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CLINICAL EVALUATION OF HARIDRA KHANDA & ANU TAIL NASYA IN THE MANAGEMENT OF ALLERGIC RHINITIS

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CLINICAL EVALUATION OF HARIDRA KHANDA & ANU TAIL NASYA IN THE MANAGEMENT OF ALLERGIC RHINITIS

ABSTRACT

Allergic rhinitis is an allergic inflammation of the nasal membrane. The characteristic symptoms are rhinorhea (excess nasal secretion), itching, and nasal congestion and obstruction. The symptoms of *Vata Kaphaj Pratishaya* resemble most of Allergic rhinitis. In *Ayuveda* the concept of allergy is widely elaborated under concept of *Ama, Asatmya, Viruddh aahara & Dushi visha*. Principal treatment of Allergic rhinitis includes avoid allergens causing reaction (*nidan parivarjan*), Management of *Ama (Ama pachana)*, Detoxification (*shodhana*) & *Rasayana* (to increase immunity). So *Anu tail Nasya & Haridra khanda* is used for the study. For the clinical study 30 clinically diagnosed cases of Allergic rhinitis were selected from OPD of *Kayachikitsa* & OPD of *Panchakarma* of J.A.M.C. Nagpur. Selected patients were randomly divided into two groups each of 15 patients. Group A- was given *Haridra Khanda* 5 grams twice a day with milk. Group B- was given *Haridra Khanda* 5 grams twice a day with milk & *Nasya* with *Anu* tail in dose of 6 to 8 *Bindu* daily for 7 days. After 1st course of *Nasya*, 2nd course of *Nasya* was done again for 7 days with an interval of 3 weeks. For a statistical analysis of the data the standard statistical package stataver 11.2 is used. Although satisfied result obtained on various parameters with *Haridra Khanda* but *Nasya* therapy with *Haridra Khanda* is more significant.

KEY WORDS - Allergic rhinitis, Haridra khanda, Anu tail, Nasya

INTRODUCTION:

Allergic rhinitis is an allergic inflammation of the nasal membrane. It occurs when an allergen, such as pollen, dust or animal dander (particles of shed skin and hair) is inhaled by an individual with a sensitized immune system. The characteristic symptoms of allergic rhinitis are rhinorhea (excess nasal secretion), itching, and nasal congestion and obstruction. In such individuals, the allergen triggers the production of the antibody immuno globulin E (IgE), which binds to mast cells and basophile containing histamine. IgE bound to mast cells are stimulated by allergens, causing the release of inflammatory mediators such as histamine (and other chemicals). This usually causes sneezing, itchy and watery eyes, swelling and inflammation of the nasal passages, and an increase in mucus production. Symptoms vary in severity between individuals.

The symptoms of *Vata Kaphaj Pratishaya* resemble most of Allergic rhinitis. In *Ayuveda* the concept of allergy is widely elaborated under concept of *Ama*, concept of *Asatmya*, concept of *Viruddha aahara* & concept of *Dushi visha*. From an Ayurvedic perspective, the primary cause of allergies is due to the accumulation of *ama* (toxins, or metabolic waste products) caused by an imbalance of the *agni* (Digestive fire). [1] *Agni* governs the metabolic system, associated transformation & biochemical changes.

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301 Poonam Apartment, Shankar Nagar, Nagpur 440010 Email: sapanjain2008@rediffmail.com Mob: 9422102367 ottitis media & asthama .It can also affect your quality of life. In *Ayurveda* basic treatment of disease is of three types i.e. *Samshodhana, Samshamana & Nidan parivarjana*. In *Ayurveda* there is wide scope of research to find out a safe treatment for management of Allergic rhinitis. Principal treatment of Allergic rhinitis includes avoid allergens causing reaction (*nidan parivarjan*), Management of *Ama (Amapachana)*, Detoxification (*shodhana*) & *Rasayana* (to increase

immunity). So Anu tail Nasya & Haridra khanda is

Allergic rhinitis is well known for recurrence &

chronicity. It has no effect on life expectancy but it

may cause number of health problem like sinusitis,

toxins can be viewed as foreign material by the body and can react by body forming antibodies to it giving rise to antigen-antibody complexes resulting in immune disorders [3] which in turn leads to low immunity.

