



## Duality of the Society "Harmony-Disharmony": How Does it Affect the Economy? Moment of the Truth

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### Abstract

The purpose of research is to develop the concept of duality in society in the context of the formation of socio-economic harmony based on a synthesis of spiritual (in particular, the Islamic doctrine) and modern scientific knowledge. Methodology - the application of the principles of a systematic approach to the study of the relationship of 4 spheres of society and the ratio of types of human needs.

Originality / value is the new concept of the duality of society "Harmony - disharmony," its paradigm «D+3D» and economic laws. Problem of forming a harmonious economy in the context of social evolution in Harmony vector based on a study of Islamic development model. Showing genesis and variability considered duality, regularity of its transformation from duality "spiritual - the material." The essence of the nascent doctrine of social and economic harmony in which the dominant place goes to the truly spiritual and moral principles.

Findings / results - in the dual reality of society, there is a world of harmony and peace disharmony with its economic laws. Developments of the author can be used in training the new formation of economics. Opening of a new paradigm «D + 3D», previously unknown in scientific laws of harmony can be the basis of new scientific direction.

Keywords: duality society, Harmony and disharmony, paradigm, laws, harmonious economy, the Islamic model.

### Introduction

Our perception about of "spiritual-material" duality and its developments is that truly spiritual knowledge. It is a constant given in the Sacred book. While the level of the true spirituality expressed in intentions and actions of individuals is a variable. According to spiritual knowledge, initially at consciousness of the human being based on two beginnings: aspiration to cultural wealth, on the one hand, and to material benefits, on the another. What really becomes meaning of life depends on upbringing of the person. It influences natural formation Harmony and disharmony world. The process is long and, of course, not without problems.

The marvelous concept "Harmony" includes entire range of feelings of personal happiness and wellbeing of society (from love and to brotherhood feelings, peacefulness and humanity, individuals needs, sustainable development of economy, from demographic growth before democratic development of the countries), i.e. all kindness, reasonable, rational, fair, made on the basis of true spirituality. On the contrary, disharmony world of the certain citizen and society is full of negatives (greed, percentomania to alcoholism and dissoluteness, poverty of the population, excessive polarization

of society according to the income, legal lawlessness, despotism, celibacy cult before extinction of ethnic groups etc.). Therefore, signals of disharmony in society are various.

### Main part

Harmony is everywhere. It is in souls of individuals and in the Universe. It studies needs of synthesis spiritual, in particular, the Islamic doctrine, with scientific knowledge, for example, of the theory of the metasystematic analysis.

Individuals and societies differ according to their spirituality level. It changes from the terry materialist (with a zero index), denying Creator, to the priest. Individuals with other levels of spirituality settle down between them.

In duality both parties change. It is well known that the material world is dynamic, not stiffened. In our opinion, evolution of spiritual life isn't so obvious for many. It demands justifications as far as it is possible not to the theologian.

The nonlinear perception of difficult reality allows to understand: why and how harmony and disharmony are formed from duality "spiritual-material". Increasing level of spirituality means strengthening of a basis of Harmony. And its reduction it, on the contrary, weakens Harmony. Spirituality is often interpreted too widely, and does not pay attention to the concept "its truthfulness".

It is well-known that true spirituality in initial personnel religious sense is far from pseudo-religion, fanaticism, terrorism and radicalism. Thus it is necessary to attach great importance to true spirituality as well as attitude of people to it. These two aspects of concept "spiritual" are important for studying of genesis of this duality. Duality "the spiritual- material" is usually considered without change of level of spirituality of individuals and societies, their relations to cultural wealth. As far as we know, in monotheism, in particular Islam, spiritual and material aren't equal. The purpose of human life is spiritual improvement which is formulated in the Sacred book "Koran", and also in other Sacred books. It gives the status of a vital purpose to believers. And the role of achievement means to material benefits. The purpose in any system stands higher than ways of its achievement. It is an axiom of the system analysis.

The dialectics of argument between the spiritual and material beginnings is difficult and changeable, especially in contemporary conditions. Changing level of spirituality, as well as material benefits, has huge methodological and practical meaning.

Duality "Harmony and disharmony" is generation of variability of all existence, including spiritual and material world. It is a result of determining the priority of spiritual over material or, on the contrary, material over spiritual.

