

RESEARCH ARTICLE

Traditionally used Medicinal Plants for Wound Healing in the Chittoor District, Andhra Pradesh (India)

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Manuscript details:	ABSTRACT
<p>Received: 22.11.2017 Accepted: 29.12.2017 Published : 31.12.2017</p> <p>Editor: Dr. Arvind Chavhan</p> <p>Cite this article as: Sripriya D (2017) Traditionally Used Medicinal Plants for Wound Healing in the Chittoor District, Andhra Pradesh (India); <i>International J. of Life Sciences</i>, 5 (4): 706-708.</p> <p>Copyright: © 2017 Author (s), This is an open access article under the terms of the Creative Commons Attribution-Non-Commercial - No Derivs License, which permits use and distribution in any medium, provided the original work is properly cited, the use is non-commercial and no modifications or adaptations are made.</p>	<p>Plants are used for prevention and cure of various diseases of human beings. In this article, an extensive study is reported enumerating 40 plants that have wound healing properties and are as well used traditionally in Chittoor District of Andhra Pradesh. These are found to exhibit extensive curative properties for various ailments apart from their use as wound healers. These plants are in use for cure of various diseases; they are also used for wound heal up. Entire plants as well as parts of these plants in fresh or dry form or as plant juices are used for wound healing. The findings of this exploratory work on ethno-botany of medicinal plants of Chittoor District are detailed in this article along with other generative information.</p> <p>Keywords: Wound healing, latex, extract, traditional use, and medicinal plants.</p>
	<p>INTRODUCTION</p> <p>About 80% population of the developing world is still dependent upon the traditional medicine available in their surroundings i.e., vegetation/forest to meet their demand; rely on medicinal plants because of their effectiveness, lack of modern health care alternative (Sandhya <i>et al.</i>, 2006; Caniago and Siebert, 1998). A wound occurs accidentally in our life, is inescapable most of the times unknowingly, and may arise due to physical injuries that result in an opening or breakage of skin or by chemical means. Wound healing is a process of filling up of gaps and maintains the anatomical structure and functions of skin and human body. Tissue regeneration is that part of process of wound healing through which it restores the integrity of tissue layers systematically (Caniago and Siebert, 1998). Sometimes wound healing, a continuous process, is hindered due to deficiency of certain vitamins, trace elements and proteins (Davis <i>et al.</i>, 1989). In this article, it is attempted to give an insight into the medicinal plant parts with associated potential wound healing properties that could prove beneficial in different therapeutic practices. Research on wound healing agents is one of the developing areas in modern biomedical sciences. Many traditional practitioners, tribesmen and mendicants across the world particularly in countries like India with legacy practices have valuable but in the form of oral information of many lesser-known and hitherto unknown wild plants in</p>

use by them for treating wounds and burns (Bharadwaj and Sharma, 1997; Mikhilchik *et al.*, 2004) across Chittoor District. The District is located in the Rayalaseema Region of Andhra Pradesh, India. The entire District occupies an area of about 18,859 square kilometres. The geographical coordinates of Chittoor District range between 12°37' - 14°8' north latitudes and 78°3' - 79°55' east longitudes. The temperature varies from 19°C to 45°C and the annual rainfall is about 438.0 mm; and is housing dense pockets of deciduous forests rich in medicinal plants.

The present study is thus an attempt to document different plant varieties that are used by the tribal as well as common communities of Chittoor District in wound healing treatments.

MATERIALS AND METHODS

The information about the medicinal plants used by the local peoples of Chittoor District in wound healing was obtained from tribesmen (local Chanchulu) and

Table 1: List of the Medicinal plants used for Wound healing. Scientific names of the medicinal plants are arranged in alphabetical order