All those Ahara &Vihara which are having *viruddha guna* of particular *desha* or *roga* of that individual are considered as satyma^[4] (which is Tolerate to body) & which is not satyma is Asatyma. Towards this Asatyma body gives different response which may contribute to allergic manifestation. In *Ayurveda* an interesting concept of *Oka satyma* i.e. acquired *satyma* was explained by Acharyas. Oka satyma is a use of asatyma ahara & vihara in very small dose for long period so that asatyma become satyma for that particular individual.^[5] The concept of *Oka satyma* Allergy resembles with shots(Allergen immunotherapy) given by modern medicine. Viruddh aahara means combination of two or more food material having antagonist properties which may lead to allergic response.[6]

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used for the study.

In present work a comparative study has been made to see the effect of *Haridra Khanda* & *Anu tail Nasya* in the management of Allergic rhinitis.

AIM & OBJECTIVE

- 1. To find out safe & effective treatment for Allergic rhinitis.
- 2. To assess the effect of *Anu Tail Nasya & Haridra khanda* in the management of Allergic rhinitis.

MATERIALS AND METHODS

Inclusion Criteria:

- 1. Patients between the Age group of 16 years to 45 years.
- 2. Patients suffering from *Kshavathu* (Sneezing), *Nasavrodha* (Nasal congestion) *Nasakandu* (nasal itching), *Nasastrava* (Nasal discharge), *Shirogaurava* (heaviness in head) & *Swaskashtta* (difficulty in breathing) were selected irrespective of sex, education, socioeconomic status & religion.

Exclusion Criteria:

1. Patients suffering from bacterial or viral Rhinitis and acute illness such as severe hypertension, malignancy, diabetes mellitus, heart disease & bronchial asthama.

Selection of Cases:

For the clinical study 30 clinically diagnosed cases of Allergic Rhinitis were selected from OPD of *Kayachikitsa* & OPD of *Panchakarma* of J.A.M.C. Nagpur. This work was done after the permission of Ethical Committee of J.A.M.C. Nagpur. For the subjective assessment of results following symptoms were observed before the treatment and after the treatment. Detail history & clinical examination of cases was done in every 15 days in 60 days of trial.

Grouping:

Selected patients were randomly divided into two groups each of 15 patients.

Group A- was given *Haridra Khanda* 5 grams twice a day with milk.

Group B- was given *Haridra Khanda* 5 grams twice a day with milk & *Nasya* with *Anu tail* in dose of 6 to 8 bindu daily for 7 days. After 1st course of *Nasya* for 7 days, 2ndcourse of *Nasya* was done again for 7 days with an interval of 3 weeks.

Ingredients of drug used

Ingredients of *Haridra Khand* [7] are as follows

Sr. No.	Name of Medicine	Quantity
1	Haridra (Curcuma longa)	32 part
2	Haritaki (Terminalia chebula)	32 part
3	Nishottar (Oprculina turpethum)	32 part
4	Darve (Berberis aristata)	1 part

5	Ajmoda (Carum roxburghinanum)	1 part `
6	Musta (Cyperus rotundus)	1 part
7	Yavani (Trachyspermum ammani)	1 part
8	Chitrak (Plubago zeylanica)	1 part
9	Katuka (Picrorrhiza kurroo)	1 part
10	jeerak (Cuminum cyminum)	1 part
11	Pipali (Piper ongum)	1 part
12	Ela (Clettaria cardamomum)	1 part
13	Twak (Cinnamomum zeyhnicum)	1 part
14	Tejpatra (Cinnamomum tamala)	1 part
15	Vidanga (Embelia ribes)	1 part
16	Guduchi (Tinospora cordifolia)	1 part
17	Kostha (Sassurea lappa)	1 part
18	Triphala (i) Teruminalia chebula (ii) Terminalia belerica (iii) Emblia officinalis	1 part
19	Dhanyak (Coriandrum sativum)	1 part
20	Loha Bhasma (Ash of Iron)	1 part
21	Sharkara (Sugar)	320 part

