

pogl edi - mi sl evva - di l emi

## I NFORMI RAWETO NA SLEPI TE-ME\U REALNOTE I MO@NOTO ^I-TAM, SLU[ AM I PI [ UVAM-ZNA^I POSTOJAM

*^edomi r B. [ OPKI ]*

Uredni k i vodi tel na emi si jata "Panta rei #na Makedonsko radi o, Radi o Skopje

### **Rezime**

Javnoto i nf ormi rawe, prakti ~no, postoi otkoga e i ~ovekot kako op{ testveno bi - tie; no negovi te metodi i sredstva postojano se unapreduvani soglasno razvojni te tekovi na op{ testveni te odnosi i tehni ~ko-tehnol o{ ki ot razvoj.

Sovremeni te demokratski opredel bi na sekoe ci vil i zi rano op{ testvo ja prokl ami raat i ovozmo ` uvaat sl obodata na javnoto i nf ormi rawe kako su{ testvena determi nanta na ~ovekovoto opstojuvawe.

Denes pravoto na i nf ormi rawe e edno od osnovni te ~ovekovi prava deklari rano vo brojni me|unarodni dokumenti, vo ustavi - te na gol em broj zemji vo svetot me|u koi i vo ustavot na Republi ka Makedoni ja.

I nf ormi raweto na sl epi te l i ca so cel okupni ot kompl eks na specif i ~nosti ne e mo` no da se razviva nadvor od sistemot i tekovi te na javnoto i nf ormi rawe vo po -{ i rokata zaedni ca. Pri toa treba da se i ma predvi d deka i nf ormi raweto na slepi te l i ca bara identi ~en, no i svoevi den tretman kako popradi svojata eksl uzi vnost, taka i spored soodvetni pri ori teti i tehni ki vo socijalni ot kontekst na sevkupnata komuni kaci ja.

Toa sekako ne mo` e da bide nadvor od soodvetno f i nansi rawe na i nf ormati vna - ta dejnost na sl epi te l i ca, osobeno na sega{ ni ov stepen na razvoj na i nf ormaci s - ki te sistemi i unapreduvaweto na ~oveko - vi te prava.

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**views - opinions - dilemmas**

## INFORMING BLIND PEOPLE – BETWEEN REALITY AND POSSIBILITY I READ, HEAR AND WRITE – I EXHIST

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### **Abstract**

Public information, actually, has existed since people became social beings; but its methods and means have always been improved in regard to the developing processes of social relations and technical and technological development.

Contemporary democratic commitments of any civilized society proclaim and enable the freedom of public information as an essential determinant of human existing. Today the right to information is one of the basic human rights declared in many international documents, in the constitutions of a great number of countries in the world, as well as in the Constitution of the Republic of Macedonia. Informing blind people about the complex of specifics is not possible to develop out of the system and the processes of public information in the wider community. It has to be taken into consideration that information to blind requires identical and appropriate treatment because of its exclusiveness and priorities and techniques in the social context of entire communication. That can not be out of the appropriate financing of information activities of blind, especially at this level of development of information systems and development of human rights.

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**Klu-ni zborovi:** javno i nf ormi rawe, s le-  
pi l i ca, ~ovekovi prava na i nf ormi rawe,  
posebni i nf ormaci ski sist emi

Ko j i ma o~i neka g led a,  
neka ` i vee so o~i t e,  
o~i t e se go lema radost !  
Gladni t e o~i  
bi go i zele cel i ot svet !  
^uvajt e gi o~i t e!  
Ne gi davajt e o~i t e!

**Du{ an Radovi{**  
"Crn den"

**Key words:** public information, blind people, human rights to information, special information systems.

Let one who has eyes see,  
Let one live with the eyes,  
Eyes are a great joy!  
Hungry eyes  
would eat the whole world!  
Take care of the eyes!  
Do not give up the eyes!

**Dushan Radovikj**  
"Black Day"

I navisti na ako ~ovekot na krajot od svojot beskrajno dolg razvoj do{ ol do stavot:  
"Dodeka ne vi dam nema da veruvam#, ako toj stav pretstavuva kul mi nacija na ~ovekovata mudrost i najgolemo dostignuvawe na negoviot razum toga{ svetot na sl epi te e navisti na beden, pl itok i, { to e naj-va` no, nemerli vo zdodeven svet.

Javnoto i nf ormi rawe, prakti ~no, postoi otkoga e i ~ovekot kako op{ testveno biti e; no negovi te metodi i sredstva postojano se unapreduvani. Sekoga{ , sl edej} i gi razvojni te tekovi na op{ testveni te odnosi i tehnologi i te, toa denes dostignal o ne samo neo~ekuvano ni vo, tuku i vlijani e. Kako retko kade i so osobeni interes vo nego se vgradeni vrvni dostignuvawa od naukata i tehnikata, taka { to na negovi ot razvoen pat re~isi nema ve}e ni kakvi objekti vni bari eri i ograni~uvawa.

