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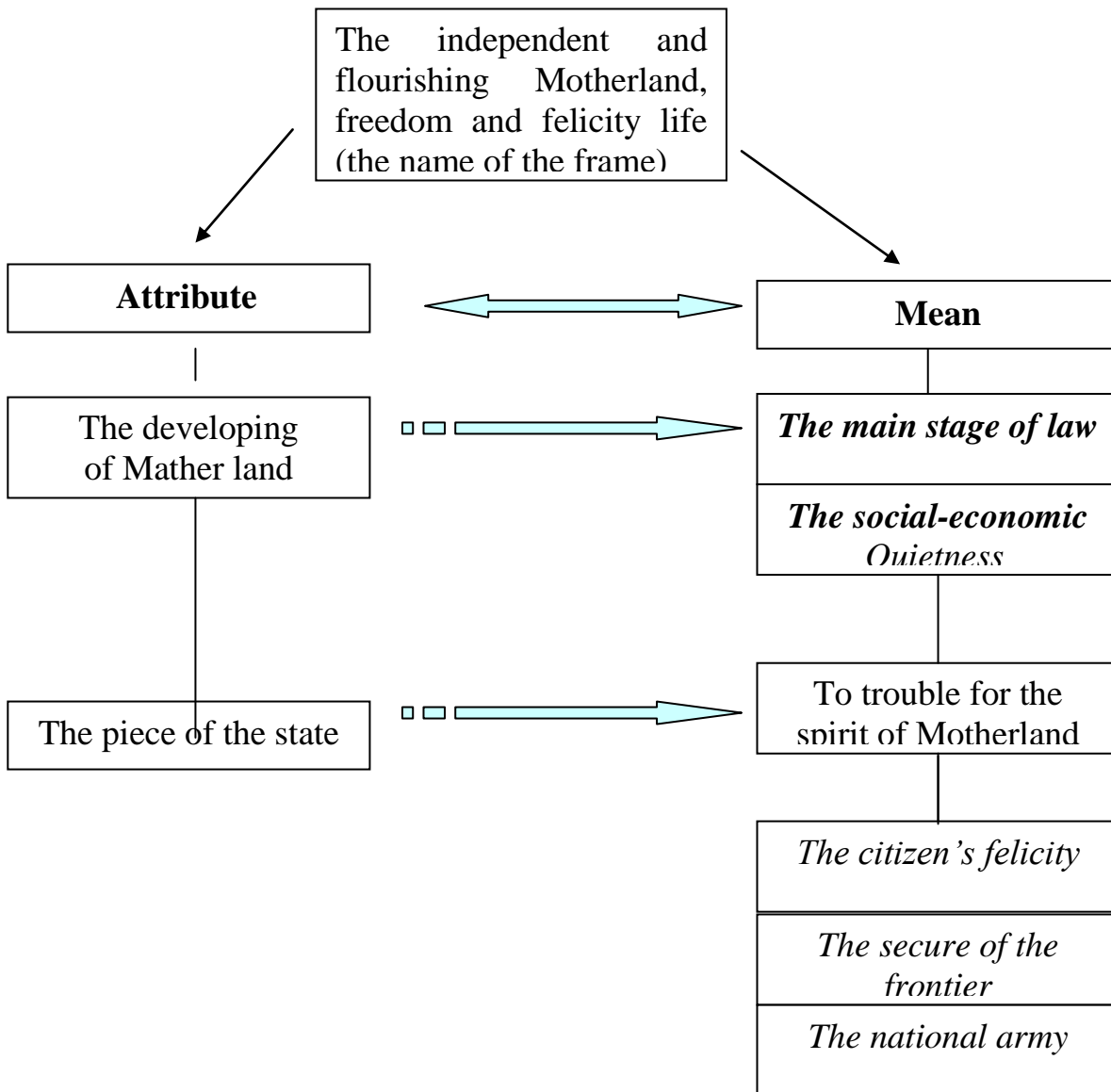
**THE COGNITIVE-CONCEPTUAL PECULIARITIES OF THE
MEANING “THE NATIONAL IDEA”**

Every language is the picture of the universe, in this picture the people knowledge of the world, and about himself are created. In this paper we study the peculiarities of the concept of "national idea".