Method of Preparation: As mentioned in text Ayurved Sar Sangraha. [8]

Ingredients of Anu Tailam [7]

Ingredients of Anu Tailam [7] are as follows

Sr.	Name of Medicine	Quantity		
No.	7			
1	Jeevanti (Holostemma add-kodien)	1 part		
2	Usheer (Vet <mark>iver</mark> ia zizanioides)	2 part		
3	Devdaru (Ce <mark>drus deodar</mark> a)	1 part		
4	Musta (Cyperus rotundus)	1 part		
5	Twak (Cinnamomum zeylanicum)	1 part		
6	Anantmool (Hemedismus indicus)	1 part		
7	Chandan (Swet) (Santalum album)	1 part		
8	Daruharid <mark>ra (Berberis</mark> aristata)	1 part		
9	Talispatra (Abies webbiana)	1 part		
10	Yestimadhu (Glyeyrrhiza glabra)	1 part		
	Trip <mark>hala </mark>			
11	(i) Terminalia chebula			
11	(ii) Term <mark>inalia</mark> bellerica			
	(iii) Emblia officinalis	1 part		
12	Kamal (Keshar) (Nelumbro nucifera)	2 part		
13	Bal Bilwa (Aegle Marmelos)	4 part		
14	Kantakari (Solanum xanthocarpum)	1 part		
15	Brihati (Solanum indicum)	1 part		
15	Rasna (Vanda roxburghii)	1 part		
17	Shalparni (Pseudarthria viscida)	1 part		
18	Prushanapurni (Hedysarum pictum)	1 part		
19	Tamalpatra (Innamomum tamala)	1 part		
20	Ela (Elettaria cardamomum)	1 part		
21	Nagkeshar (Mesua ferrea)	1 part		
22	Jala (Mahendra) (Rain water drops 100 part			
	collected in a pot)			
23	Til Tail (Sesamum indicum) oil	10 part		
	(Sesamum seeds)			

Method of preparation – As mentioned in text *Ayurved Sar Sangrah*. [8]

Duration of Trial:

Clinical trial was done for 60 days. In both group patients were advised mental & physical rest and light diet.

Subjective symptoms were taken in to consideration for the assessment of results. Following symptoms were observed before treatment followed by every 15 days and after completion of trial. Intensity of symptoms was indicated by Grade 0 – Normal, Grade 1 – Mild, Grade 2 – Moderate & Grade 3 – Severe.

OBSERVATION:

The following were the observation of the study. Total 30 patients, 15 patients in each group A and B were registered. It was found that maximum number of patients 15 (50%) were between the age group 26 to 35 years (Table No. 1); Male patients were obtained higher i.e. 20 (66.67%) (Table No. 2). As per socioeconomic group middle class patients were obtain more i.e. 14 (46.67) (Table No. 3) As per occupation service class

Table 2 Distribution of patients according to their sex

Sex	No. of patients	Percentage (%)
Male	20	66.67
Female	10	33.33
Total	30	100

Table 3 Distribution of patients according to their socio-economic status

Income Status	No. of patients	Percentage (%)		
Upper class	6	20		
Middle class	14	46.67		
Lower middle class	10 33.33			
Total	30	100		

Table 4 Distribution of patients according to their occupation

Occupation	No. of patients	Percentage (%)
Working	17	56.67
Student	7	23.33
Housewife	6	20
Total	30	100

Table 5 Distribution of patients according to their *deha prakruti*

Deha prakruti	No. of patients	Percentage (%)
Vatapittaja	9	30
Vatakaphaja	15	50
Pittakaphaja	6	20
Total	30	100

patients were registered more i.e. 17 (56.67%) (Table No. 4). Maximum no. of patients were of *Kaphavataj prakruti* i.e. 15(50%) (Table No. 5), Maximum no. of patients were suffering from *mandagni* i.e. 17 (56.67%) followed by *vishmagni* 7 (23.33%). 12(40%) patients *had krura koshtha* followed by *madhyam koshtha* 11(36.67) (Table No. 6). Out of 30 patients in 13 patients (43.33%) aggravating factor was dust (Table No. 7).