Sovremenite, razvienite i demokratski te opredel bi na edno op{ testvo ja prokl ami - raat i ja ovozmo` uvaat sl obodata na javnoto i nf ormi rawe i za toa sozdavaat neop-hodni prepostavki i uslovi. Toa pridonese lo da se sozdade celosen sistem { to vo sebe gi vkl u~uva si te tri bi tni segmenti na i nf ormi raweto-i zvori te, tekovi te i korsi nici te, { to mu dava osobena kohezi ona mo}, verodostojnost i vpe~atl ivost.

People throughout their endless development could consider "Unless I see it, I do not believe it", and if this attitude is a culmination of people's wisdom and the greatest achievement of their reason, the world of blind is really miserable, shallow and the most important – an immeasurably boring world.

Public information, practically, has existed since people became social beings; and its methods and means have always been improved. Following up the developing courses in social relations and technologies, it has reached not only an unexpected level but influence, as well. Outstanding achievements in science and technology are built up in information as nowhere else and with special interest, so there are almost no objective barriers and limitations on its path of development.

Contemporary, developed and democratic commitments of a society proclaim and enable the freedom of public information and make necessary assumptions and conditions. That has contributed to a creation of a complete system that includes the three essential segments of information – sources, courses and users, which give it a special cohesive power, truth, impression.

**Toa prakti~no stana op{ tonarodno dobro, postojano prisutno i dostapno za s i te so neograni~eni mo`nosti na selekcija, procenka i poimawe.**

Otvoren e { i rok prostor za s i te spremi svoje mo`nosti, sposobnosti i af initeti da u~estvovaat vo procesite na toj si system i taka da ostvaruvaat { i rok spektar na dejstvuvawe i vlijani e, i da si gi obezbeduvaat op{ t i te i psoebni te interes i potrebi vo ovaa oblast.

Pravoto na inf ormi rawe e edno od osnovni te ~ovekovi prava deklari rano vo s i te me|unarodni dokumenti, no i vo usta vi te na najgol emi ot broj zemji na svetot, me|u koi i vo na{ i ot ustav.

No vo Makedonija Zakonot za pristap do inf ormaci i u{ te e vo faza na podgotovka. Spored rezul tati te od istra` uvaweto na javnoto mislewe, sprovedeno od gra|anskata organizacija "Transparentnost Ma kedonija" za pristap do inf ormaci i te, duri 41% od i spitanite gra|ani u{ te ne znaat deka ni vnoto pravo do i nf ormaci i te e zagarantirano so Ustavot, odnosno deka i maat zagaranti rano pravo na pristap do i nf ormaci i, odnosno deka bezmal ku sekoy vtor ~ovek vo Makedonija ne znae deka i ma pravo na takov pristap. Od druga strana, porazi tel en e brojot na gra|ani koi ne pobarale i nf ormaci i od dr` avnata admi ni stracija, a se o~ekuva ni vni ot broj, navi sti na, da bi de pogolem. Najmnogu e porazi tel en podatokot deka 74% od i spitanite koi ne do bili e i nf ormaci i, ne napravile ni{ to ponatamu. Re~isi ne ma vlast na zemji te vo tranzicija { to e gotovna vedna{ i vo sekoe vreme da gi doneze zakoni te { to }e i ja naru{ at komocijata vo vlaadeeweto.

Toga{ , ako vo zemja, kako na{ ava, vo koja nedostiga organizi ran sistem za komunikacija so gra|ani te, nema lice { to kako pretstavnik na insti tuci i te, na primer na mi nisterstvata, bi im gi daval e baranite i nf ormaci i na gra|ani te, ako i ma neef i kasno vodewe evidencija za i nf ormaci i te, odnosno nema mehani zam za dava we i sublimi rawe na potrebnata i nf ormacija, ako i ma samocenzura na vraboteni -

Information has become common social good, always present and accessible to everybody with unlimited possibilities for selection, evaluation and understanding.

Large space has been opened for people according to their possibilities, abilities and affinities to participate in the processes of that system, to implement a wide range of activities and inputs and to provide common and special interest and needs.

The right to information is one of the basic human rights declared in all international documents, in the constitutions of many countries in the world, as well as in our Constitution.

In the Republic of Macedonia, the law of access to information is still in preparatory phase. According to the results of a research on public opinion, carried out by the NGO "Transparency Macedonia" for an access to information, 41% of the interviewed people do not know that their right to information is guaranteed by the Constitution, i.e. almost every second person in Macedonia. On the other hand, the number of people who have not asked for any information from the state administration is enormous and it is even expected to enhance. The fact, 74% of those interviewed people who have not received any information, have not done anything further. There is almost no government in the countries of transition, which is ready immediately or at any time to pass laws and to disturb the commodity of governing.

In our country, without an organized system of communication with the public; without any real representatives of institutions (relevant ministries) to provide public with necessary information; without efficient registering of information, i.e. without a mechanism for giving or sublimating necessary information; employees in institutions provide public with censured

te vo i nsti tuci i te i na gra|ani te i m gi davaat samo oni e inf ormacii { to mora da i m gi dadat i ako na sevo ova se dodadat navi ki te da se f unkci oni ra preku vrski, toga{ se pra{ uvame: mo` e li i s lepi te gra|ani da i maat kakov-takov pri stап do inf ormacii, gotovni vo soodvetni tehni-ki za ni v. Sekako deka ne; i ako i ti e, kako i drugi te gra|ani, navi stina se zai ntere- si rani da se regul i ra pri stапot do inf ormaci i te-sl oboden, no regul i ran so zakon.