S. No	Botanical Name	Vernacular Name	Family	Part Used
1	<i>Acacia catechu</i>	Willd Khair	Mimosaceae	Bark
2	<i>Acalypha indica</i> L.	Kuppi	Euphorbiaceae	Whole plant
3	<i>Achyranthes aspera</i> L.	Aghada	Amranthaceae	Leaves
4	<i>Aloe vera</i> (L.)	Korphad	Liliaceae	Leaf juice
5	<i>Annona squamosa</i> L.	Sitaphal	Annonaceae	Leaf
6	<i>Argemone maxicana</i> L.	Kusuma	Papavaraceae	Leaves and latex
7	<i>Azadirachta indica</i>	Neem	Meliaceae	Leaves
8	<i>Butea monosperma</i>	Palas	Fabaceae	bark
9	<i>Bombax ceiba</i> L.	Kateshevar	Bombacaceae	bark
10	<i>Brassica juncea</i> L.	Mohari	Brassicaceae	Fruits
11	<i>Bryophyllum calycinum</i>	Panfuti, Salisb.	Crassulaceae	Leaf
12	<i>Caesalpinia bonduc</i> L.	Sagar Gota	Caesalpiniaceae	Fruit
13	<i>Calotropis procera</i> (Ait.)	Thalla Gilledu	Asclepiadaceae	Leaves and latex
14	<i>Carica papaya</i> L.	Papai	Caricaceae	Fruit Extract
15	<i>Colocasia esculenta</i> (L.)	Alu	Araceae	Leaf extract
16	<i>Commiphora mukul</i> Hook	Guggule	Burseraceae	Whole Plant
17	<i>Costus speciosus</i> Koenig.	Pushkarmula	Costaceae	Root
18	<i>Curcuma longa</i> L.	Pasupu	Zingiberaceae	Rhizome, Seeds
19	<i>Daucus carota</i> L.	Carrot	Apiaceae	Root
20	<i>Erythrina variegata</i> L.	Pangara	Fabaceae	Leaf
21	<i>Euphorbia hirta</i> L.	Dudhi	Euphorbiaceae	Whole Plant
22	<i>Ficus religiosa</i> L.	Pimpal	Moraceae	Bark
23	<i>Gloriosa superba</i> L.	Agnisika	Liliaceae	Leaves
24	<i>Jatropha gossypifolia</i> L.	Aadavi Aamudamu	Euphorbiaceae	Whole plant
25	<i>Lantana camara</i> L.	Ghaneri	Verbenaceae	Leaf juice
26	<i>Lawsonia inermis</i>	Mehdi	Lythraceae	Leaves Seeds,
27	<i>Mimosa pudica</i> L.	Touch me not	Mimosaceae	Leaves
28	<i>Moringa oleifera</i> Lamk.	Mulagaku	Moringaceae	Leaves
29	<i>Nerium indicum</i> Mill.	Ganneru	Apocyanaceae	Leaves
30	<i>Ocimum sanctum</i> L.	Tulsi	Labiatae	Leaves
31	<i>Phyllanthus emblica</i> L.	Usiri	Euphorbiaceae	Whole plant
33	<i>Pongamia pinnata</i>	Rutaceae	Ganuga, Kanuga	Whole plant
32	<i>Punica granatum</i> L.	Danimma	Punicaceae	Peels
34	<i>Ricinus communis</i> L.	Aamudamu	Euphorbiaceae	Whole Plant
35	<i>Semecarpus anacardium</i>	Munthamamidi	Anacardiaceae	Fruits
36	<i>Terminalia arjuna</i>	Arjun	Combretaceae	Bark
37	<i>Tridax procumbens</i> L.	Gaddichamanthi	Asteraceae	Whole plant
38	<i>Trigonella foenumgraecum</i> L.	Methi	Fabaceae	Seeds
39	<i>Withania somnifera</i> Dunal.	Ashwagandha	Solanaceae	Root, Seeds
40	<i>Zingiber officinale</i> Rosc	Allamu	Zingiberaceae	Rhizome

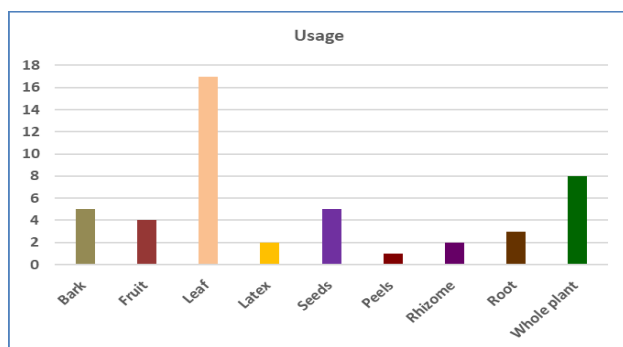


Figure 1: Different parts of the plants used by people according to their preferences for wound healing.

medicinal herb stores. The collected information was mainly related to plant parts used with specific quantifications and vernacular names. The plants were collected and identified using taxonomical methods. The identified plants, plant parts with various vernacular names, often named differently in different dialects, often confusing as the same products were named differently. The botanical names and families were identified from sources like the books, Wealth of India, Internet etc. The botanical names are arranged alphabetically for quick process. The parts of plants used for medicinal preparations vary from leaves, stem barks, seeds, roots, fruits, and flowers respectively as mentioned in Table No 1, (Mehra *et al.*, 1984; Udupa *et al.*, 2006; Suguna *et al.*, 2000; Chaudhari and Mengi, 2006; Sripriya *et al.*, 2013).

RESULTS

A total of 40 plant species have been recorded that are used in the treatment for wound healing. The parts utilized are listed in the Table-1. The list is furnished as a representation of preliminary works. An exhaustive list will be finalized within a total span of 3 years of survey and sampling. This article attempted to present such plants, which are extensively used in traditional medicine of India, and there have been wide ethno-botanical references corroborating oral information from local tribesmen (Chanchulu). Although traditional medicines offer a safe and inexpensive approach to treatment of wounds and burns, such methods and practices have not received adequate attention because they are scarcely documented. The list of plants as provided in Table-1 has extensive popularity for their wound healing activity. Most of these studies involved random screening of plant or extracts for wound healing activity, while some of the plants enumerated in Table-1 have been known earlier through generations in oral knowledge.

DISCUSSION:

Traditional knowledge of herbal medicine is disappearing due to various socio-economic reasons and this knowledge should be conserved and spread to give the baseline information for the chemists to discover new drugs. This is one of the steps taken towards the documenting of treasures of indigenous knowledge upon the wound healing property of medicinal plants. There is an urgent need for proper collection of the medicinal plants from Chittoor District. Thus, the major focus of the current article has been to identify and project the plants especially of Indian origin, which have potential to emerge as modern drug substitutes.

Conflicts of interest: The authors stated that no conflicts of interest.

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