Table 1 Distribution of patients according to their age

Age groups	No. of patients	Percentage (%)
15 -25 Years	7	23.33
26 -35 Years	15	50
36 -45 Years	8	26.67
Total	30	100

Table 6 Distribution of patients according to their Koshtha parikshan

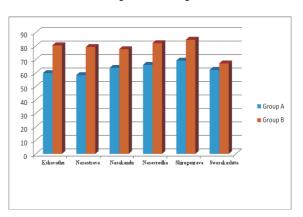
Koshtha	No. of patients	Percentage (%)
Mradu	7	23.33
Madhyam	11	36.67
Krura	12	40
Total	30	100

Table 7 Distribution of patients according to the aggravating factors

Aggravating factors	No. of patients	Percentage (%)
Unknown	10	33.33
Dust	13	43.33
Food(known)	7	23.33
Total	30	100

RESULTS

Graph 1 showing relief in % in patients of Group A & Group B.



 $^{\mathrm{age}}47$

Table 8 Effect of therapy on subjective parameters of Group A

Sr. No. Parame	Parameters	eters N	Mean score	Mean score	Mean diff	% of relief
31. NO.	r ai ailletei s	IN	BT	AT	Mean um	
1	Kshavathu	15	2	0.8	1.2	60
2	Nasastrava	15	1.71	0.71	1	58.47
3	Nasakandu	14	1.66	0.63	1.06	63.85
4	Nasavrodha	14	1.68	0.57	1.11	66.07
5	Shirogaurava	10	1.3	0.4	0.9	69.23
6	Swasakashtta	6	1.33	0.5	0.83	62.40

Table 9 Effect of therapy on subjective parameters of Group B

Sr. No	Parameters	N	Mean score	Mean score	Mean (diff)	% of relief	
			BT	AT			
1	Kshavathu	15	2.06	0.4	1.66	80.58	
2	Nasastrava	13	1.84	0.38	1.46	79.34	
3	Nasakandu	14	1.57	0.35	1.22	77.70	
4	Nasavrodha	15	1.46	0.26	1.2	82.19	
5	Shirogaurava	11	1.18	0.18	1	84.74	
6	Swasakashtta	7	1.28	0.42	0.86	67.18	

For a statistical analysis of the data the standard statistical package Stataver 11.2 is used. In the following we apply the two sample t-test for testing the equality of means assuming equal

variances and two tailed critical region with level of significance at 5%. Thus we reject the hypothesis of equality if p-value<0.05 i. e. we conclude that the difference in means is significant.

Table 10 Statistical Analysis of Subjective Parameter of Group A which was treated by Haridra khand

Sr. No.	Parameter	N	BT Scores		AT Scores		Student's t	CE (A)	Dynalysa	Remark
			Mean	SD	Mean	SD	Student's t	SE (t)	P-value	Kemark
1	Kshavathu	15	2	0.53	0.8	0.77	-4.94	0.24	0.00003	Significant
2	Nasastrava	15	1.67	0.62	0.6	0.51	-5.17	0.21	0.00002	Significant
3	Nasakandu	14	1.64	0.74	0.57	0.65	-4.07	0.26	0.00039	Significant
4	Nasavrodha	14	1.64	0.63	0.71	0.73	-3.61	0.26	0.0013	Significant
5	Shirogaurava	10	1.3	0.48	0.4	0.52	-4.02	0.22	0.00079	Significant
6	Swaskashtata	6	1.33	0.52	0.5	0.55	-2.71	0.31	0.02187	Significant

Table No. 11 Statistical Analysis of Subjective Parameter of Group B which was treated by *Haridra khand and Anu tail Nasya*