**Predlogzakonot** za pri stап do inf orma- ci i te e ocenet kako sol i den zakonski tekst, koj treba da se doraboti i kako takov bi bil prif atli v. **Potreбno e da se definiira:** { to se e pri stап do inf orma- ci i, koj ima pri stап do ni v, koi se iskl u- ~ocite, { to e tajna progl asena so zakon, niz koi proceduri mora da mi ne baraweto, koj treba da odgovori, koja e odgovornosta na i nsti tucijata i koja i nsti tucija } e go sproveduva zakonot.

Od druga strana, kako edno od ustavnih prava i dol`nosti na gra|ani te, javnoto inf ormi rawe e dejnost od posebno op{ testveno zna~ewe. **Vo otsustvo na vr{ e- we na ovaa dejnost od dr` avata, Sojuzot na slepite na Republika Makedonija e pri- munuden sam da gi utvrdi potrebite vo ovaa oblast i, vo soglasnost so mo`nosti te i uslovi te, da go ustanovuva, unapreduva i pomaga razvojot na inf ormativni ot sis- tem na slepite, da obezbeduva popovolni materijalni, kadrovski i drugi mo`nosti.**

i vo taa smisl a da gi potti knuva nadle` - ni te op{ testveni faktori soodvetno da u~estvuvaat vo ovaa specifi~na dejnost koja-so sevkupni ot razvoj, organi zi rawe i sodr` i na-treba da gi **sledi promeni te vo op{ testvoto i polo` bata na slepi ot ~ovek kako gra|anin.**

Jasno i m e na si te deka ~ovekot znae onol- ku kolku { to e i nf ormi ran. Toa mu e jas- no i na sl epi ot ~ovek. A dal i i m e jasno na drugi te za toa kol kava e negovata "**ed i glad za inf ormacii #?**

information, everything functions through nepotism. We ask ourselves whether blind people can have any access to information, prepared in appropriate techniques for them. Certainly not, although they, as other people, are interested really in regulated access to information – free but regulated by law.

The **draft law** of access to information has been considered as a good law text, which has to be worked out and accepted. **It has to be defined: what is access to information, who has access to information, what are the exceptions, what is secret proclaimed by law, through which procedures must the requirements pass, who has to reply to them, what is the institution's responsibility, which institution will implement the law?**

On the other hand, as one of the constitutional rights and obligations of people, the public information is an activity of common social importance. **In absence of state authorized provider of this activity, the Association of blind of the Republic of Macedonia, has to set up the needs in this filed, in accordance with its possibilities and conditions, to establish, improve and assist the development of the information system of blind, to provide friendlier material, personnel and other possibilities.**

It has to stimulate the authorized social factors to participate accordingly in this specific activ- ity, which in the whole development, organiza- tion and content, has to follow up the changes in the society and the position of blind as citi- zens.

It is clear to everyone that one knows as much as one is informed. This is also clear to blind people. Is it clear to others how big is one's "**thirst and hunger for information**"?

## **I nformirawet o na s l e p i t e k a k o s e g m e n t n a i n f o r m a c i s k i t e s i s t e m i n a o p{ t e s t v o t o**

I nf ormi raweto na sl epi te l i ca ne mo` e da nastane i da se razviva nadvor od si s temot i tekovi te na sistemot za javnoto inf ormi rawe vo po{ i rokata zaedni ca. Vo taa smi sl a, toa e del od si stemot i vo sé bara identi~en tretman poradi svojata ekskluzivnost i poradi soodvetni te pri ori teti.

Toa, vo prv red, se odnesuva i na finansi raweto na inf ormativnata dejnost za sl epi te, koja dosega voop{ to ne e uredena vo zakonski te propisi, pred s, so Zakanot za javno inf ormi rawe. Do pred dve godini soodvetni sredstva za ovaa namena se dobi vaa od Mi ni sterstvoto za kul tura, { to ni pribli` no ne bea dovolni, ta vo gol em del spisani jata se al i menti raat od avtohtoni te sredstva na Sojuzot ili preku proekti.

**S o z d a d e n i s e t e h n i ~ k i i d r u g i p r e t p o s t a v k i z a n e p r e ~ e n a p o d g o t o v k a , p r o d u k c i j a i d i s t r i b u c i j a n a i n f o r m a t i v n i t e g l a s i l a z a s l e p i t e s o B r a j o v o t o p i s m i s o z v u ~ n a t e h n i k a .** Sosema e se edno dal i inf ormativnata dejnost na sl epi te }e bi de del od dejnosta na Sojuzot na sl epi te ili }e bi de vo ramki te na izdava~ko-inf ormativni ot centar, osnovan vo ramki te na Francusko - makedonski ot makroprojekt "Fare-Braj", { to vo Sojuzot na sl epi te na RM se sprovede od 2000 do 2002 godina kako zasebna insti tucija so status na samostojna ustanova. Pri toa, sekako, bi t no e da se postigne celosna inf ormi ranost na sl epi te l i ca, za op{ t i te i posebni te pra{ awa na sl epi te i toa da se ost vari vo soglasnost so soodvetni te standardi i na vi soko kval i tati vno ni vo.

