (2005). *Motivation of educational activities.* (p.122). Tashkent: Science.
5. Farhodzhonova, N.F. (2016). *Problemy primeneniya innovacionnyh tehnologij v obrazovatel'nom processe na mezhdunarodnom urovne.* Innovacionnye tendencii, social'no-jekonomicheskie i pravovye problemy vzaimodejstvija v mezhdunarodnom prostranstve (pp. 58-61).
6. Farhodjonqizi, F. N., & Dilshodjonugli, N. S. (2020). Innovative processes and trends in the educational process in Uzbekistan. *ACADEMICIA: An International Multidisciplinary Research Journal*, 10(4), 621-626.
7. Xudoyberdiyeva, D. A. (2019). Management of the services sector and its classification. *Theoretical & Applied Science*, (10), 656-658.
8. Farhodjonova, N. (2019). Features of modernization and integration of national culture. *Scientific Bulletin of Namangan State University*, T. 1, №. 2, pp. 167-172.
9. Farhodjonovna, F. N. (2017). Spiritual education of young in the context of globalization. *Mir nauki i obrazovanija*, №. 1 (9).
10. Ergashev, I., & Farhodjonova, N. (2020). Integration of national culture in the process of globalization. *Journal of Critical Reviews*, T. 7, №. 2, pp. 477-479.