Sr.	r. Parameter		BT Scores		AT Scores		t	CE (+)	P-value
No.	Parameter	N	Mean	SD	Mean	SD	ι	SE (t)	r-value
1	Kshavathu	15	2.07	0.7	0.4	0.63	-6.82	0.24	0.00001
2	Nasastrava	15	1.47	0.52	0.33	0.49	-6.18	0.18	0.00001
3	Nasakandu	15	1.47	0.52	0.33	0.49	-6.18	0.18	0.00001
4	Nasavrodha	13	1.85	0.69	0.38	0.51	-6.16	0.24	0.00001
5	Shirogaurava	11	1.18	0.4	0.18	0.4	-5.8	0.17	0.00001
6	Swaskashtata	7	1.29	0.49	0.43	0.53	-3.13	0.27	0.00864

DISCUSSION:

Nasya is term to be applied generally for medicines or medicated oils administered through the nasal passage.[9] Nasya called as Urdhava Jatrugata Vikareshu Visheshanyabhimishate.[10] It has duel action i.e. Shamana & Shodhana, It has wide area of action (it acts on all organ of Urdha vajatrugata *Pradesh*). It promote the strength of Indriyas. *Anu* Tail Nasya is specially recommended by Charkakacharya as preventive measures for Urdhava Jatrugata Vikara (diseases which occurs above the Neck region) & also for the management of Peenasa. Anu Tail has Tridosha- nashana, balya, brihana and rasayana properties which may help to increase local immunity. Laghu & Vyavayi guna possess a property of spreading into minute channels.[11] Allergic rhinitis (*Vata kaphaj Peenasa*) is occur due to vitiation of Vatadosha & Kaphadosha. Therefore Anu tail is used as Haridra Khanda has antiallergic, Nasyadravya. Raktashodhak, Rasayana, Jeevaniya, Brihaniya, Balya, Ojavardhaka & Dhatuposhaka properties which indirectly increase the immunity. Various ingredients of Haridra Khanda having Vata Kapha Tridosha Shamak (33%) Shamaka (34%), properties which help to bring the affected doshas in normal level. [12]

Curcuma longa is useful both internally as well as externally. *Haridra* means "That which improves complexion of the skin or that which restores normal". Its Rhizome contains 1% essential oil, resin, curcumin, turmeric oil, thick yellowish oil. [13] Internally, *haridra* is useful in various diseases. It alone can be given with honey, in cough, colds, asthma, heaviness in the head due to Kapha and hoarseness of voice. [14] According to Bhavparakash Dh. Ni. Haridra is useful in Meha, Shosha, Pandhu, vrana, peenasa, kandu, aruchi. Terminalia Chebula is drug of choice in the therapy of vata kapha diseases. It contains tanin 45% and a large amount of gallic acid, mucilage, a brownish vellow coloring matter chebulinic acid. Oprulina Turpethum has been known in Ayurveda as Virechana or laxative. Susruta has described it as vimlapana- antiinfiammatory, especially in vitiated condition of Kapha. Turpethresin consisting of 10% resin known as Turpethin yielded by the root, bark which is a glucoside analogous to Jalapine and convolvulin and in soluble in ether benzine, carbon sulphide and essential oils, some either soluble resin, a volatile oil, a yellow colouring matter, albumina starch, lignin, salts and ferric oxide. According to Ayurved Nishottar is Kapha-Piitaghna.

The effect of *Haridra khanda* and *Nasya* with *Haridra khanda* in Allergic rhinitis patients was

evaluated. The Studies conducted on symptomatic parameters showed over all significant improvement in the allergic rhinitis. Although satisfied result obtained on various parameters with *Haridra Khanda* but *Nasya* therapy with *Haridra Khanda* is more significant. Following observation were found during the study period.

- 1 Overall result with *Nasya & Haridra khanda* in group B was comparatively better than Group A
- 2 Early response to treatment was observed in Group B.
- 3 In Group B patient reported much better physical fitness, alertness & confidence after the treatment.
- 4 Overall there life style become well organized & can do day to day activity smoothly.

CONCLUSION:

So it can be concluded that *Nasya* and *Haridra khanda* is a safe and effective treatment for the management of Allergic Rhinitis patients. It was observed that Tolerance of *Nasya & Haridra khanda* was very well and no adverse reactions were observed in any patient. It is safe and effective treatment. More research work with longer duration is encouraged this study as the results are promising.

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