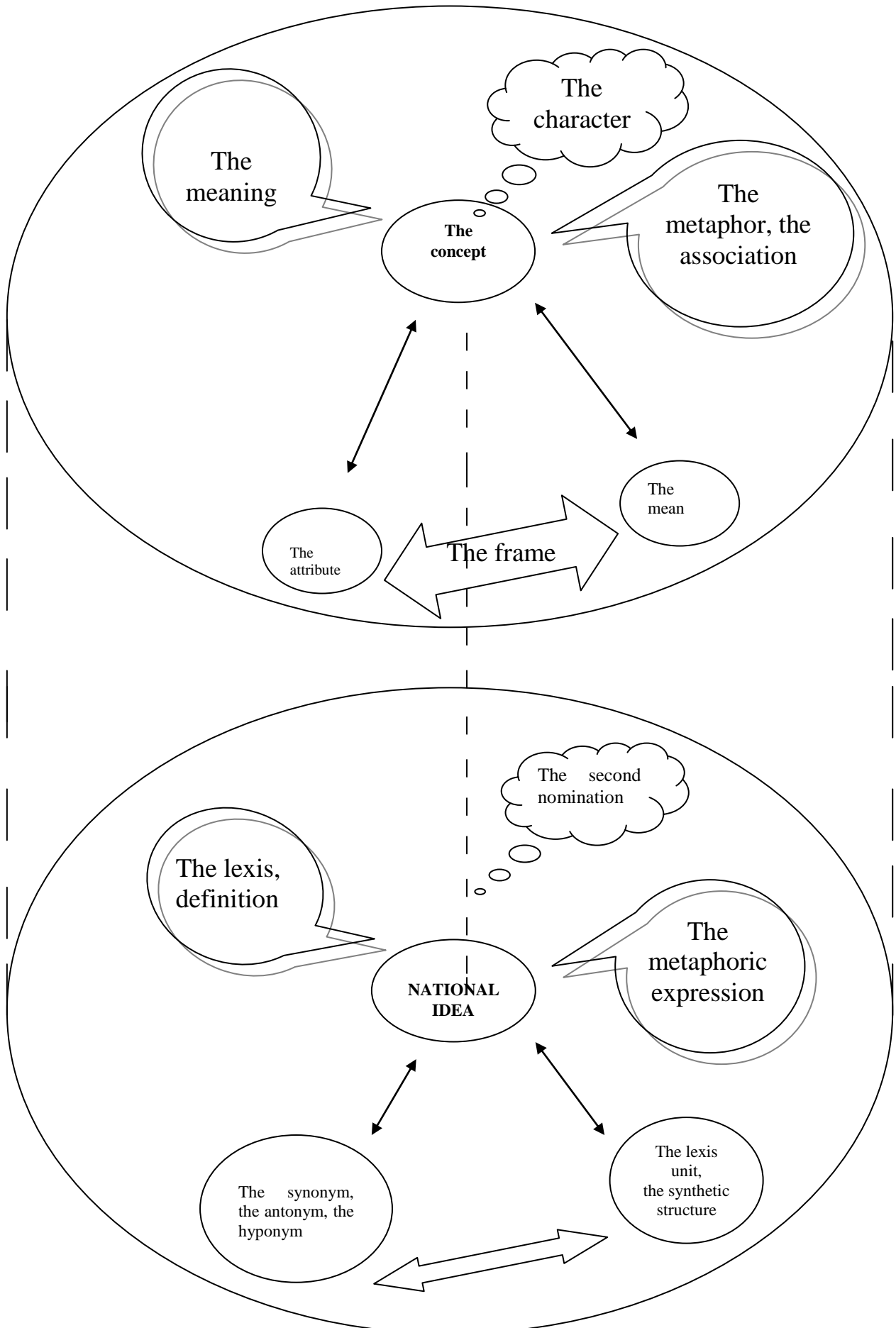
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So, the objects of the cognitive philology are the knowledge and nature of the education. The subject of the cognitive philology are to create the lingual knowledge, to use, to save, to teach and to reconstruct as the main mechanism. And, the main function of the cognitive relation is to speech, its conceptual structure in every structure of the illusion [5, p. 245]. So, the cognitive philology is interested in the mechanism of language skills of human and in explanation it's structure [2, p. 17-33]. The linguacognitive investigation is the object of the creation of the language clergy. The knowledge is the main root of the human thought, its peculiarity, the symbol of creation. The units of knowledge, usually, gathers on the structure of cognitive knowledge, the knowledge system is called as «the frame».