Social and economic Harmony and its laws are formed on a spiritual basis at first in consciousness of people, then in real economic activity (consciousness defines life) therefore the paramount role is played by change of consciousness of individuals towards true spirituality and moral. Harmonization of consciousness, including formation of reasonable requirements and desires of people (as the initial beginning of harmonious economic behavior of individuals), is necessary and possible in each country of the world, irrespective of a level of development of economy and welfare, a condition of a demography and democracy. Often discrepancy of harmonious consciousness (harmonious requirements) to real resources of its practical realization takes place.

A problem of harmonious economy is satisfaction of all reasonable material requirements of the population. The more in economic system spiritual it is moral, intellectually and culturally advanced workers, the quicker, with other things being equal, it decides. Formation of Harmony in society, in its economy is as a result accelerated.

The beginning of disharmony comes from imperfection of human soul (though the intelligence can be high). Because of whether he becomes atheist or agnostic and believer sometimes can make the offenses rejecting it from faith charter. Giving in to worldly weaknesses (laziness, for example), human then comes back again to a true path and restores the status quo in the world of Harmony.

There is another reason of discrepancy between "Harmony and disharmony" duality and spiritual and material duality. Besides spirituality (demoethics), Social Harmony includes its own basis as well as other spheres of society related to it (a demography, democracy, a demoeconomy). Therefore, according to the content it is wider, than spiritual and includes also material at domination of the first.

As a result of contradictions between opposites and personal development initial duality "spiritual and material" is often, but not always, transformed into derivative duality "Harmony and disharmony". The latter is more difficult than the first. It is important to know it.

It is possible to highlight three stages of development of this duality:

- potential duality. It is not really revealed yet. From the beginning of spiritual in life (at children's age, for example), but with pronounced, as if the only thing, the growing material beginning. In consciousness and acts of individuals between two beginnings there is time lag when material interests arise before the spiritual. Sometimes the spiritual beginning, unfortunately, really isn't shown at all, the person for life remains the atheist;
- real duality, harmonized in which potential spirituality starts being shown and develop obviously, thereby takes shape spiritual "diamond" - the Harmony basis, however the importance of material aspirations for individuals is still strong;

- duality high-harmonious in which moderate spiritual needs it is prepotent tower over reasonable material requirements and desires of individuals.

It is necessary to notice that widespread words "good" and "evil" aren't identical to the concepts "Harmony" and "disharmony" though

in many respects coincide. The good made by truly believing person is harmonious as it becomes for the sake of service Supreme, and the good of atheists, polytheists, doesn't belong to Harmony as it has no spiritual base, and becomes only for the sake of itself or any other person. In the first case it is full-fledged, becomes to please to the Creator.

The rationality, moderation, justice, honesty and transparency, respect of the rights and duties of the person, peacefulness, mutual trust of citizens and other spiritual and moral values make an essence of social evolution to Harmony. Where Harmonies open roads, barriers are eliminated; all resources of society are used most effectively for the sake of the person and preservation of the surrounding nature.

The dual couple "Harmony - disharmony" is a subject of our researches and scientific interests. As now becomes clear, it is a fertile field for development of science.

Many who isn't deprived of intelligence, sharply feel that something happens to our civilization, becomes ripe something considerable that sharply raises a question of need of some other perception of modern realities which will open new prospects and will install hope for the better future in hearts and minds of people.

More than ever, it is obvious to all that any society is vulnerable and can't exist only on material wealth, instincts and desires, and, thanks to a present panorama, far looking minds of mankind blow about arrival of a new era, about modern times for a long time with essentially new moral installations in which as in the computer program, the password will be necessary for loading, and the word "religion" will be this password.

The lessons of history teach that absence of belief in the single Creator, and pursuit of wealth, whims and momentary passions, other delights of "cool" life turned around in fatal consequences for different communities (remember destinies of the dead rich people because of disbelief in the Creator Hell and Samud, Soddoma and Gomorrah, Pharaohs, a great number of others). As we see the mankind history proved more than once that high economic development at absence (we emphasize it) the strong spiritual and moral base - deceptive, the main thing, the deadlock way conducting to fatal consequences.

In our opinion, reasonable usage of all rational ways of development doesn't contradict true spirituality, and considered as its component. Limitation of their application means under exploitation of huge potential of true spirituality. Spirituality is a fundament for development of society, economy, development of a civilization of the modern world as a whole.