Vo sekoj sl u~aj sredstvata za inf ormi rawe za sl epi te mora da bi dat vo centarot na vni mani eto na Sojuzot na sl epi te i predmet na negovo osobeno vni mani e i gri~a, za da dojde do celosen i zraz niv nata di dakti~ka i inf ormativna uloga, kako i da bidat vo celost realizi rani ni vni te zada~i;

## *Information of blind as a segment of information systems in the society*

Information of blind cannot exist and develop out of the system and courses of the system for public information of the community. In this sense, it is a part of the system and it requires in everything an identical treatment **because of its exclusiveness and appropriate priorities.**

That, firstly, refers to financing of the information activities for blind, which has not been regulated by law so far, i.e. by the Law of Public Information. The Ministry of Culture provided funds allocated for this purpose until 2 years ago, which were not sufficient, and a large number of magazines were alimented by the autochthonous funds of the Association through projects.

**T e c h n i c a l a n d o t h e r a s s u m p t i o n s h a v e b e e n c r e a t e d f o r u n d i s t u r b e d p r e p a r a t i o n , p r o d u c t i o n a n d d i s t r i b u t i o n o f i n f o r m a t i v e m e d i a f o r b l i n d w i t h B r a i l l e a l p h a b e t a n d s o u n d t e c h n i q u e .** It is not essential whether the information activity of blind will be a part of the activities of the Association of Blind or within **the publishing and information center, founded by French-Macedonian Macro Project "Phare-Braille",** implemented by the Association of Blind of the Republic of Macedonia from 2000 to 2002 with the status of independent institution. It is very important to provide information to blind on common and special issues of blind and to implement it according to appropriate standards and high quality level.

In any case, information means for blind must be attention-centered of the Association of Blind in order to provide didactic and information role of it, as well as to implement all their tasks;

{ to poef i kasno da se supst i t ui raat za slepi t e nedost apni t e medi umi i da se obezbedat { to poadekvat ni uslovi za celosno informi rawe vo soodvet ni t ehni ki, dost apni za ni v.

Pokraj toa, treba re{ i tel no da se nastojuva { to pobrgu da se osvojat i pri menat novi te tehni~ki dostignuvawa vo el ektronskata tehnologija, ekskluzi vni ili kompatibilni so pati { tata i metodi te na inf ormi rawe za slepi te.

### **Specifi~nost i na informativnat a dejnost za slepite i bitnите pret post avki za realizirawe**

I nf ormativnata dejnost, spored pri rodata na rabotite, e edna od prioriteni te zada~i vo rabotata na organizaciите na slepi te.

I nf ormativnata dejnost na Sojuzot na slepi te na Makedonija, vo soglasnost so cel nata grupa na korisnici, mo`e da se podeli na vnatrel na, t.e. interna, i nadvoren na, odnosno eksterna; a vo soglasnost so tehniki te vo koi se proizveduva na Brajova i na zvu~na. I zostonuva crni ot pe~at i pri menata na el ektronskata (digitalna) tehnika. Sepak, krucijal no mesto vo i nf ormi raweto na slepi te im pri pa|a na Brajovite i zvu~nite spisani ja { to gi izdava Sojuzot na slepi te na Makedonija. Toa se tipi~ni gласila so konvencionalni karakteristiki, specijalni samo po tehnika i namenata, specifi~ni po prezentiranata ekskluzi vna problemati ka.

Ona { to gi pravi nenadomestivi i mnoguzna~ajni vo sf erata na i nf ormi raweto na slepi te, toa e bogatstvoto na i nf ormativnata tematika, razli~ni ot pristap i vid na novi narski izraz, stru~na ili popularna obrabotka, originalnost i aktuelnost. Brajovi ot pe~at e po`elen i osobeno kori sen, ama go nema dovolno, kako { to i brojot na ~itatelite { to go koristi e proporcionalno mal (okolu 300 ~itateli) vo odnos na brojosta na drugite kategorii ~itateli.

*to substitute unreachable media for blind and to provide equal conditions for information with appropriate and available techniques.*

Besides that, there is a need of decisive attempt for faster implementation of new technical achievements in electronic technology, exclusive or compatible to ways and methods of information of blind.

### **Specifics of information activity for blind and essential assumptions for its implementtaion**

Information activity, according to its nature, is one of the priority tasks of Organizations of Blind.

Information activity of the Association of Blind of the Republic of Macedonia, according to the target group of users, can be divided in internal and external; and according to the techniques to Braille and sound. Black print and application of electronic (digital) technology is missing. Still, the crucial position in information of blind belongs to Braille and sound magazines issued by the Association of Blind of the Republic of Macedonia.

They are specific media with conventional characteristics, with special technique and purposes and specific for presented exclusive problems.

The richness of their themes, different approach and kind of journalistic expression, professional and popular processing, ingenuity and current event make them indispensable and very important in the sphere of information of blind.