The frame creates on cognitive psychology or artificial intellect's doing [6, p. 152; 1, p. 308; 11, p. 360; 7, p. 76-87; 15, p. 60; 17, p. 831-848; 18, p. 3-9; 19, p. 7-41] the investigation of cognitive linguistics [4, p. 126-129; 9, p. 52-92; 10, p. 1-8; 13, p. 409-429; 14, p. 67-70; 14, p. 222-225; 16, p. 24; 20, p. 192-233; 21, p. 27-48; 22, p. 367; 23, p. 501]. The linguist Ch.Philmore use the terms such as “the stage”, “script”, “stage”, “prototype” and “scheme” instead of the term “frame” [9, p. 52-92]. M.Minskiy thought, the freym save the structure of the information in the human memory, and use for other events and understand it. That's why; the frame is the abstract personage or essence. Every character or essence have its name as frame, and consist of attributes and meanings. For example, the frame of the national idea are constructed such as: [6, p. 7]



As you see, the conceptual structure connects with the structure of resource. The linguists consider that there are cognitive categories in the human thought and its spirit. These categories are growing with the spiritual life. Actually, the people see the world as the cognitive picture and model, as the national language and spirit. To prove our opinion we can show you the scheme of the conceptual structure of national idea:



As you see on the scheme, the national idea considers the mental representation of the conceptual model with the system and function of its relation. And the **national idea** has 2 parallel fields of the conceptual and lingual resource.

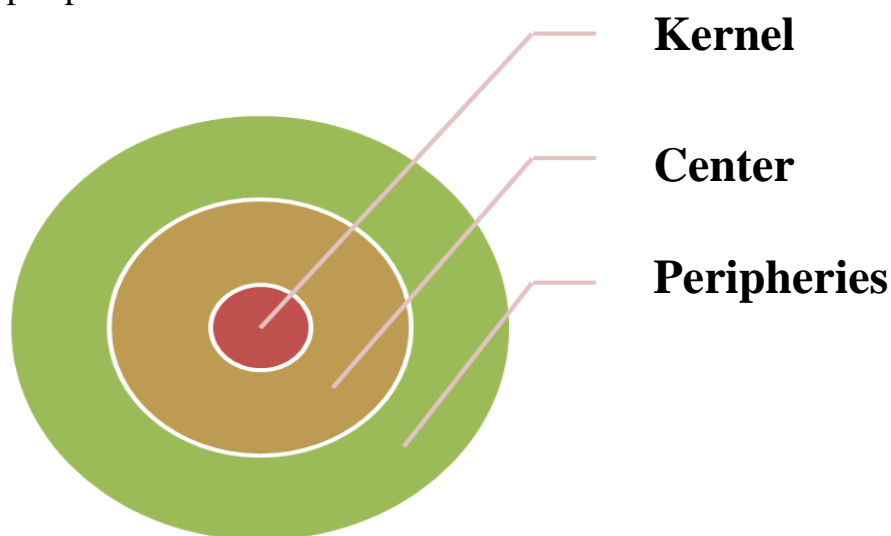
The national idea is the real and objective essence for Uzbek national thought, so the result of it is the lingua cognitive concept, and its root is the meaning.

The above information is the proof of the essence of philosophical cognitive-conceptual object.

The terms «independence» and «freedom» are the same on the literary thought and the meaning of them are looks like to each other. «The meaning independence is the same with the term freedom and has deep and wide events». The independence «means to be free, to solve the problem independently, to do something without any help» [8, p. 288]. The people nationality, the freedom of the state, to live with honor, to head herself mean the independence. After became the independent it had to accept the new law (from newspaper). Our country became leader in creation the household management. «Science and life» [12, p. 329]. INDEPENDENCE - [استقلال] is the independent position, to lead independently the external and internal economy of the state. Economical independence. National independence [12, p. 652]. *The democracy of the Independent Republic is the wholeness of the territory of the state, and has the international relations* [3].

As you know, every verbal conception is the unite of concept to sphere. The concept to sphere of the language is very difficult; their structure connects the concept of the centre and the peripheries. The meaning concept to sphere is the new integration period in the investigation. This terminology is the measure of the linguistic event. For example, the conception «independence» creates the relation between the conception and the concept to sphere:

As you see on the conceptospheric model of independence the kernel, the center and the peripheries. You can see it on this scheme:



As the result, every cognitive concept has its dynamic character; it has the open and wide nature and development. The national independence spiritual idea is the name of the kernel and centre.

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