Impact Factor:

ISRA (India) = 6.317 ISI (Dubai, UAE) = 1.582 GIF (Australia) = 0.564 JIF = 1.500

SIS (USA) = 0.912 РИНЦ (Russia) = 0.126 ESJI (KZ) = 9.035 SJIF (Morocco) = 7.184

PIF (India)
IBI (India)
OAJI (USA)

ICV (Poland)

= 6.630 = 1.940 = 4.260 = 0.350

QR - Issue

QR – Article



p-ISSN: 2308-4944 (print) **e-ISSN:** 2409-0085 (online)

Year: 2021 **Issue:** 06 **Volume:** 98

Published: 16.06.2021 http://T-Science.org





Zokir Taxirovich Arifdjanov

International Islamic Academy of Uzbekistan Teacher of the Department of "Uzbek language and Classical Oriental Literature" Tashkent, Uzbekistan (93)5799579

zokir-zarrinpaint@inbox.ru

خواستن VARIANTS OF SIMPLE VERB

Abstract: In the article the insufficiently studied options in linguistics. The article studied compound verbs that make up most of the variants simple verbs and their place in language varieties. Defined lexical-semantic variants of the verb xāstan and distributed in meaningful groups. Selected value – to ask, to ask, to demand and determine their options (functional equivalents). Certain variants analyzed.

Key words: Variability, lexical-semantic variant, simple verbs, prefixed verbs, compound verbs, simple verb $[x\bar{a}stan]$, the functional equivalent, the semantic group, auxiliary verbs.

Language: English

Citation: Arifdjanov, Z. T. (2021). Variants of simple verb خواستن. ISJ Theoretical & Applied Science, 06 (98), 418-420.

Soi: http://s-o-i.org/1.1/TAS-06-98-52 Doi: crosses https://dx.doi.org/10.15863/TAS.2021.06.98.52

Scopus ASCC: 1203.

Introduction

The phenomenon of linguistic variability has occurred in the production of competing means expressed at all levels of language (phonetic, morpheme, lexical, syntactic, and methodological) [9:38], and we consider the changes in this article to mean changes or meanings. the phenomenon of variability in expression and the avoidance of repetition, the interweaving of speech, the creation of a style of information (artistic, scientific, formal, etc.) and other similar problems, preservation, the region in which the speaker or writer lives, social class, field of activity arises in living conditions with what is happening. At the same time, different lexicalsemantic variants of the same word are used to express different shades of meaning within a common meaning.

The use of compound verbs in Persian is so wide that according to Yu.A. Rubinchik, compound verbs are also the most common and evolving form of modern Persian verbs [14: 216]. While in Persian compound verbs express more important and significant actions and processes, in other languages they perform functions that are usually performed by simple verbs [14: 217]. While P.N. Xonlariy also mentions that the number of compound verbs in

Persian is greater than the number of simple verbs, it is true that in modern Persian compound verbs squeeze out many simple and prefixed verbs from the language. [12, 96-95].

Compound verbs, which play an important role in the Persian verb system, are widely used as synonyms of simple verbs and play a major role in the formation of their different variants used in different situations. According to Uzbek Iranian scholar D.A. Azimdjanova, the fact that Persian verbs have a significant numerical advantage is due to the fact that they are synonymous with each other (between compound verbs) and with prefixed and noun verbs. creates ample opportunities for development [7:47].

The role of Persian compound verbs in the expression of different variants of the simple verb خواستن [xāstan] is noteworthy. Therefore, it is necessary to pay attention to the lexical-semantic variants of the simple verb خواستن [xāstan], as well as its functional equivalents.

In Persian, the verb خواستن [xāstan] is an ambiguous word. For example, in Ali Akbar Dehhudo's encyclopedic dictionary "Loghatname-ye Dehxoda" [8], the word خواستن [xāstan] has two meanings:

1) to ask, beg;



Impact Factor:

ISRA (India) = 6.317SIS (USA) = 0.912ICV (Poland) = 6.630**РИНЦ** (Russia) = **0.126** ISI (Dubai, UAE) = 1.582 PIF (India) = 1.940**GIF** (Australia) = 0.564ESJI (KZ) = 9.035 IBI (India) =4.260= 0.350= 1.500**SJIF** (Morocco) = 7.184OAJI (USA)

2) to demand;

Muhammad Mu'in's the annotated dictionary "Farhang-e Moin" [11] lists six meanings of this word:

- 1) to ask, to beg;
- 2) to ask, to demand;
- 3) to want, to intend, intend to be;
- 4) to dream, forward to;
- 5) to be in need;
- 6) to summon, to call;

Hasan Amid's "Farhang-e Amid" 's Glossary [1] has nine (including two archaic) meanings:

- 1) to ask, to demand;
- 2) to be inclined, to be tend;
- 3) to be intentional;
- 4) to like, to love;
- 5) to call, to summon;
- 6) to be in need;
- 7) to look, to wait, to hope;
- 8) to dream;
- 9) to want;

Hasan Anvari's "Farhang-e bozorg-e Sokhan"'s Explanatory Dictionary [2] gives eighteen meanings of خواستن [xāstan] (including six archaic and five oral:

- 1) to ask, to demand;
- 2) to summon, to call;
- 3) claim debt;
- 4) to be in need;
- 5) to be intentional;
- 6) to be inclined, to tend;
- 7) to love, to want to see;
- 8) to look, to wait, to hope, etc.

