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Christ's Second Coming — A Spiritual Rationalist's Perception by Dr. Dalip Kumar Khetarpal

Lord Jesus was sent to this earth To reveal the real character of God, To show His great love for humans, By dying on the Cross, And to eradicate sin.

As ordained in The Holy Bible, I've been restlessly waiting For the return of Christ, "For the Lord Himself will descend From heaven with a shout, With the voice of an archangel, And with the trumpet of God, And the dead in Christ will rise first." Thessalonians: 4: 16. I could but neither see Nor even visualize His arrival In any tangible form At any point of time, Despite strenuous efforts.

Though 2000 years have elapsed, The sinners are still galore, sinning, Rather with greater intensity. But Jesus, an ocean of forgiveness, Would leave us not In our wretchedness sinful For, His erring children And even His evil angels who "don't die" Will be renewed, He says, "Behold, I make things ALL NEW!" Revelation: 21:5 "I came not to destroy men's lives But to SAVE them" Luke: 9:56 "And, if I be lifted up from the earth, I will draw all **peoples** to Myself" John: 12:32. Does 'All' include sinners also? No, the incorrigible sinners, Will live in hell eternally With Satan, an eternal evil incarnate,



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Thrown "...into the everlasting fire Prepared for the devil and his angels." Matthew: 25:41, But being immortal they would also, In some form, perpetuate sin eternally On this planet, susceptible to all evils, Eternalizing sin and evil simultaneouslyas it were.

Sin, in fact, started with the evil angels, But humans, God's latter new order of creation Are also shockingly, born with sin — ——being an off-spring of Adam, 'Behold, I was brought forth in iniquity And in my sin my mother conceived me' Psalm: 51:5. So, even without sinning virtually "ALL have sinned. . . " Romans: 3:23. Now, to deem a love- begotten- infant a sinner Or to deem the proliferating of sin Through bringing forth More and more children on earth Already contaminated with sin, Seems rather absurd and unimaginable Unless one's faith in God as elucidated In The Holy Bible Is unswerving and unquestioning. But does not the whole baseless idea Of atonement for sins Explicated in the scriptures become invalid For a questioning mind?

Further, it is man's faith, his theism That generates religion Wherefrom also springs the concept of sin, For, there is no religion, sin or even scriptural God For an atheist, agnostic, nihilist or skeptic. Now, even if presumed that Religion really or delusively exists for believers One naturally would still like to query Why didn't God do away With the pre-natal contentious, Rather eternal irritant like sin That first afflicted those one third of the angels Who were the first sinners,



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Whose sinful activities had been bothering Him In the celestial realms for quite some time Much before the creation of this earth?

God, with great love and care, Created Adam and Eve perfectly, But then placed Satan right near them, To probably, get them tempted to eat The forbidden fruit grown on the tree Of Knowledge, of Good and Evil. Things so, began with the stimulation Of their God-gifted innate ruinous curiosity Susceptible to Satan's temptation And God's anger---- a negative emotion of humans Which finally led to catastrophic condemnation By His seemingly furious Self.....all wrought for eating the forbidden fruit..... severest test ever conceived For obedience till date. But viewed if objectively, The spontaneous unconscious act of disobedience Was akin, just to trivial kindergarten fault Inadvertently committed by poor innocent novices Ignorant of sin hitherto. Really, how the magnitude of punishment Should far exceed the quantum of love and solace Initially displayed by God, is really, terribly painful! Still, God seems to cherish and relish His praise and glorification by His believers "Whosoever offers praise glorifies Me," Psalm: 50:23, Followed by the imploring look Of His desperately eager believer Beseeching Him to be helped in testifying his praise: "O Lord, open my lips, and my mouth shall Show forth Your praise" Psalm: 51:15. Was all this required when the Omniscient knows What lies hid in human psyche?

Ironically, manifesting love, then creating sin, Allowing it to grow and flourish, And subsequently, condemning And redeeming mankind from the sins Through the sacrifice of Christ



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Reveals God as one who alternate Love with harsh and capricious punishment, But finally, clearing the whole mess With love and sacrifice in such a way That the whole stuff becomes A pattern strange with an air of mystery Surrounding it. Though this appears startling and confounding To all thinking, probing, delving believers, It surely appeals and convinces His pious, but blind credulous believers Who believe "The secret things belong To the Lord our God, but those things Which are revealed belong to us And to our children forever, that we may Do all the words of this law." Deuteronomy: 29:29.

