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THE PLACE AND ROLE OF THE NATIONAL IDEA (IDEOLOGY) IN THE LIFE OF SOCIETY AND ITS GENERAL PRINCIPLES

Abstract: This article is devoted to the national idea, its place and role in the life of society. The concept and significance of social ideology and the national idea. ... national and spiritual values and their universal principles. "Basic Concepts and Principles", the concepts of ideas and ideology are given, their influence on individuals and society is revealed, the connection with the processes of globalization is shown, the essence of ideological immunity, self-awareness, the development paths of the national idea and democracy are revealed.

Key words: national ideology, spirituality, general human principles, national tradition, independence.

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Introduction

Strengthening international, interethnic, interfaith cooperation and harmony in the world is directly related to the introduction of tolerant consciousness in the life of society as one of the universal principles that determine national ideology. In recent years, the processes associated with the religious factor have significantly intensified in the world.

For the most part, complex and contradictory events, sometimes reaching bloody clashes, show the objective historical necessity of forming and strengthening patience, respect, attention among representatives of various religions, and strengthening the spirit of cooperation.

Therefore, one of the strategic tasks in our country is "ensuring security, interethnic harmony and religious tolerance, as well as a balanced, foreign policy with respect for mutual interests."

Speaking from the rostrum of the UN General Assembly, President of the Republic of Uzbekistan Sh.M. Mirziyoyev put forward a proposal to adopt a special resolution "Enlightenment and Religious Tolerance." "This resolution provides for the establishment of tolerance and mutual respect, the provision of religious freedoms, the protection of the

rights of believers, the prevention of their discrimination".[1]

During the period of renewal in Uzbekistan, the improvement and development of the spiritual life of society, the removal of much attention to the human factor has become one of the main tasks of the development of society. The first President of the Republic of Uzbekistan I. Karimov stated that "From the first days of gaining independence, the most important task raised to the level of state policy is the revival of a huge, priceless spiritual and cultural heritage created over many centuries by our ancestors."[2]

A nation with a high level of development of spirituality finds the strength to build a bright, independent, great future. The people and the nation, with a developed spirituality, value themselves, maintain their status, are proud of the past, have self-awareness, look to the future with hope and confidence, value freedom and independence, show devotion to the Motherland on the way to its prosperity.

In the revival and development of the spirituality of the people, an important place is occupied by the national language and national culture, the rise of national consciousness, national self-identity, national sense of pride and dignity.

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With gaining independence, it became necessary not only to preserve and strengthen many values and heritage, but also on their basis to develop new values, primarily strengthening independence, increasing its power. New spiritual values, based on the noble ideas of the historical past of our people, reflect the ideology of national independence: "The ideology of independence is a noble idea of the multinational people of Uzbekistan. It reflects in itself the age-old aspirations and ideals of life of people who follow the path of creating a free and comfortable homeland, a free and prosperous life." [3]

The spiritual needs of our people are met as a result of unswervingly following this path.

It is well known that the national idea (ideology) is based on the spiritual heritage of the nation, and in turn, has a positive impact on the development of its spirituality. Based on the topic of our research, we will try to answer the question of what the general human foundations (principles) of the national idea include.

It should be especially noted that general human principles are not factors that have fallen from the sky ready-made". They were formed over the centuries on the basis of all the best and advanced material and spiritual wealth created by the ancestors of all peoples and nations living on earth, serving to meet the needs at all stages of human development. It should be especially noted that each nation for all mankind has an image of aesthetic beauty as universal human values.

The unity of the national and universal can be understood through the example of the principles of creating a national idea and ideology of the Uzbek people.

The Constitution of the Republic of Uzbekistan is based on national and universal values, democratic principles, over the centuries, the high spirituality of the people, its traditions and customs have been formed on the basis of the immortal heritage of great ancestors, the Constitution reflects the ideas of equality and justice, freedom and independence, freedom of religion.

The national idea includes provisions on ensuring the safety and well-being of the people, creating a great future for all strata of the population of Uzbekistan, educating in the heart of every citizen, regardless of nationality, language and religion, love for the Motherland, loyalty to the idea of independence, a sense of mutual respect, observance of the principle of freedom of conscience, freedom the words. [4]

The national idea (ideology), combining the questions of each period, at the same time puts forward spiritual knowledge corresponding to the requirements and needs of the time.

The national idea contains certain requirements related to the spiritual needs of the people: the introduction into the heart and consciousness of a person of concepts and feelings that positively affect

him, the accumulation of wonderful and life ideas; the national idea should be aimed at uniting the potential of the nation, people and society, be a source of high convictions, absorb every advanced idea and resist every alien, harmful idea, take into account the changes associated with time and era; recommend new means of achieving the goals. The main task of the national idea is to enrich the spirituality of the people, to form and strengthen the ideology of independence.

The development of the spirituality of the people includes such tasks as: the formation of an independent and free worldview of restraint fearlessness, the cultivation in a person of faith in his knowledge and his strength, which serves to strengthen convictions and faith, strengthening in the consciousness of compatriots the sense of the Motherland, loyalty to historical memory, preserving sacred values, forming the qualities of justice, honesty, spiritual generosity, purity of thoughts, conscientiousness, the introduction of the idea of "Uzbekistan is the United Homeland" into the consciousness and heart of the multimillion people of our country. [5]

The national idea (ideology) exalts a person, encourages people to freely express their thoughts, rely on advanced universal human ideas. The national idea (ideology) is the main source of the development of the spirituality of the nation, ensuring its socio-political stability. The independence, freedom of the nation, its originality can be ensured only if there is a national idea as a result of its transformation into a material force.