Yu.A. Rubinchik's Persian-Russian translation dictionary [13] lists six meanings of the word خواستن [xāstan] in line with four meanings:

- 1) to want, to desire; to intend, ... to be going to;
- 2) to ask, to beg, to summon, to offer;
- 3) to call;
- 4) to be in need, to be needed.

Without denying these different interpretations of the number of meanings of the verb غو [xāstan] in Persian language and sequence, the following meanings of this verb, which are most commonly used in modern Persian language or groups of meanings. We have chosen to highlight the groups of meaning:

- 1) a) to want; b) to intend; ... to be going to; d) to have inclination, to desire, to dream; f) to wish;
 - 2) a) to ask; b) to demand; d) led to the;
- 3) a) to call, to encourage; b) to offer; d) to summon (in a coercive tone);
 - 4) to be in need, to be necessary;
 - 5) to want, to want to be together.

It should be noted that the simple verb خواستن [khāstan] there are variants of simple, prefixed and compound verbs of each of these five groups of meanings that we have come up with, and even of each meaning within these groups of meanings, and it is not possible to consider all of them in one article. Therefore, the word belongs to the second group of meanings it means a) to ask, to beg; b) to demand the situation used in the meanings of to ask, in other words, we are talking only about the options in the form of simple and compound verbs of the simple verb $\dot{\mathbf{x}}$ [x\bar{a}stan] used in the sense of to ask, to beg, to demand.

It should be noted, that the difference between the meanings of asking, begging, and demanding in Persian is not at the level of the differences that exist in other languages, and that the meanings are very close to each other, only in certain situational cases can the difference between the meanings of asking, begging, and demanding be evident. For example, if we look deeper into this issue, the simple Persian verb نواستن [xāstan], which means two separate meanings in Uzbek, means to ask, to beg, and to demand, and its can be divided into the following two groups of meanings:

- 1) to ask, to beg
- 2) to ask, to demand.

That is, the word غواستن [xāstan] means to ask, to beg, to demand, in the general cases used to mean, to beg, to demand that is, in one of the special cases it means to beg which has the exact meaning of asking, and in the other it means to demand which has the meaning of asking exactly.

In modern Persian, we found out the following verbs are most often used as a variant (functional equivalent) of the verb خواستن [xāstan], which means the simple verb خواستن [xāstan].

التعاصا كردن ([darxāst kardan] درخواست كردن [xāhān غواهان شدن ([xāstār šodan] خواهان شدن ([xāhān šodan] خواهان شدن ([talab kardan] طلبيد طلبيدن ([talab kardan] مطالبه كردن ([talabidan] مطالبه كردن ([xāhande šodan] مطالب شدن ([tāleb šodan] طالب شدن ([este'lām kardan] طالب شدن ([este'lām kardan] خواهش كردن ([ta'ārof kardan] كردن ([ta'ārof kardan] خواهش كردن ([xāheš kardan] خواهشمند بودن ([mas'alat kardan] مسئلت كردن ([doā kardan] خواهشمند بودن ([etemās kardan] التماس كردن ([tamannā dāštan] دعا كردن ([tamannā dāštan] داشتن ([tāmannā dāštan])

The following compound verbs have also been identified that have been used in the past as variants of the simple verb خواستن [xāstan] and have become archaisms today:

[xāstār kardan] خواستار كردن بالاقتاد [xāstār kardan] خواستارى كردن بالاقتاد [xāstār kardan] خواستارى كردن بالاقتاد [xāstdār šodan] خواستارى كردن بالاقتاد [xāstdār kardan] خواهان شدن,[xāhān šodan] برخواه شدن بالاقتاد [xāhēsak kardan] درخواه شدن [darxāh šodan].