The Braille print is desirable and useful, but it is very scarce. The number of readers who use it is proportionally small (about 300 readers) in relation to the number of other categories of readers.

Kasetnata tehnika i natamu solidno go odrabotuva svojot del i kol eblivo ~ekorime|u dve ograni ~enosti. I ako e najmasovna vo opslu` uvaweto na sl epite li ca, taa ve}e e nadmi nata i, prakti ~no, odumi ra; dodeka nejzi nata nezamenli va suverenost na na{ i te prostori pretstavuvaat posledni te usi lbi so koi se oglasuva vo Evropa. Koga stanuva zbor za zvu~nata tehnika, i dni nata, bez somnenie, mu pripa|a na kompakt-di skot.

El ektronskata, odnosno digitalnata forma na spisani jata vo organi zaci i te na sl epite vo Makedonija, za ` al, a i kako signal za vistinska uzbuna, za pove}eto u{ te e vistinska nepoznata, a za sosema retki te i "povlasteni te#e vel ez vo i dni nata.

Sé pove}e i ma spisani ja { to vo Evropa se sni maat na CD-a, a del od niv mo` e da gi preslu{ ate i preku internet, ili od mre`ata da gi vmetnete vo kompjuterot.

### ***Uloga na mediuni te***

Vo Francija i vo Anglija nadvlu aduva i nteresot za usovr{ uvave na dostrel ot na inf ormati ~kata tehnologija. Kaj ni v e v o tek i zrabitka i ostvaruvawe raznovidni projekti. Vo vrska so pre~ki te vo prista~pot do informaci i te i kul turata Stiven King od Kralski ot nacionalen i nsti tut za sl epite vo Velika Britani ja go naveduva primerot na pri stapot na biblioteki te preku telefon. Vrz toj princip rabitat biblioteki te vo Erusalim i Tel Aviv. Toa e slo`ena stru~na tema koja najdostavno mo` e da se svede na slednoto: ~itatel i te so ovie biblioteki se povrzani vo mre`a i so niv mo` e da komuniciraat preku telefonskata linija. Na toj na-in tie i maat direkten uvid vo sodr`i nata na fondovite i mo` e potrebna kniga da ja prezemat na hard-disk, mo` e da ja i skopiraat na soodveten elektronski nositel na informaci i i trajno da ja zadr`at vo li~nata biblioteka, ili da ja izbri{ at ako za niv nema trajna vrednost.

The cassette technique still solidly works out its part and uncertainly ranges between two limitations. Although it is the most mass-technique that serves the blind people, it is out of date and practically dies out while its indispensable sovereignty, in our region, is the last attempt to harmonize with Europe. Without no doubt, when sound technique is in question, the future lies in compact discs.

The electronic, i.e. digital form of magazines in the organizations for blind in Macedonia, unfortunately and as a signal for real alarm is still real unknown value for a great number of people and for a very small number of "privileged" people means access to future.

There are a great number of magazines in Europe that are recorded on CDs and a part of them one can listen to on the Internet or to download them from web sites.

### ***The role of media***

The interest for improving the range of information technique prevails in France and England. Various projects are under production there. In relation to the obstacles for approaching the information and culture, Stephen King from Royal National Institute for Blind in Great Britain quotes the example of approach to libraries through phone. The libraries in Jerusalem and Tel Aviv utilize this principle. It is a complex professional topic, which can simply be described that the readers are connected through nets to libraries and they can communicate with them through telephone lines. Thus, they have direct insight in the content of funds and can download the required book on hard disc. They can copy it on appropriate electronic information carrier and keep it in their library forever or erase it if the book does not have permanent value in their opinion.

**Slepoto lice** }e ja koristi so pomo{ na zvu~ni ot izlez ili so Brajov di spl ej, a po potreba mo` e da ja otpe~ati na Brajovo ili standardno pismo, odnosno da ja i skopira na disketa. Sevo ova mo` e da se sraboti so pomo{ na mal kompjuterski sistem, no pod uslov da im e dostopen na mnozi na slепи лица.

Takvi ot na~in na komunikacija od osnova gi menuva tradicionalnite oblici za rabota i na bibliotekarstvoto voop{ to. Nema ve}e potreba za voobi~aena distribucija preku po{ ta; nema duri ni potreba za tradicionalnata pe~atena ili zvu~na kniga, na kakva { to sme navi knale. Za nas toa u{ te e mnogu daleku, no so brzi ili so bavni ~ekori progresot eden den si gurno }e stasa i do nas. Prepostavki te za ostvaruvawe na ovie i novaci i podrazbiraat visoko nivo na tehni~ka opremenost i na biblioteki te i na nivni te korsi~ci, a isto taka i soodvetno stru~no znaewe, bez { to site sovremenii uredi ostanuvaat nadvor od upotreba.

Od druga strana, internet-spi sani jata se javuvaat vo tekstualen oblik. Stanuva zbor za el ektronski magazini { to poodelni i zdava~i gi isprav}aat kako pri vrzok vo el ektronskata poraka, taka { to za samo nekol ku mi nuti na kompjuterot go i mate novi ot broj na spisani eto. Nivnata uredenost i preglednost e na visoko nivo, bi de{j}i lesno i brgu mo` e da go otvori te posakuvani ot prilog, podgotven vo soodveten editor na tekst.