Thus, "The national idea begins to form in the process of self-awareness of each person. The formation of a person as a person begins with all self-perception. The sphere of influence of the national idea is quite wide: it preserves the self-identity of the nation, unites the representatives of the nation on the way to achieving prosperity, determines the directions of the nation's development". [6]

The historical, philosophical roots and principles of the national idea are inextricably linked. One of the leading principles that deserves special attention is the connection with the idea of humanism.

Ideas concerning the fate of the people are, first of all, the connection with the native land, the Fatherland. If you do not rely on this idea, then the national idea will remain declarative and will not serve the interests of the nation.

The national idea is not limited to the narrow framework of the nation. It relies on the best achievements of humanity.

- From the very beginning of the country's independence, the first President of the Republic of Uzbekistan attached great importance to strengthening the independence of Uzbekistan and ensuring the future development of the republic. In

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this regard, the President outlined four foundations of social development:

- Loyalty to universal human values;
- Strengthening and development of the spiritual heritage of the people;
- Free manifestation by a person of his capabilities;
- patriotism [7]

The principles of the national idea (ideology) correlate with universal human values and are as follows: focus on the formation of national consciousness, the unification of the nation, the expression of its interests, the formation of national pride and personal responsibility, historical memory, education of young people in the spirit of devotion to the Motherland and the people, respect for national and universal values, living in peace and harmony of representatives of different nationalities in the country, forming in their minds the idea of "Uzbekistan - a single homeland", ensuring the safety of all citizens of the country, forming ideas of interethnic harmony, interreligious tolerance.

General human foundations of the national idea: obedience to laws in all spheres of social life; respect and observance of human rights; friendship, cohabitation and work of representatives of different nationalities, respect for the language, religion, traditions of each nation, deep assimilation of world knowledge, enlightenment, study of the achievements and culture of other peoples, suppression of attempts to manifest aggressive nationalism and chauvinism, reflection of the ideas of justice, equality, peaceful coexistence, principles of creation and democracy; manifestation of ideas of religious tolerance; opposition to destructive and selfish ideas, development of creative ideas " [8] The above, in essence and content, are the universal principles of the national idea.

The national idea expresses the common goals of all nations, nationalities, religions and social groups, connects the past and future of the people, and serves to realize their age-old hopes and aspirations, which indicates the correspondence of the national idea to the content of such universal values as democratic rights and freedom of conscience, interethnic harmony, interreligious tolerance.

The national idea (ideology) is not limited to the development of self-awareness of the individual, national consciousness, but also serves to achieve the nation's fame in the world.

It should be noted that national self-perception plays an important role in this process. Also, the national idea (ideology) is not limited only to the range of national interests, and does not deny the interests of all other nations and peoples living in our country, but is based on deep respect for them.

There is a dialectical unity and a natural connection between the national idea (ideology) and national self-perception, these two forms of social

consciousness are realized in the place in social consciousness in the harmonious unity of humanistic and universal interests. The national idea (ideology), based on universal human principles, recognizes the diversity of thoughts, ideas, ideology. These values guarantee the development of values and the strengthening of independence and binds together the past, present and future of our society, encouraging people to live and work in harmony and cooperation based on ideas of tolerance towards achieving a common goal and the well-being of citizens.

Achieving the interests and goals of both individuals and groups, as well as national goals is possible only through unification. Calls on the youth of the nation to unite in the spirit of patriotism. This is fully consistent with the goals and interests of the people of Uzbekistan. [9]

The creation of conditions for national tolerance, national accord, respect and free development of the national and cultural heritage is laid down in the philosophy of the national idea. In a sense, this explains that it is consonant with the "universal human idea of good deeds."

The ideology of national independence concentrates in itself the good goals of all nations living in our country, development prospects, convictions and people's faith in the future. It is based on the best qualities inherent in our people: nobility, humanity, open heart, hospitality.

The national idea (ideology) formed on such principles and traditions embodies the centuries-old aspirations and hopes of all peoples and nations who lived and live on the land of Uzbekistan, their noble goals. The implementation of universal human principles in the national idea is a difficult process, since ideological test sites, stronger than nuclear ones, are gaining strength in the world, various political formations are trying to influence young people, using all forces and means for this. In these conditions, the strategic task of each nation is to educate the individual on the basis of national, folk and human values, the development of the spiritual culture of the nation.[10]

In our country, the features of the policy in this area have been determined; the constituent parts (components) of the national idea are inextricably linked. In the center, the task is to educate a harmonious person, to establish national harmony, interreligious tolerance. On these principles, spiritual and educational, teaching and educational work is being carried out today.

The words "national idea" does not mean a relation to one nation. These words refer to all nations and peoples living on the sacred land of Uzbekistan and considering it their homeland. In this context, national ideas and concepts acquire special significance: the prosperity of the Motherland, peace and tranquility in the Fatherland, the well-being of the people.

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Ensuring sustainability and interethnic harmony, along with other factors, should become an important principle of a unified state policy. This means that the state assumes responsibility for ensuring stability, interethnic harmony and the creation of a healthy ideological environment. To ensure stability and

interethnic harmony, along with other factors, there should be a single state policy. But this does not mean the need for state ideology, but shows that there are state tasks to ensure stability, interethnic harmony, and a healthy ideological climate.

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