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A Clinical Study on Evaluation of Efficacy of *Dashmuladi Kwatha* in the Management of *Gridhasi* with special reference to Sciatica

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ABSTRACT

Changing of life style of human being has created several disharmonies in his biological system. With the advancement of busy, professional and social life, improper sitting posture in offices, factories, continuous exertion, jerking movements during traveling and sports, all these factors create undue pressure on the spinal cord and leads to low backache and sciatica. Sciatica is pain radiating through sciatic nerve trunk. It is mainly caused by compression of nerve root resulting from IVDP, osteophytes and canal stenosis. Chief symptom of sciatica is pain radiating from buttocks down to the leg. In *Ayurveda* Sciatica can be compared with *Gridhasi*. The present study compromised of 30 patients of *Gridhasi* selected from outdoor and indoor patient of R A Podar Ayurved College Worli Mumbai. Treatment included *Dashmuladi Kwatha* given with *Eranda tail*. Significant results were recorded in *Gridhrasi*, so it was concluded that trial formulation is quite effective in management of acute stage of Sciatica.

KEYWORDS

Gridhasi, Dashmuladi Kwatha, Eranda tail



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INTRODUCTION

Gridhrasi is one of the most important of vatavyadhi characterised by ruka (pain), stambha (stiffness), toda (piercing pain) and gourava (heaviness) which starts from sphik pradesh (hip) and radiates downwards through pristha bhaga of kati (waist), pristha (back). uru (thigh), ianu (knee), *jangha* (shank) and *pada* (foot)¹. In modern sciences, it is correlated with sciatica syndrome. Gridhrasi comes under 80 types of *Nanatmaja Vatavyadhi*². The name itself indicates the way of gate shown by the patients due to extreme pain just like a Gridhra (vulture), it is clear that this disease not only inflicts pain but also causes difficulty in walking, which is very much frustrating and embracing to the patient. allopathic system of medicine has got an important role to play in overcoming agony of pain, restricted movement and disability caused by the articular diseases. Simultaneously, prolonged use of allopathic medicines are not only giving rise to many side effects, toxic symptoms and adverse reactions but also more serious complications like organic lesions etc. are caused by them. Hence the management of this disease is merely insufficient in other systems of medicine and patients are continuously looking with a hope towards

Ayurveda to overcome this challenge. *Dashamuladi Kawtha* as *shamana* therapy is mentioned in *Chakradutta* as a good remedy for *Gridhrasi*³.

AIMS & OBJECTIVES

1. To evaluate clinical efficacy of *Dashmuladi Kwatha* in *Gridhrasi* using scientific parameters.

2. To study the aetiopathogenesis of *Gridhrasi* in the light of both ayurvedic and modern perspective.

3. To study the involvement of *doshas* in *Gridhrasi* and to estimate the relative percentage of *vataj* and *vatakaphaj* types of *Gridhrasi*

4. To study the influence of modern life style on *Gridhrasi*.

5. To evaluate the mode of action of *Dashamuladi Kwatha* in the management of *Gridhrasi*.

MATERIALS AND METHODS RESEARCH DESIGN

Present study was carried out in two parts

- a) Conceptual contrive
- b) Clinical contrive

In Conceptual contrive, a detailed study of classical texts of Ayurveda, literature of Modern Medicine and various research works conducted, was carriedout in order to establish aetiopathogenesis of *Gridhrasi*.

Clinical contrive was conducted under followingsections

SELECTION OF PATIENT

The present study was designed tobe open trial with single group study.

This trial was conducted with ethical clearance obtained from the Institutional Ethics Committee of R.A.Podar Ayurved college Worli, Mumbai Ref no is IEC/2153 dated 24/03/2009. Total 30 patients were selected randomly from OPD and IPD of R A Podar Ayurved College Worli.

INCLUSION CRITERIA

1. Sex - Both sex Male and Female

2. Age - between 18 yrs to 60 yrs

3. Presence of *ruk, toda, stambha, graha* and *spandana* in the *sphika, kati, uru, janu, jangha* and *pada*.

4. Tenderness along the course of the Sciatic Nerve

EXCLUSION CRITERIA

1. Patients not willing for trial

- 2. below 18 yrs and above 60 yrs
- 3. Pregnant and breast feeding woman
- 4. Fracture of vertebrae

5. Deformities and congenital defects of spine

6. Patient suffering from DM, tuberculosis, malignancy, Paralysis

INVESTIGATION CRITERIA

For the purpose of examining the general condition of the patient and to exclude other pathologies the following investigations will be carried out.