This statement is a result of combination of spiritual and scientific knowledge

Leads connection of spiritual knowledge with the scientific to such conclusion.

The author of article continued repeats some years thought of

the happening change of eras, valuable orientations of people, of revival of spirituality in consciousness of individuals. And already now many imagine the future, in particular Islam, as guide during modern times. It is known that the true direction of Islam doesn't accept political radicalism, terror and fanaticism. The science can't ignore more increasing role of true spirituality and moral. The distance existing still between religion and science has to be overcome. Through it is possible and it is necessary to open laws, ideas, new to science, and concepts, then consciously to use them in ideology, policy, education, education, real economy. Synthesis of spiritual knowledge (the Islamic doctrine) with scientific knowledge allowed the author of these lines to see in a new way duality of the world in its modern understanding, to open laws of the world of Harmony and the world of disharmonies, a paradigm of social and economic evolution ("D+3D"). Such approach allows to define, what countries have a movement vector to Harmony and what go in the opposite direction, in "abyss", being exposed to crises, the conflicts and cataclysms.

The mankind costs, in our opinion, at a boundary of epoch-making changes where behind the horizon of today the new world of execution of big expectations and fulfillments appears. Time of classical economic views that the scientific some centuries dominated in minds leaves. Unfortunately, a lot of things from this, in what we once trusted, today conducts world evolution to the deadlock.

As appears from spiritual and scientific knowledge, all acts of the person are formed as a plan in consciousness of the individual in the beginning. The existing theory doesn't explain the deep reason of permanently repeating financial and economic crises, placing emphasis only on their consequences, leaving out of attention their primary source - spiritual and moral crisis.

The classical economic model was alas not capable to give a new impetus left, as if from the course, to a world order. On all this background as the Lighthouse of Alexandria, specifying us a way, the new doctrine about social and economic Harmony in which the dominating place passes to truly spiritual and moral beginnings shines. Other reasonable alternative obviously doesn't exist.

The highest Harmony in human society as it was noted above - is an ideal to which social evolution consistently has to aspire. It sets it as a serviceable compass, the right direction, guarantees against strategic mistakes at a movement vector choice, against that deadlock way on which there are some states of the world. The repeating and going deep crises in world economy, social and political conflicts, even natural cataclysms force to come to such conclusion. Only one happening nowadays currency war with its huge speculative and political components harmful influences business, especially average and small. Various aspects of the fight against financial and economic crises have been highlighted in the research of many scientists, including Nobel Prize winners. [2, 3, 4, 5].

Harmonious economy is a steadily developing part of the national economy system (sphere of so called demoeconomics): a) satisfying solely the reasonable material needs of the society without prejudice to society and the environment, b) functioning

on the basis of true spirituality and morality (sphere of so called demoeconomics) and c) disclosing the creative potential in conditions of appropriate development in demography, and democracy in the society. It is impossible to build a harmonious economy in the lack of spirituality and immorality and ideology dictates of man's power over the natural environment, the desire for over enrichment or, conversely, asceticism.

Harmonious economy - the developing part of economic system. It is formed and develops under the objective laws, as well as other, inharmonious economy. The second - the most studied economy. The first - opposite, is less investigated, except for several works. Its laws didn't become a subject of economic science. Though in economic thinking of individuals Harmony, at least, its spiritual and moral basis, perhaps, prevails. As unique fundamentals of harmonious economy the Islamic economic model and finance acts, the world trend speaks about its advantages and strengthening of a role.

Heterogeneity, duality of society significantly influences economic behavior of individuals, all society, complexity and nonlinearity of formation of social Harmony, its laws, forms of their manifestation. The term "duality of the world" assumes possible presence at society of her subjects here - believers, polytheism, faithless and doubting. The true personal belief, life on a faith charter makes the Harmony basis, its absence forms different disharmonies dangerous to a civilization.

Each of the described two worlds has the objective laws of an eminence of requirements. Thanks to God, in 2014 in scientific research institute of financial and bank management "The law of social and economic Harmony" not known to earlier world science which is that spiritual needs is prepotent was open tower over reasonable material and non-material requirements and desires of individuals. And this eminence is caused by existence at people with personal belief of the special internal ("inserted") mechanism regulating views and actions, and also their requirements, ways of their satisfaction, the economic relations in general. This law is the Basic.