The auxiliary verbs that make up the verb part of each of these verbs also have one to several functional equivalents, with the auxiliary verb كردن [kardan] having its own نمودن [nemudan], like الشتن [dāštan], and the auxiliary verb شدن [shodan] alternates with its functional equivalents such as گرديدن [gashtan]. E.g: The verb درخواست كردن is in the form of تقاضا كردن the verb منات كردن and is is in the form of تقاضا نمودن and تقاضا نمودن and تقاضا نمودن is and تقاضا نمودن and تقاضا نمودن fis



Impact Factor:

ISRA (India) SIS (USA) = 0.912ICV (Poland) = 6.317= 6.630ISI (Dubai, UAE) = 1.582 PIF (India) = 1.940**РИНЦ** (Russia) = 0.126**GIF** (Australia) = 0.564ESJI (KZ) = 9.035 IBI (India) =4.260**SJIF** (Morocco) = **7.184** OAJI (USA) = 0.350= 1.500

possible in the form of مسئلت نمودن and مسئلت داشتن and مسئلت it can be observed that the verb خواستار شدن is also used in the forms خواستار گردیدن.

As we have seen, in the modern Persian language, the past and present tenses of the verb خواستن [xāstan] are used as part of the verb in the construction of compound verbs that form simple verb forms خواستن [xāstan]. A noun derived from the bases of the future tense (verb noun, action noun) and words belonging to the adjective categories (خواهان خواهان خواهان خواهان خواهان في as well as a noun derived from Arabic language (verb noun, action name) and adjective categories (طلب مسئلت النماس طلب مسئلت النماس طلب) participate.

In conclusion, it can be said that avoiding repetition in speech, ensuring that the speech comes out beautiful and colorful, clarifying the meaning expressed in a speech by means of its variants, its meaning is appropriate in dealing with various lexical and syntactic elements one of the main factors that lead to functional equivalence (variant) is the attempt to convey the intended meaning with a word variant specific to the same context, in conjunction with the attempt to convey it with words. خواستن [xāstan] instead of expressing the meanings of the simple verb to ask, to beg, to demand, there are eighteen compound verbs (auxiliary verbs in these compound verbs, without taking into account the variable forms) comes as a function of the variable forms of this verb. The simple verb خواستن [xāstan], which is widely used in Persian, is an ambiguous word used today to express thirteen meanings that fall into five groups of meanings.

References:

- 1. Amid, H. (1389). Farhang-e Amid. Tehran.
- 2. Anvari, H. (n.d.). Farhang-e bozorg-e Soxan/be sarparasti-ye Hasan Anvari, dar 8 jeld, jeldha-ye 1, 3, 4, 5, 7, Tehran, Soxan, 1381-1382.
- 3. Anvarovna, N. M. (2020, November). *Mahmud zamahshari about mafullar*. In Archive of Conferences (Vol. 9, No. 1, pp. 295-298).
- 4. Arifdjanov, Z. (2020). Functional equivalents of the simple verb خواستن [xāstan] and their formal invariants. *The Light of Islam*, 2020(1), 163-170.
- Arifdjanov, Z. (2020). The semantic groups of prefixal verbs in the persian language and their functional equivalents (using the verb برداشتن [bar-dāštan] as an example). The Light of Islam, 2020(2), 68-74.
- 6. Arifdjanov, Z. T. (2020). The structure of persian verbs and their role in word formation. *Theoretical & Applied Science*, (7), 420-423.
- 7. Azimdjanova, D.A. (1997). *Sinonimiya* glagolnoy leksiki persidskogo yazika: Dis. ... kan. fil. nauk. Tashkent.
- 8. Dehkhoda, A.A. (n.d.). *Loghatname-ye Dehkhoda*. Dar 222 jozve. Tehran, 1324-1359.

- 9. (1990). *Lingvisticheskiy entsiklopedicheskiy slovar* / Pod red. V.N. Yartsevoy. Moscow: Sov. entsiklopediya.
- 10. Lutfullaeva, D. (2021). Linguistic Principles of Naming Trade Objects in Uzbek Language. *Psychology and Education Journal*, 58(1), 1027-1032.
- 11. Moin, M. (1371). *Farhang-e Moin*. Dar 6 jeld, jeld avval, Tehran, Amir Kabir.
- 12. (1349). Natal Xanlari, Parviz, Tarix-e zaban-e farsi, jeld-e dovvom, sakhteman-e fe'l, Tehran.
- 13. (1985). *Persidsko-russkiy slovar*: v 2-x tomax, pod redaktsiyey Yu.A.Rubinchika, 3-izdaniye, izd-vo «Russkiy yazik», Moskva.
- 14. Rubinchik, Yu.A. (2001). *Grammatika* sovremennogo persidskogo literaturnogo yazika. Moscow: Vostochnaya literature RAN.
- 15. Rustamiy, S. (2020). Sharq mumtoz adabiyotida balogʻat ilmining oʻrni. *Scientific progress*, 1(1).
- 16. Saiidmahamadzhanovna, S. D., Imamidinona, J. D., & Sayidmahamadovna, S. N. (n.d.). Methodological foundations of the typological analysis of a part of the speech of the turkic languages.