I na Zapad se retki celosni izdani ja na soodveten dneven vesnik vo bilo koja tehni~ka za sl{epite lica, ta naj~esto se pri~begnuval o kon selektivno ~itawie, preku radioto ili telefonot, a vo ponovo vreme i vo el ektronska forma, odnosno so pomo{ na kompjuterot.

Kompjuterskata tehnologija ovozmo` uva slepi ot ~ovek da ima pred sebe mo`nost za celosna informirano{t, bi de{j}i organizaciite na sl{epite se obidel e ovoj problem da go re{at preku Brajovi ili zvu~ni publikaci i. Sepak, kolku da se tie uspe{ni, ostanuva praznata vo informirano{t na sl{epite lica.

The blind person will use the book assisted by sound output or Braille display and, if needed, they can print it in Braille or standard letters, i.e. copy on diskette. This can be done with a small computer system if it is available to the majority of blind people.

Such way of communication essentially changes the traditional forms for work and the library activity in general. There is no need of usual distribution by mail; there is no need for traditional printed or sound book we used to know. It is still far away for us, but the progress will reach us with fast or slow steps, for sure. The assumptions for implementation of these innovations require high level of technical equipment of both, libraries and their users, as well as appropriate professional knowledge that is required for utilization of all modern devices.

On the other hand, the Internet magazines appear in text forms. It is a case with certain publishers, that send attachments in E-mails and in a few minutes, one can have the new magazine issue in the computer. Their editing and arrangement are on high level because one can open easily and fast the desired item, prepared in appropriate text editor.

Complete issues of certain daily newspaper in any technique for blind are utterly rare in the west. Most frequently, a selective reading has been applied, through radio or telephone and nowadays in electronic form, i.e. with computers.

The computer technology allows the blind person to have the possibility for complete information. Thus, the organizations for blind tried to solve that problem successfully through Braille or sound publications. Nevertheless, there is a gap in information for the blind.

### **Slepilo i problemi so internet**

I ma mnogu ograni~uvawa postaveni pred sl epite kori snici na internetot. I pri pra}aweto i pri prezemaweto na elektronskata po{ ta, isto taka postojat soodvetni te{ koti i, za ~ie otstranuvawe se bara re{ enie. Prebaruvaweto e sooen so mnogu te{ koti i, bi dej}i i internetot e cel i ot vo sli ki. Tekstot ne e najva` en; i koga go i ma pristapot mu e mnogu slo` en, bi dej}i te{ ko mo` e da se i zdvoi od drugi vizuelni elementi. A spisani jata i publicaci i te, prezenti rani na internet, mnogu ~esto ne se dadeni za slepoto lice da mo` e vedna{ da gi upotrebi. Najgolema preka se vizuelni te i ilustraci i, bi dej}i zvu~ni te ~ita~i na ekranot ne se vo sostojba brgu da se pref rluvaat od ilustraci i te na tekstot, taka { to vo toa pref rluvawe }e se spl etkaat i pravat zastoj vo rabotata. Poradi toa formi rawe na eden virtuelen inf ormativen centar bi bil vi stinska mo` nost za spisani jata, publicaci i te, knigi te i sl. da se podgotvat i da se dovedat vo oblik za brzo i ef ikasno koristewe na soodvetni ot sajt.

Virtuelni ot inf ormativen centar bi mo` el da dade gol em pri dones vo zapoznaweto so politi~kata kul tura i za namal u~ave propustite vo inf ormi raweto. Toj ovozmo` uva najvi soko ni vo na ramnopravnost me|u licata so vid i sl epite lica. Li cata so vid }e se soo~uvaat so dilemata: Taa ramnopravnost zasega uspeal o da ja postigne edi nstveno radi oto. Taka po~nuvawe so eden proben proekt bi bil prv~ekor, vi stinski poteg.

Za sl epite kori snici na virtuelni ot inf ormativen centar od gol emo zna~ewe se razli~ni te komentari, analizi, knigi, prikazi, zanimli vosti, sportski pregledi, radi o i televizi ski te programi, tren dovi te vo modata; so eden zbor, se { to gi interesira i lu|eto so vid. Vo Velika Britanija, Francija i SAD razli~ni organizaci i na sl epite i za sl epite se zanimaavaat so podgotovka na elektronski izdani ja na razli~ni dnevni vesni ci i peri odi ka.

### **Blindness and problems with the Internet**

There are many limitations for blind users of the Internet. There are certain difficulties in receiving and sending electronic mail and a solution for their elimination is required. The searching is faced with many troubles because the Internet is full of pictures. The text cannot be considered the most important part and the approach to it is very complex because it can be hardly separated from other visual elements. The magazines and publications presented on the Internet are not often fit for blind person's immediate use. Visual illustrations are the greatest obstacle because screen sound readers are not able quickly to transfer from illustration to text and so they confuse and create delays in their performance. Establishment of a virtual information center would be real possibility the magazines, publications, books and others to be prepared and shaped for quick and efficient use of the appropriate site.