Spiritually it is also moral to the advanced individuals and societies in general opposite regularity in comparison with the law of an eminence of material needs for purely circled society as conceptual bases of social evolution in both cases are absolutely various is peculiar. It, however, doesn't mean that these laws don't work in parallel, in continuous fight as in each society, even in individuals, duality "Harmony - disharmony" meets. Such is difficult dialectics of life.

The contrasts noted above in requirements, consciousness and behavior of individuals and societies allowed to open the specified objective laws of social and economic Harmony hidden from eyes of researchers at identical linear approach to all subjects and spheres of society.

Eventually, conscious ignoring of the world of Harmony, its basic economic law of an eminence of spiritual needs leads to moral degradation of individuals and the whole ethnics. On the contrary,

conscious use of this objective law will allow to solve the following scientific and practical problems effectively:

- development of an anti-crisis plan on overcoming of long-term consequences of world financial and economic crisis taking into account action of the fundamental law of Harmony;
- introduction of annual computer monitoring of the movement of society on the Harmony vector, or, on the contrary, from Harmony that will form the basis for development and realization of system measures, respectively, for continuation of ideology and a political policy or on its basic change, i.e. the scan research of society with definition of indexes of harmonization of all of its 4 spheres of "D" (a demoethic in which sphere we include religion, culture, mentality, science, education, art, etc.; demography; democracy; a demoeconomic), verification on this basis of a course of social and economic development of the country, formation spiritual is moral pure, fair business. It is essentially important that on the basis of system approach it is possible to improve the existing technique of definition of ratings of competitiveness of the countries taking into account action of the Fundamental law of Harmony;
- development of methods and practice of macroeconomic forecasting taking into account action of laws of social Harmony, including. Basic law;
- improvement of market researches taking into account action of the Fundamental law of Harmony considering confessional structure of the population of the countries that is important for subjects of the world markets of goods and services, for exact forecasting of their requirements and demand.

Development of social and economic Harmony include the following:

- Training in "Economy" - inclusion in training programs of higher educational institutions studying of a paradigm and economic laws of social and economic Harmony and harmonious economy that will increase quality of education and will allow to prepare shots of a new formation with the harmonious thinking combining especially professional knowledge with a broad view on interrelations of economy with society (its spheres) and environment.
- Economic activity - formation of harmonious business for which spiritual and moral purity is characteristic (justice, honesty, transparency, social responsibility, etc.).
- Environmental management - rational use of limited resources of the countries for development of "green" economy, for overcoming of ecological crisis.
- Social policy - elimination of excessive polarization of the population on the level of the income and consumption of the benefits, reduction of poverty and an exception of extreme poverty, threat of hunger in all states, decrease in risks of the social conflicts.

- The intercivilization and interstate relations - establishment of partnership, decrease in risks of the military conflicts for economic and other reasons, strengthening of political safety of the countries in the conditions of the storming international conflicts and oppositions.

Formation of social and economic Harmony happens on the basis of application of several fundamental principles, such as moderation in everything, a rationality, honesty, justice and transparency.

The highest Harmony in society and economy (in any sphere) is unattainable, it - an ideal, "beacon", however each step (even small) approximations to Harmony is real opportunity and an urgent need. The main thing to choose the correct vector of the movement and persistently, step by step, to go towards this ultimate goal (ideal). Problems of Harmony are in detail stated in my book 'Harmony of Economy and Society: the Paradigm of "D+3D", Laws and Problems', recently left in the USA.

## Conclusion

Feature of the present era as it was stated above, consists in an extreme aggravation and synchronism of course of the most different financial and economic in general civilization crises, large-scale natural cataclysms and the military conflicts. Further destructive deepening will create them, in our opinion, real threats for social and economic development of the states and for progress of our civilization in general. After all, according to the available data, only since 1971 in global economy there were about 500 financial crises (bank crashes, sovereign defaults, devaluations, crises in the stock and mortgage markets). Such wasn't in the history yet. Their sources in spiritual and moral degradation of many individuals. It is necessary

not to get used to disharmonies as other professionals call, and it is necessary to fight persistently against their deep reason - in spirituality and immorality that them was less frequently, everything is softer and softer. There comes the truth moment.

Remaining because of justified optimism, it is possible to believe that Harmony will gain the further development both in consciousness of individuals, and in real economic life, limiting at the same time the contrast-disharmony. Such is the beginning present trend. Our hope: "Harmony will save the world!"

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