1. HB %

Total WBC

DLC

ESR

2. Blood sugar level (Random)

3. X- Ray of Lumbosacral region (AP and Lateral view) and other radiological assessment will be carried out where necessary.

DRUG - Dashamuladi kwatha

Contents : Dashamul, Bala ,Rasna, Guduchi ,Sunthi

Each drug taken in equal proportion

Eranda tail– 5 ml

DOSAGE: 40 ml. twice a day.

DURATION: 6 Weeks

Morning – 40 ml {Daily}

Evening – 40 ml

BHAISAJYA KAL: Apankal (before meal)

MODE OF ADMINISTRATION: Oral

STANDARDIZATION OF DRUG: Chemical analysis of drug was done from recognized Pharmacy.

DIET: Regular

METHOD OF PREPARATION OF DASHAMULADI KWATHA:

The above said available drugs of *Dashmuladi Kwatha* were taken in equal parts. Then coarse powders were prepared from them. After that 16 parts of water was added to the mixed powder of *dravyas* as all these are *Kathina dravyas* as described in *Saharangdhar samhita* and reduced to 1/8 th part of boiling⁴. Thus *Dashamuladi Kwatha* was prepared.

FOLLOW UP: Taken every week for six weeks. All the patients under the treatment were followed and the developments and progress with regards to signs and symptoms was compared, assessed and recorded by using scientific parameters.

CRITERIA FOR ASSESSMENT:

This study was assessed on basis of subjective as well as objective criteria. Most of the symptoms and signs Of *Gridhrasi* described in ayurveda are subjective in nature.Hence multidimensional scoring system was adapted for statistical analysis and to give results on subjective parameters. Score was given according to the severity of symptoms as follow:

SUBJECTIVE CRITERIA

- 1. Stambha (Stiffness)
- 2. Ruk (Excruciating Pain)
- 3. Tod (Pricking pain)
- 4. *Graha* (difficulty in flexion and extension)

- 5. Sparshasahatva (Tenderness)
- 6. Difficulty in walking

OBJECTIVE CRITERIA

- 1. $SLR(Straight leg raising test)^5$.
- 2. ODI (Oswetry Disability Index) 6 .

TOTAL EFFECT OF THERAPY:

Uttam Upashaya - > 75 % Madhyam Upashaya - 51 % - 75 % Alpa Upashaya - 25% - 50 % Anupshaya - < 25%

DISCUSSION

• 15 patients [50%] were from the age group of 41-50 yrs. prevalence of sciatica is high in young and middle aged people, which is supported by the findings of the present study.(Table 1.1)

Table 1.1	Distribution	of the	patients	by	age
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NO.OF PATIENTS	PERCENTAGE
00	00%
03	10%
09	30%
15	50%
03	10%
	PATIENTS 00 03 09

• Highest incidence was observed in female. (Table 1.2)

 Table 1.2 Distribution of the patients by sex

SEX	NO.OF PATIENTS	PERCENTAGE
Male	14	46.66%
Female	16	53.34%
I Ulliait	10	0010170

• The religion doesn't seen to have any significant relationship with the disease *Gridhrasi*. (table 1.3)

RELIGION	NO.OF. PATIENTS	PERCENTAGE
Hindu	23	76.67%
Muslim	06	20.00%
Christian	01	03.33%
Others	00	00.00%

 Table 1.4 Distribution of the patients by marital status

MARITAL STATUS	NO.OF PATIENTS	PERCENTAGE
Married	27	90.00%
Unmarried	03	10.00%
		a .