The virtual information center might greatly contribute to information on political culture and to the reduction of failures in information. It enables the highest level of equality between people with good vision and blind ones.

The radio only has achieved that equality. Thus, the first step, the real act will be the beginning a trial project.

Different comments, analysis, books, reviews, interesting items, sport reviews, radio and TV programs, fashion trends are of great importance for the blind users of virtual information center; i.e. the same that interest people with vision.

Various organizations for blind in Great Britain, France and USA deal with preparations for electronic issues of various daily newspapers and periodicals.

Podgotovkata se izvr{ uva na toj na~in { to zai nteresi rani ot vesnik ja dostavuva el ektronskata verzija, a stru~waci te vo organi zaci i te ja ureduvaat na toj na~in { to slepoto lice mo`e bez te{ koti i da go korsi ti tekstual ni ot del.

Pred pojavata na kompjuterskata thenol o~ija sl epi te gi kori stel e i u{ te gi kori stat radio i televizi skite stanic i za da dosta gnat soodvetno nivo na inf ormi ranost. No pi{ ani te inf ormaci i ne im se dosta pni, a se zna~aen f aktor za izves tuvave vo op{ tokul turnata oblast.

I nternata inf ormati vna dejnst na Sojuzot po pri roda na raboti te e svrtena i s kl u~i tel no kon ~lenstvoto na Sojuzot na sl epi te i i ma prvenstvena zada~a navreme i objekti vno da go i nf ormi ra za nastani te vo zdru~ enijata na sl epi te lica za aktuel ni te problemi, sostojbata i aktuel nosti te na si te poli wa od rabotata i dejstvuvaweto na Sojuzot i organizaci i te na sl epi te. Vo Makedonija kako edi nstveni interni spisani ja se pe~atat mese~ni ci te: **Brajovoto spisanie "Na{ Zbor#** i zvu~noto spisanie **"Panorama"**, kako of i cijal ni gl asil a na Sojuzot na sl epi te na Makedonija, { to po pove}egodi { nata pauza po~naa kontuni rano da se izdavaat od po~etokot na 1997 godi na.

Od druga strana, eksterni ot pe~at, t.e. onoj koj se i zleguva vo po{ i rokata javnost osobeno e ~uvstvi tel no pra{ awe na koe { to pobrgu treba da mu se posveti posebno vni mani e bi dej}i stanuva zbor za medi umi { to i maat dopolni tel ni obvrski i zada~i. Vo posledni ve nekolku godini taa funkci ja vr{ i **radi oemisijata "Panta rei #** { to sekoj ponedel nik, od 14 do 15 ~asot, se emi tuva na branovi te na **Makedonskoto radio, Radio Skopje**, ~ij uredni k i vodi tel e avtorot na ovoj trud. **Emisijata po~na da se emi tuva na 28 oktovri 2000 godina** I ma odvreme~navreme i drugi emisi i { to treba da se poddr` at, zaedni ~ki da se osmisl uvaat i da se unapreduvaat i toa vo sorabotka so { i rok krug akti vi sti.

The preparation is carried out in a way that the newspaper delivers its electronic version and the professionals from the organizations edit it in a way that the blind can be able to use the text part without any difficulty.

Before the computer technique was born, the blind had used and still use radio and TV stations for information. However, written information is out of their reach, although they are a significant part for information on common culture.

The internal information activity of the Association is directed, naturally, towards the Association of blind members and its task is prompt and objective information for the events that happen in the associations for blind, current problems, situation and current events of the Association activities and the organizations for blind. Here in Macedonia, the only internal newspapers are the **Braille magazine "Nash zbor (Our Word)"** and the sound magazine **"Panorama"** as official gazettes of the Association for blind of Macedonia, which, after a long break, started again at the beginning of 1997.

The external press, i.e. the one for broader public, is especially a sensible issue, which, as soon as possible, should be paid special attention because such media have additional obligations and tasks. In the recent years, this function has been performed with the **radio program "Panta rei"** which is broadcasted on **Macedonian Radio, Radio Skopje** from 14:00 to 15:00 o'clock on Mondays. The editor and the host of that radio program is the author of this paper. **This radio program started its broadcast on 28 October 2000.** From time to time, there are other programs, which have to be supported, created and improved in cooperation with many activists.

Radi oemisi i te se vistiinski most odnosno ubav na-in da se premosti jazot me|u sletepite i licata so vid; toa e i real na most za uspe{ na integracija vo op{ testvenata sredina, t.e. vo vidnoto opkru`uvawe. Preku nivimame otvoren premi n do si te segmenti na op{ testvenata zaednica, pa i do soodvetnite slu`bi { to re{avaat se do prafawata od interes za populaciјata so o{ teten vid.

Sovremenite streme` i na dene{ ni ot razvoj od at kon zadovoluvave na si te specifi~ni potrebi za ramnopraven razvoj i na slepite lica, taka { to osnovaweto na virtuelni ot inf ormativen centar, sistemi te za potrebita na slepite lica, bi bil ~ekor napred vo ovozmo` uvawe ramnopravno u~estvo na slepite lica vo op{ testveni ot razvoj.