Despite all weird scriptural mysteries, Unnatural twists and turns, The harsh fact that perennially pinches most believers is, Most unnecessarily, tragically and pitifully, "The Lamb was slain from the foundation Of the world," Revelation: 13:8. But that was the Plan of Salvation Which obviously was designed Before the earth was created, For, the sacrifice of innocent lamb-like Christ Had to be made To fulfill God's desire, To remedy what had gone wrong In the higher sphere And also to provide salvation for sinners on earth Who otherwise would have been lost or damned, Though, as obvious, no sphere Has obviously been cleansed Of any sin or evil till date. But, such was an elaborately intricate pattern And uncanny Plan of Salvation That, except ingenuous believers, None can ever stomach, Especially, devotees with lateral thinking, Common sense and reason-----......God's own special gift to mankind.



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We all know that darkness is nothing But the absence of light. In the beginning when "the earth was without form", When "darkness was on the face of the deep" Genesis: 1: 2. God ordained, "Let there be light, And there was light", Genesis: 1:3. It would have been more feasible And infinitely beneficial To all evil angels and mankind, both If God had also ordained, "Let cosmos be sin-free, And the entire cosmos was sin-free." The indescribably painful Psycho-somatic odyssey Gone through by Christ And His ultimate crucifixion Seemed completely redundant. So, God's plan, as The Holy Bible affirms, Was not flawless..... if reason is not A very poor substitute for blind faith.

Sinners die, Christ also died, but only physically, For He was eternal And so was later resurrected, Though recognized as the "Son of God," He appeared in human guise So that it could be possible for Him To come and live with us And finally give away His life most voluntarily, Solely for purging the sins of the universe. Humans, especially Christian believers Are in pressing and dire need of God As, as presumed, they are drenched with sin And so have to make frantic attempts To wash it off with the help of God and prayers. But how far He helps them in granting absolution Is still a moot point.

In conformity with God's plan, Christ displayed exemplary endurance, Shed infinite blood, Before and during His crucifixion But salvaged nothing, but Himself, Through resurrection.



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Lazarus, John: 11 : 43, A widow's son: Luke : 7: 14, Jairus daughter: Matthew : 9: 25 Also resurrected, And salvaged themselves, For their faith in Christ was firm, But faith-less modern sinners, Must so be beyond redemption And can hence, see no resurrection. Christ then, must also stop bleeding eternally For at least those beyond redemption.....being the offspring of eternal Satan. Parallel to this,

The virtuous also today Salvage nothing, not even their own selves Even after displaying Remarkable sacrifice and endurance To endure the pain, the suffering That is even beyond endurance, To further only endure the long-awaited, expected And excruciatingly silent Perceptible/imperceptible impending cataclysm With bleeding hearts and dismal squeaks and groans.

Owing to various flaws And inherent contradictions and dichotomies In religion That often suspends man Between belief and disbelief....an extremely painful state, One is still unsure Whether he is religious or irreligious Or even should even be religious or not, Whether he is rooted or even rootless.....all creating a state of uncertainty, Of terrible predicament, of doubt, of suspense....often shattering his psyche. The current bleak scenario also, Perhaps, the bleakest in the history of mankind, Left me smoldering within so much for years That, though being a deist, I wanted to ask The universally worshipped God



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Through the mind of a theist Why demons have been given so much time To go on With their orgy of bloodshed, rape, Murder, plunder and evil deeds multifarious. When everything has gone topsy-turvy, Every ill, irremediable Every good, irreversible, Every damage, irreparable, Every love, fleeting and transient, Should I then With some credulity presume, especially After witnessing large scale Physical cataclysm and ecological disasters That cataclysm has struck 'With a whimper' And not 'with a bang' And God has emerged triumphant In this God-Satan long silent war of attrition? But that is also still a moot point.

Despite all contradictions, setbacks and pitfalls In creation or God's plan As imagined, felt and thought by rationalist believers, And despite the dilution of living faith By a perceptive, thinking analytical mind, Created by God Himself, The scope, significance and impact

Of God have not waned, For, the believers with strong right brain Are always busy improvising special prayers And sometimes chanting Their stereotyped hymns, With seemingly greater enthusiasm And involvement, With the hope To be transported to heaven Or sneak into it To pilfer some nectar from there. But conversely, when atheists also along with theists Pursue religion—a common human theatrics, And when the Omniscient



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And Omnipresent really perceives He should wryly grin At this farce. The farce deepens On witnessing those devotees Who pray most devotedly, passionately With mad enthusiasm---being the worst sinners. Their schizophrenic prayers Also emanate from their lowest Sinful activities. Further, when their prayers Are blended unconsciously/subconsciously With the worst immoral ideas, When they try To create an illusion About their devotion Before the Omniscient. He should feel disheartened, disillusioned And demoralized And should not go getting Delusions of grandeur On listening to Their theatrical prayers.