• Maximum patients were from primary

education standard.(Table 1.5)

 Table 1.5 Distribution of the patients by education status

EDUCATION	NO.OF	%
STATUS	PATIENTS	
Illiterate	04	13.33%
Primary education	13	43.34%
Secondary education	08	26.67%
Graduate	04	13.33%
Post graduate	01	03.33%
8		

Table 1.6 Distribution of the patients by food habits

FOOD HABITS	NO.OF PATIENTS	PERCENTAGE
Vegetarians	13	43.33%
Mixed	17	56.67%

 Table 1.7 Distribution of the patients by socioeconomic status

AGE	PERCENTA	NO.OF PATIENTS	SOCIO-ECONOMIC STATUS	
	06.67%	02	Poor	
	53.33%	16	Lower middle	
	36.67%	11	Middle	
	03.33%	01	Rich	
		01		

• Maximum i.e. 53.33% patients belonged

to lower middle class.(Table 1.7)

 Table 1.8 Distribution of the patients by occupation status

OCCUPATION	NO.OF.PATIENTS	PERCENTAGE
Household	18	60.00%
Labour	07	23.34%
Service	03	10.00%
Business	01	03.33%
Other	01	03.33%

• Study suggests that physical workers or labourhave relatively high prevalence of sciatica because they have to sustain higher load on their spine.(Table 1.8)

• The addiction is said to be cause of *Mandagni* and *Dhatukshsya* which leads to *vataprakopa* and deranged immunity. (Table

1.9)

Table	1.9	Distribution	of	the	patients	by	addiction
wise							

ADDICTION	NO.OF	%
	PATIENT	S
Smoking	02	06.66%
Alcohol	05	16.67%
Tobacco	05	16.67%
No habits	18	60.00%

• Maximum no. of patients of this study showed chronicity of *Gridhrasi* below 1 year (56.67%). Observation may reflect the acute nature of the disease. The data also given clue that the disease may aggravate within a very short time period. (Table 2.0) **Table 2.0** Distribution of the patients by chronicity

CHRONICITY (YEARS)	NO.OF PATIENTS	%
Below 1 year	17	56.67%
1 to 3 years	11	36.67%
Above 4 years	02	06.66%

• Vishamagni was the root cause for vataprakopa. Mandagni produces amarasa that leads to srotorodhaand ultimately vataprakopa occurs with this process they produce Gridhrasi.

• Study suggested that psychological $\frac{1}{fac}$ tors play an important role in low back $\frac{1}{pa}$ in. The patients having *AvaraSatva* are

said to be more prone to mental stress. It reveals that the patients were affected by stress, anxiety etc. which have adverse effect on digestive system which plays an important role in *samprapti* of *Gridhrasi*.

• In this study, maximum number of patients i.e., 63.33% patients were having *Vata-Kaphaja* type of *Gridhrasi* whereas 36.67% patients were having *Vataja* type of *Gridhrasi*. This shows the association of *Kapha* with *Vata* in many patients. (Table 2.1)

Table 2.1 Distribution of the patients by Type ofDiseases

TYPE OF DISEASE	NO.OF	%	
	PATIE	NTS	
Vataja	11	36.67%	
Vata-Kaphaja	19	63.33%	
• Study suggeste	d that	occurrence	of

• Study suggested that occurrence of *Gridhrasi* generally in unilateral leg.

• Maximum number of Patients were having *Krura kostha* thus most of the patient found to be constipated.

• The chance of occurrence of *Gridhrasi* expected to be increasing in future era.

• It was observed that all the patients from the study group have severe disability (Average 44.6 %). After the treatment period of 6 weeks it wasseen that the average percentage disability was34.4 %.

Thus Dashamuladi Kwathashows

improvement in ODI Index. (table 2.7)

Out of 30 patients, 9 patients had MadhyamUpashaya, 9 had AlpaUpashaya,
5 had UttamUpashaya& 7 Patients had Anupshaya.(table 2.5)

 Table 2.2 Distribution of the patients according to symptom

SYMPTOMS	NO.	%
	OF.PATIE	NTS
Stambha	24	80.00%
Toda	30	100%
Ruk	30	100%
Graha	19	63.33%
MuhuSpandana	14	46.67%
DehasyaPravakrata	09	30.00%
Suptata	13	43.33%
Tandra	12	40.00%
Gaurava	15	50.00%
Arochaka	18	60.00%
Bhaktadvesha	14	46.67%
Agniamandya	18	60.00%
Kati-Uru-Jaanu	16	53.33%
MadhyeBahuvedana		