### **Kako, koga i kade }e se urbanizira informaciski ot sistem za slepite**

Vo zemjava se pe~atati pove}e i ljadi regis tri rani spisani ja~od dnevni do godi{ ni. Kako vo toa more da se snajdete i na slepite da im go ovozmo` ite so ustav zagaranti ranoto pravo za inf ormi rawe na gra|anite, kako i za sloboda na javni otzbor?

Ne mora da se vpu{ tame vo detalji za teorijsata na komuni kaci jata, ni da ras~lenuvame za kodni ot kanal, kodni ot { um i sl. kako da se spravat so i zobilstvoto inf ormacii, bi dej}i kolku i da ni se nam dragi i potrebni, i kolku i da gi konsumi rame, ne samo { to ne }e mo` e i fizi~ki (biolo{ki) si te da gi primi me i zapomni me, tuku tokmu toa i zobilstvo }e ja i skrivi na{ ata slika za nastanite i nepovolno }e vlijae vrz ~ekorite { to }e gi prezememe. Nasproti niv, se pogoljem e brojot na slепите { to se osameni, i li i toa kako `el ni za, vistiinski za niv, prijatno dru{ two, duri i koga se so potesnoto semejstvo. Za toa za niv e vistiinski mal praznik koga po{ tarot }e im zayvoni na vratata. Ne zaradi toa { to toj e nivnoto vistiinsko dru{ two, po koe kopneat (i ako bi mo` el

The radio programs are a real bridge, i.e. fine way to overcome the gap between the blind and people with vision; it is a real possibility for successful integration in social environment, i.e. visual environment. The radio programs provide open pass to all segments of social community and relevant services, as well as the issues of interest for the population with impaired vision.

The contemporary objectives of the present development satisfy all specific needs for equal development of blind, thus the establishment of virtual information center and the systems for the needs of blind will be a step forward for equal participation of blind in social development.

### **How, When and Where the Information System for Blind Will Be Developed**

Thousands of registered magazines (from daily to annual) circulate in our country. How can we provide the blind with their constitutionally guaranteed right on information and with freedom of public word?

There is neither need of details about the theory of communication nor analyze the code channel, code noise and so on. The people with vision will face the dilemma of how to deal with abundance of information because no matter the information is valuable, required and consumable, we are not able physically and biologically to accept and remember it. This abundance will give a wrong impression of the events and will influence undesirably on the actions we undertake.

Contrary to this, the number of blind, who are lonely, constantly increases, even when they are with friends or close family. Therefore, when the postman rings, it is a real holyday for them. It is not because the postman is their real company or one they long for (although he might be

da bi de gotoven za ~a{ ka razgovor) tuku za da mu zabl agodarat { to i m gi nosi te{ ki - te kni gi i spisani ja na Brajovo pi smo i li vo zvu~na tehni ka nameneti za ni v. Ved na{ gi otvoraat obivki te na zvu~ni te spisani ja i re~isi, ni koga{ ne mo` e da popu{ tat pred i sku{ eni eto za vedna{ da gi otvorat Brajovi te spisani ja i kni gi, ta da ja pro~itaat sодr` i nata i po nekoj pri log.

### **Namest o zakl u-ok**

Osobeno se ~uvstvuva potrebata za sistemot na inf ormi rawe na sl epi te i odnosi - te vo taa oblast kone~no da se regul i raat i da se uredat vrz osnovi te { to obezbeduvaat traen razvoj na ovaa specijal na dejnost, kako aktiven op{ testven f aktor vo procesot na natamo{ nata af i rmacija i ostvaruvawe na op{ testvenoto bitie na Sojuzot na sl epi te, vo koj sekoj sl ep ~ovek }e bi de bl agodaren za objekti vnata, navre mena, cel osna i razbi rl i va i nf ormacija.

I nf ormi raweto na sl epi te ne e edi nstve na zada~a na spisani jata. Ni v nata f unkci - ja e i vo podignuvaweto na kul turnoto i obrazovnoto nivo na sl epi te l i ca i ni v noto ospesobuvawe za sekajdnevna rabota vo organi zaci i te.

Samo neka i maat { to pove}e i nf ormaci i vo Brajova, zvu~nata i li vo el ektronskata f orma, op{ ti i li specijal i zi rani spisani ja, ta i da ne moraat, a i ne mo` at od ni v se da is~itaat. Vo edno se soglasuvaat: brgu i m mi nuva vremeto, a ne{ to i nau~u vaat.

ready for conversation with them), but to thank him for delivering them heavy books and magazines in Braille letters or in sound technique. They are eager to open, read and listen to the delivered post immediately.

### **Instead of Conclusion**

There is a specific need for information system for blind. The relations in that field have to be regulated finally on the basis that provide permanent development of this specific activity, as an active social factor in the process of further affirmation and social existence of the Association of blind where every blind person will appreciate the objectiveness, prompt and complete and understandable information.

The information of blind is not the only purpose of the magazines. Their function is also to develop the cultural and education level of blind and their training for everyday work in the working environment.

Let them have as much information in Braille, sound or electronic form, general or specialized magazines, even they cannot or need not read them out. They agree in one thing – that enables time pass quickly for them and at least they learn something.