The Almighty Must have also realized that The human mind——His own creation That tends towards Him Also tends towards Temptations and worldly pleasures, Towards logic, reason and science. As such, He must surely feel penitent To see Himself evaluated and analyzed, Questioned and dissected by his own created beings. But will He be humble To repent and realize His fault? He must if he is alive and awake To all scurvy human affairs And to the glare Of topsy-turvy creation With its inherent clash Between flesh and spirit, vice and virtue, Religion and science, and faith and reason.



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Now, even if all syllogism, ratiocination and rationality Are to be set aside And even if one immerses oneself wholly In the Holy Bible With **all requisite prayers and meditation That often gives peace and satisfaction**, Nothing positive obviously will emerge For both the fate of man And the whole cosmic scenario is, As it was, as it has been, and had been.

Though religion may not stand The onslaught of logic or psycho- analysis And though untenable theories and concepts Or unanswered questions on religion Breed fear, suspense, uncertainty And even disbelief in no small measure, One has still to bank on it To be rooted in life, To be properly protected And sheltered from all problems and crises.....though, perhaps, psychologically. Further, one's own inner divine spark or intuition, His own innate spiritual and moral consciousness, Draw him guite naturally towards religion mystique With rather astonishing velocity, For, it is only religion that is replete with Spiritual, moral, sublime and divine values, contents, And essence already inherent in him With varying degree; It is also only the language of religion That is couched in the vernacular Of the human spirit That drenches it To the core, rejuvenates it And finally kindles faith in it. It is precisely because of this that This planet is flooded with believers.

Religion, with its divine and benign influence Has carved successfully The image of Gods On human psyche



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That anchors him to life, Works as hinges, Moves him unhindered, Facilitates his survival And smoothens his existence For, he is so weak, so dependable So insufficient, so pitiable So helpless and so hapless, Pitted against fate Every now and then In this inscrutable world. When help and succor From nature and humans Is not forthcoming His logic, reason and rationalization Capacities and skills Are bound to give in, For he finds nothing else to cling on But only to God (be it delusive or imagined) Only whom he can implore To extricate him Out of the mess. God then becomes a Savior A Reliever, Pacifier Who acts as a strong Psycho-spiritual base For his existence Confirming vicariously also His own existence.....in some way.

Though abstract and mysterious, God is truly man's most ideal concept, Most compelling, fascinating illusion And weirdest and sublime mystery Man has ever created, visualized or imagined. Man can never ever Think, imagine and feel Anything better, greater And more sublime than God For endless ages to come.

If this be really so, Even illusion of God seemingly becomes



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A delusion sweet, concrete and real That Borders on faith That emanates naturally from the spirit of man From perhaps, the divine spark That often sparks When scriptural verses seep into his spirit, When he sees God in imagination Or as a living reality, But pathetically sees his transient self As still an illusion, living amidst Countless transient persons and things Illusive.....incredibly followed by A weird demonic realization that Even God would dwindle into illusion When he dies, For God can live only as long as he is conscious Of His existence.

After many years of breakneck scrutiny and analysis From groping, pondering, meditating And brain storming exercises, To final doubting, confusion, predicament And fatal exhaustion, My flummoxed and ambivalent self Arrived nowhere As my faith had been flickering, Waxing and waning Throughout my psychic odyssey Amidst weirdly diversified Human drama. Besieged by Dark-narrow-blind alleys thus, I could go nowhere See no light. An unknown spark in me then Suddenly sparked one fine morn, Flooding my whole being With intense light.

Inspired and freely carried away By this light That seemed divine That ended my endless, uncertain



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Labyrinthine spiritual journey That annihilated the darkness Of my ignorance, of the limitations Of my logic, my reasoning powers, I humbly kneel before Thy greatest Self In supplication today And pray to Thee. Being an illusion myself I yearn for fusion with Thy immortal self But the impact of this fusion Should be such That puts my transient self On the path of eternity, That strips My illusive hallucinatory existence Of its delusions, That rekindles and rejuvenates My the dying- living faith, That reduces Even the impact of nuclear fusion To a mere illusion, And saves my psyche From eternal maim.



Dr. Dalip Kumar Khetarpal has a long experience as a Lecturer with various colleges in Delhi and Haryana. Dr Dalip has also started a new genre in the field of poetry which he calls _psycho-psychic flints'. His poems are flints because they emit spark when they hit the readers' mind. His criticism and poems are appear widely both in national and international magazines and journals.



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