Table 2.3 Percentage of Upashay – Anupashaya onGeneral Symptoms Score of Patients of Gridhrasi

Sr. No.	Symptoms	BT	AT	Diff	Percentage of Upashay
1.	Stambha	60	39	21	35.00%
2.	Ruk	56	29	27	48.21%
3.	Tod	53	27	26	49.05%
4.	Graha	52	32	20	38.46%
5.	Sparshasahatva	43	24	19	44.18%
6.	Difficulty	45	31	14	31.11%
	in walking				

• There was no significant change noted in value of Haemoglobin, whereas significant

changes noted in value of ESR.

Table 2.4 Percentage of Upashaya – Anupashaya onSLR test: % Wise Upashay

Sr.	Symptoms	BT	AT	Diff	Percentag
No.					e
					of
					Upashay
1.	SLR	50	32	18	36%
• F	rom the st	atistic	cal ar	nalysis	it can be
conc	cluded that	the the	hough	the r	esults were

significant in all the parameters (table2.7),

the % wise Upashaya obtained was ranging from 30% to 50% approximately.

Table 2.5 Percentage of Relief	
UPASHAY-ANUPSHAY	NO. OF PATINETS
UttamUpashay (>75%)	5
MadhyamUpashay (51%-75%)	9
AlpaUpashay (25%-50%)	9
Anupshay(<25%)	7

Sr No	ODI		BT	AT 1032		Differences306			% Upashaya	
1	% Disab	ility	1338						22.86%	
Table 2.7 Statistical Table										
Sr No	Symptoms		Mean	SD	SE	W	Ν	Z	Р	
		BT	2.0	0.787	0.144					
1	Stambha	AT	1.3	0.988	0.180	231	21	4.015	< 0.01	
		DIF	0.7	0.180	0.08				Significan	
		BT	1.87	0.73	0.13	_				
2	Ruk	AT	0.97	0.809	0.148	351	26	4.41	< 0.01	
		DIF	0.9	0.403	0.070				Significan	
		BT	1.77	0.817	0.149					
3	Tod	AT	0.9	1.06	0.194	253	22	4.10	< 0.01	
		DIF	0.867	0.629	0.115	_			Significan	
		BT	1.733	0.907	0.166					
4	Graha	AT	1.067	0.908	0.179	210	20	3.92	< 0.01	
		DIF	0.667	0.479	0.087	_			Significan	
		BT	1.433	0.679	0.124					
5	Sparshasahatva	AT	0.8	0.847	0.155	190	19	3.82	< 0.01	
		DIF	0.633	0.490	0.089	_			Significan	
		BT	1.5	0.038	0.171					
6	2	n AT	1.033	0.064	0.176	105	105 14	3.29	< 0.01	
	Walking	DIF	0.467	0.507	0.093	_			Significan	
		BT	1.67	0.758	0.138					
7	SLR TEST	AT	1.07	1.01	0.185	151	18	3.29	< 0.01	
		DIF	0.60	0.498	0.097				Significan	
		BT	44.60	3.80	0.69					
8	ODI	AT	34.40	2.06	0.37	465 30	18.99	< 0.01		
		DIF	10.20	2.94	0.53	_			Significan	

• DashamuladiKwatha chosen for the study were having UshnaVirya, Deepana and Kapha-VataShamaka properties. So by their virtue, they help in dissolving the Samprapti of Gridhrasi.

• All the drugs were having antiinflammatory and analgesic properties as

well. Therefore helps in relieving the pain and inflammation of nerve, if any

• Present study reveals that the selected management have potential effect on Gridhrasi with the added advantage of being free from side effects.



CONCLUSION

Dashmuladi Kwatha is definitely helpful in the treatment of Gridhrasi.It is easily available and can be consumed easily.It is also cost effective. Study concluded that as the chronicity of disease increases, the effect of the study drug decreases. Study drug is effective only in acute state of disease. Addition of supplementary treatment either in the form of Panchkarma or addition of Rasa kalpa may help in relieving the symptoms. These results of Dashmuladi Kwatha are encouraging and further research is necessary.



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